



Maxima Pardina, Grade 4, Stillmeadow

Mission Statement:

The mission of the Stamford Public Schools is to provide an education that cultivates productive habits of mind, body and heart in every student.

DR. TAMU LUCERO Superintendent of Schools

RYAN FEALEY Director of Finance

Board of Education Members:

Jackie Heftman – President Andy George – Vice President Fritz G. Chery – Secretary Lisa Butler– Assistant Secretary Rebecca Hamman Michael Hyman Joshua Esses Benjamin Lee Versha Munshi-South Mayor Caroline Simmons (non-voting)



Sofia Aquino, Class of 2022, Westhill

Board of Education 2023-24 Budget, January 2023



P.O. Box 9310, Stamford, CT 06904 Offices at 888 Washington Blvd. Phone (203) 977-4105 www.stamfordpublicschools.org

Dr. Tamu Lucero, Superintendent of Schools

January 13, 2023

Attached is the proposed 2023-24 Operating Budget in the amount of **\$313,871,939**, which represents a **3.98%** increase over the 2022-23 budget.

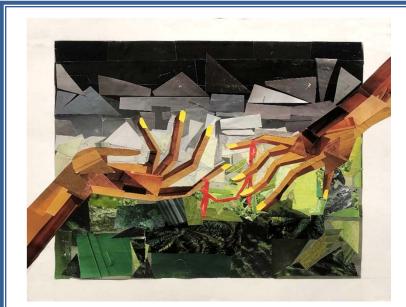
healthcare and energy costs. Due to these increases, we recommend that we continue funding the positions currently in "ESSER" with that funding source for one more year, at which point those This growth is driven by contractual increases in wages, as well as unusually large increases to funds will expire. In addition, we have allocated additional funds to begin to address the needs highlighted by the recently completed curriculum audit.

an education that cultivates the productive habits of mind, body, and heart in every Stamford We are committed to presenting a budget that equals what we believe to be the cost to provide Public Schools student.

I want to thank the Mayor and the members of the City Boards, in advance, for thoughtfully considering the BOE budget request.

Sincerely,

Dr. Tamu Lucero Superintendent of Schools



Nicole Maldonado, Grade 12, Stamford High



District Objectives and System Data



Keeniya Hardy, 7th Grade, Dolan

Victoria Andrzejewski, Grade 8, Cloonan



Stamford Public Schools 2023-24 Proposed Budget

Superintendent, Dr. Tamu Lucero Director of Finance, Ryan Fealey

January 17, 2023



2023-24 Superintendent Budget Request

| 2022-23 Operating Budget | \$301,843,542 |
|--------------------------|---------------|
| 2023-24 Operating Budget | \$313,871,939 |
| Change | 3.98% |



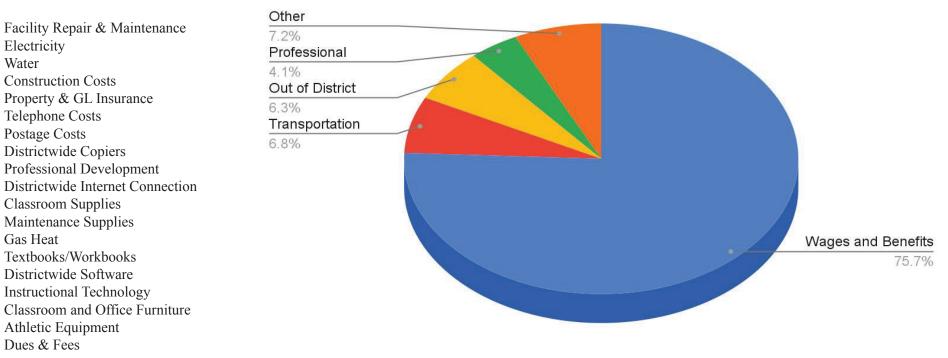
Budget Overview

- The 2023-24 budget request seeks to maintain current programming, while seeking cost savings where appropriate. There is a net reduction in FTE, and there are no new programs that materially increase the budget. The <u>overall</u> budget increase (Operating plus Grants) is **0.03%**, largely due to the expiration of the ESSER II grant.
- The Operating Budget increase of 3.98% is driven by higher costs, especially in healthcare, Out of District tuition, and energy costs.
- Due to these cost pressures, this budget proposes to continue funding the positions currently in ESSER with that same funding source for FY24. If the ESSER positions had been included in the operating budget next year, the budget request would be approximately 6.9%. In December, Norwalk's BOE approved a 12.7% increase for 23-24 to account for their "Fiscal Cliff."
- Additional funding has been allocated to address the findings of the curriculum audit (2 Assistant Directors, funding for teacher curriculum committees, curriculum resources).



BOE FY24 Budget (All Funding Sources)

Other





Net Reduction in FTE

| Object | Category | Change in FTE (Operating) | Change in FTE (Grants) | Net Change in FTE | Note |
|--------|--|---------------------------------|------------------------------|----------------------|---|
| 101 | Teachers | (9.4) | (0.7) | (10.1) | Reduce elementary teachers (14.0) based on enrollment projections; reallocate to Special Education and EL (+11.2); Add 4.0 Strawberry Hill 8th grade, 1.0 Strawberry Hill World Language, 2.6 Alternative Ed, Reduce (8.0) Content TOSAs, (2.0) TOSAs reclass to Object 102, Reduce unused contingencies (4.9) |
| 102 | Administrative Certified | 0.0 | 5.0 | 5.0 | Add 1.0 Strawberry Hill AP, 4.0 Asst Directors for curriculum support (2 new, 2 reclassed from 101 TOSAs) |
| 103 | Teacher Support | 3.0 | 1.0 | 4.0 | Add 3.0 Speech Pathologists (Operating), 1.0 School Psychologist (Grants) |
| 112 | Administration - Non Certified Discretionary | 1.0 | (1.0) | 0.0 | Add 1.0 BCBA (Board Certified Behavioral Analyst), Reduce (1.0) SPED Data Compliance Specialist |
| 115 | Paraeducators | (13.5) | (1.5) | (15.0) | Reduction of (10.0) SPED Paraeducators due to hiring challenges, (6.0) Kindergarten Paras due to enrollment, add 2 New Arrivals Paras, Reduction (1.0) Rogers Instructional Para |
| | | (10.0) | | (10.1) | |
| Sum | | (18.9) | 2.8 | (16.1) | |

Stamford Public Schools

Operating Budget by Major Object

Cont % Description 2022-23 \$ 2023-24 \$ Variance \$ Note Contractual increases, reduction in 1.59% 100 Salaries and Wages \$182,976,642 \$187,774,139 \$4,797,497 FTE 10.5% healthcare premium increase, 200 **Employee Benefits** \$771.574 0.26% significant declines in projected \$48.079.766 \$48.851.340 Pension and OPEB expense Educational, Rehabilitative, and Special Education contracts, T&L \$931,544 300 \$10,687,488 \$11,619,032 0.31% Legal Services curriculum initiatives Increase in electricity and building Building Upkeep and Repair \$8,709,189 \$886,407 0.29% 400 \$7,822,782 repair costs Transportation, Out-District Tuition, Out of District tuition; final year of \$43,484,771 0.80% 500 \$2,424,505 \$45,909,276 current transportation contract & Other Svcs Supplies, Materials, and Heating \$1m+ increase in gas heat and bus \$9,785,507 0.59% 600 \$7,996,308 \$1,789,199 fuel; curriculum materials Fuels \$635,069 \$1,058,953 \$423,884 0.14% 700 Equipment \$300,000 for security projects Dues and Fees \$160,716 \$164,503 \$3,787 0.00% 800 Sum \$301.843.542 \$313.871.939 \$12.028.397 3.98%



Contribution by Category

| Category | Increase | Contribution | Note |
|------------------------------------|--------------|--------------|---|
| Wages and Benefits | \$5,569,071 | 1.85% | Decrease in FTE, wage increases per contracts, healthcare increase, significant declines in projected Pension and OPEB expense |
| SPED Tuition and Pupil Services | \$1,973,007 | 0.65% | Based on IEP requirements, increase in placement cost |
| Utility/Fuel Costs | \$1,692,861 | 0.56% | Significant increase due to market conditions (Global demand for natural gas, low US inventories, New England pipeline capacity) |
| Curriculum (Textbooks/Software/PD) | \$943,542 | 0.31% | Several subject areas |
| Security Upgrades | \$300,000 | 0.10% | Numbering of exterior doors and/or windows to aid first responders, AirPhone systems, cameras and walkie-talkies, RAPTOR visitor management, classroom door locks |
| Insurance Cross-Charge (City Risk) | \$254,588 | 0.08% | Projected increase per city risk manager |
| Other | \$1,295,328 | 0.43% | Facilities, Transportation, Legal |
| Sum | \$12,028,397 | 3.98% | |



Stamford Public Schools EXCELLENCE IS THE POINT. Analysis of Health Insurance Premiums

| | Estimated Cost | Increase vs FY23 | Contribution to Budget Increase |
|--|----------------|---------------------|------------------------------------|
| 2023-24 Health Insurance Cost Projection (Current) | \$37,865,929 | \$2,798,210 | 0.93% |
| 2023-24 Health Insurance Cost Projection (Self-Insurance) | \$40,247,554 | \$5,179,835 | 1.72% |

Note: Estimates from Gallagher 12.2022



Enrollment Projections

- Enrollment projections are calculated internally, as well as by Powerschool Predictive Enrollment Analytics, and are based on historical trends and birth rate analysis.
- Overall enrollment in FY24 is projected to increase from 16,258 students to 16,390, an increase of 132 students, or 0.81%. Special Education and EL projections will be discussed in the presentation on those programs later in the month.
- For additional context, for the 5 year period ending 2022, SPS enrollment was essentially flat (down 0.03%). Over the same period, enrollment statewide as well as in many districts decreased, as reflected in the chart below:



Public School Enrollment Trend 2016-2022



Recent Operating Budget Growth

| Year | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| BOE Operating Budget | \$248,574,216 | \$255,113,422 | \$263,903,563 | \$269,736,292 | \$272,790,679 | \$283,069,806 | \$285,555,203 | \$293,586,146 | \$301,843,542 | \$313,871,939 |
| Superintendent | | | | | | | | | | |
| Requested % Change | 2.93% | 3.93% | 4.98% | 3.58% | 1.48% | 5.03% | 6.52% | 6.34% | 4.56% | 3.98% |
| Approved % Change | 1.43% | 2.63% | 3.45% | 2.21% | 1.13% | 3.77% | 0.88% | 2.81% | 2.81% | 3.98% |
| % Change CPI-U | 1.66% | -0.03% | 1.46% | 2.23% | 2.28% | 1.71% | 1.37% | 5.39% | 8.20% | ? |
| | | 1 | | | | | | | | |
| 8-Year CAG | GR BOE | | 2.46% | | | | | | | |
| 8-Year CAG | R CPI-U | | 2.80% | | | | | | | |
| 9-Year CAGR BOE | | | 2.63% | Assumes 3.9 | 8% for 2023-2 | 24 | | | | |
| | | | | <u> </u> | | | | | | |
| Note: CPI-U is a | as of Septem | ber | | | | | | | | |
| Source: https:// | | | | - | | | - | | | |



Per Pupil Spending

| FAIRFIELD COUNTY NCEP | | | |
|-----------------------|----------------------------------|--------------|--|
| District | Average Daily Membership 2021-22 | NCEP 2021-22 | |
| Redding | 1,215 | \$26,621 | |
| Greenwich | 8,378 | \$26,311 | |
| Weston | 2,208 | \$24,262 | |
| Sherman | 387 | \$24,170 | |
| Westport | 5,278 | \$24,149 | |
| Darien | 4,708 | \$23,180 | |
| Wilton | 3,715 | \$22,980 | |
| Ridgefield | 4,564 | \$22,394 | |
| New Canaan | 4,154 | \$22,164 | |
| Easton | 1,303 | \$21,953 | |
| Norwalk | 11,881 | \$21,396 | |
| Fairfield | 9,359 | \$21,581 | |
| New Fairfield | 2,081 \$21,314 | | |
| Stamford | 16,034 | \$20,679 | |
| Newtown | 4,073 | \$20,035 | |
| Bridgeport | 18,972 | \$18,748 | |
| Stratford | 7,068 | \$18,721 | |
| Monroe | 3,377 | \$17,837 | |
| Trumbull | 6,772 | \$17,628 | |
| Bethel | 3,126 | \$17,507 | |
| Shelton | Not Yet Availab | le | |
| Danbury | Not Yet Availab | le | |
| Average | 6,096 | \$21,677 | |



Grant Budget by Source

| Grant | 23-24 Budget | % of Total |
|--------------------|--------------|------------|
| Alliance/PSD Grant | \$11,147,837 | 21.6% |
| ESSER III | \$10,631,736 | 20.6% |
| Title I-IV | \$10,239,384 | 19.8% |
| Magnet Grant | \$10,026,663 | 19.4% |
| Excess Cost Grant | \$5,292,024 | 10.2% |
| Other | \$4,350,472 | 8.4% |
| | | |
| Sum | \$51,688,116 | 100.0% |



2-Year Budget Plan (FY24/FY25)

- Primary projected budget considerations for FY25 are ESSER-funded positions, healthcare, and transportation.
- The Superintendent is working with staff and other stakeholders to compile a Master Staffing Plan to assist in budget construction for FY25 and beyond.
- The variables displayed below would lead to a requested increase of 6.71% for FY25. With a 3.98% increase in FY24 and a 6.71% increase in FY25, the 10-year operating budget growth trend would still barely be above 3%.

| | 2024-25 |
|--|---------------|
| Prior FY Operating Budget | \$313,871,939 |
| 2.8% Base Increase (Not Incl Below Items) | \$7,116,621 |
| ESSER Positions | \$8,497,500 |
| Healthcare (7%) | \$2,649,637 |
| Transportation (12%) | \$2,790,979 |
| Sum | \$334,926,676 |
| % Increase | 6.71% |
| 10-Year CAGR BOE (Assumes 3.98% for FY24 and 6.71% for FY25) | 3.03% |



Additional Information per Board request

- Transportation
- Security
- Building Administration
- Central Office Staffing



Transportation

- FY24 is the final contract year for both in-district and out-of-district service.
- The in-district contractual increase is 1%, and the out-of-district increase is about 5%, though that figure will vary based on the location of placements.
- Bus fuel is estimated to cost \$3.95/gallon for 310,000 gallons for FY24, compared to \$3.02/gallon budgeted for FY23. Through 11/30, we have paid an average of \$4.15/gallon. We will monitor the forward market through the Spring, and lock-in at a lower price if possible.
- The combination of the above factors leads to an increase of about 2.8% for this program.





- The budget for FY24 contains 53 security workers, which includes the 15 added last summer.
- 26 of the 53 FTE are funded in the Operating Budget, and 27 are funded using ESSER III grant dollars.
- \$300,000 has been included in the FY24 Operating Budget request for security upgrades. Some examples of potential upgrades include: numbering of exterior doors and/or windows to aid first responders, replacing aging AirPhone systems to control visitor access, purchasing additional cameras and walkie-talkies, adding RAPTOR systems at buildings, and replacing classroom door locks.

| Grade Level | Schools | Security FTE |
|---------------------|---------|--------------|
| K-8 (Incl. Apples) | 14 | 16 |
| Middle | 5 | 11 |
| High (Incl. Anchor) | 4 | 26 |



Building Administration

- All Elementary schools, with the exception of Stillmeadow and Westover, have 1 Principal and 1 Assistant Principal (AP). Stillmeadow and Westover have 2 APs. A 2nd AP for Strawberry Hill is included in the budget request for FY24.
- All Middle Schools have 1 Principal and 2 Assistant Principals, except for Scofield, which has 1 AP. Scofield has a Teacher Leader for Student Support (TLSS).
- At the High School level, Stamford High has 4 APs, Westhill 4, and AITE 2. Stamford High and Westhill also have Deans of Students. The Career Pathways Program has an AP as well.
- The number of APs at a given school is determined by a number of factors, including enrollment, staff size, the population of Special Education, English Learner, and free/reduced students, and whether the building contains specialized programs.



Spending Compared to State Average

Scaled to SPS 2021-22 Budget \$

| | SPS | State Average | Variance |
|---|---------------|---------------|---------------|
| Instruction | \$192,435,956 | \$184,126,493 | \$8,309,463 |
| Support Services | \$53,294,953 | \$54,823,218 | (\$1,528,265) |
| Central Office | \$4,537,575 | \$10,086,295 | (\$5,548,720) |
| Student Transportation/Plant Operations | \$43,317,662 | \$41,708,083 | \$1,609,579 |
| Other* | \$0 | \$2,842,058 | (\$2,842,058) |
| | | | |
| Sum | \$293,586,146 | \$293,586,146 | |

*Food Service and Enterprise Operations (i.e. activities that are financed and operated like a private business, for example a school bookstore)

Source: Connecticut State Department of Education. Per Pupil Expenditures by Function, 2020-21 (latest available data as of 1/6/2023). Available from: <u>https://public-edsight.ct.gov/overview/per-pupil-expenditures-by-function---district?language=en_US</u> 18



Central Office Staffing

Superintendent's Office (6) *Superintendent #Public Affairs Officer #Communications Manager #Board Secretary #Executive Secretary #Special Asst to the Superintendent

Teaching & Learning (16.2) *Assoc. Superintendent *Director of Curriculum (Elem) *Director of Curriculum (Secondary) *Director of Innovative Programs *Coordinator for College & Career *Coordinator of Technology Integration *Coordinator of Summer School & Extended Dav *Asst Director for STEM (K-5) *Asst Director for STEM (6-12) (Budgeted FY24) *Asst Director for Humanities (K-5) *Asst Director for Humanities (6-12) Budgeted FY24) *TOSA for Tiered Support/Data *TOSA for Technology *Elementary Literacy Coach (0.2) #Data Management Clerk (Innovative Programs) #Office Support Specialist (2)

*Certified Staff (35.2) #Non-Certified (Support) Staff (52) Facilities (7) #Director of Facilities (2) #Facilities Manager (3) #Account Clerk #Administrative Coordinator

HR (14)

#Executive Director of HR *Director of Talent, Recruitment & Retention *Coordinator of Talent Acquisition & Development #Safety, Compliance & Employee Relations Manager #HR Generalist (3) #HR Assistant (2) #HRIS Assistant (2) #Executive Secretary #Mail and File Clerk

School Development (11)

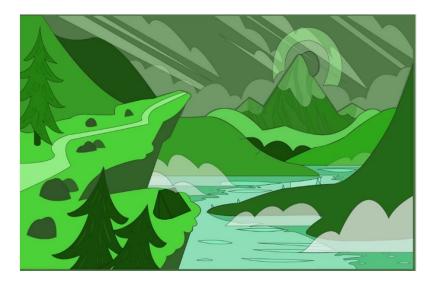
*Assoc. Superintendent *Executive Director of Access & Opportunity *Director, OFCE #Manager of Student Information Systems #School Family Resource Facilitator #Customer Service Specialist #Parent Facilitator #Data Coordinator #Research Analyst (2) #Office Support Specialist Finance & Transportation (12) *Director of Finance #Director of Transportation #Management Analyst (2) #Accounting Supervisor #Grants Analyst #Position Control Data Coordinator #Transportation Coordinator (2) #Administrative Coordinator #Office Support Specialist #Copy Machine Operator

Intervention & Student Support (21) *Assoc. Superintendent *Director of Special Education *Asst. Director of Special Education (4) *Coordinator of English Learners *TOSA for SPED Professional Development *TOSA for EL Professional Development (3) #Paraeducator/EL Screener (2) #Support Services Account Specialist *Out of District Team (3) #Office Support Specialist (3) #Executive Secretary



Budget Schedule

| Thursday, January 17: | Budget Overview | | |
|------------------------|--|---|--|
| Tuesday, January 31: | Departmental Presentations | | |
| | Kevin McCarthy Dr. Michael Fernandes Amy Beldotti Dr. Lori Rhodes | Facilities Special Education, Student Support Services, English Learners, Apples, Interscholastic Athletics Teaching & Learning Alternative Ed, Adult Ed, Family Engagement, Research, Magnet Schools | |
| Thursday, February 2: | "Rollover" for Presentations if needed | | |
| Tuesday, February 7: | BOE Budget Workshop Meeting | | |
| Thursday, February 23: | Special Board Meeting- BOE votes on budget | | |



Zoe Smith, Grade 11, AITE



Nora Hiranandani, Grade 6, Cloonan

Highlights



Abigail Melo, Grade 1, KT Murphy

STAMFORD PUBLIC SCHOOLS Superintendent's 2023-24 Budget Request - January 2023

Budget Process

The budget process for the district began in October 2022, with the Superintendent providing general guidelines to all administrative staff to begin developing a budget for fiscal year 2023-24 that addresses program needs in a fiscally responsible manner. The budget would need to provide adequate resources to fund high growth budget areas such as Special Education, Health Insurance, Facility Maintenance, and Utilities, as well as consider options for funding sources for positions funded by short-term ESSER dollars. Starting in December 2022 with input from Central Staff and Administrators (including principals and assistant principals), the Superintendent's Operating Budget Request was assembled. At the same time, meetings were held with cabinet members to review all areas of the budget, to link budget requests to district goals, and determine priorities for 2023-24. Each program and building was thoroughly reviewed for staffing needs, trends, and alignment with district goals.

The Superintendent's 2023-24 Operating Budget request is \$313,871,939, an increase of 3.98% over 2022-23.

Board of Education Goals

Each year, the Board of Education and Superintendent of Schools work to develop Board and Superintendent Goals that support the district's mission. The operating budget and all grant budgets are aligned to these goals:

MISSION OF Stamford Public Schools:

The mission of the Stamford Public Schools is to provide an education that cultivates productive habits of mind, body and heart in every student.

VISION OF Stamford Public Schools:

The Stamford Public Schools will be a learning organization that continuously improves its effective, innovative and transformational teaching and learning. We will challenge, inspire and prepare all students to be productive contributing members of society.

District Strategic Goals

Strategic Goal 1: Learning Organization (Community) – All members of SPS will acquire and apply practices of a Learning Organization to promote a culture of continuous improvement and excellence.

Strategic Goal 2: Habits of Mind – All learners will acquire and effectively apply critical thinking, creative thinking, and self-reflective thinking to be academically prepared for lifelong learning and the world of work.

Strategic Goal 3: Habits of Body - All students will be prepared to lead an active lifestyle and to make healthy choices.

Strategic Goal 4: Habits of Heart – All learners will acquire and effectively apply the knowledge, attitudes, and skills necessary to understand and manage emotions, set and achieve positive goals, feel and show empathy for others, establish and maintain positive relationships, and make responsible decisions.

Other Operating Budget Considerations

To support the Board of Education's goals on the previous page and attend to other factors that influence costs and programs, the following items are included in the 2023-24 Operating Budget:

Budget Development Assumptions

Enrollment

The district's projection for student enrollment is shown in Section 4 of this document. A bar chart with actual enrollment from 2004-05 to 2022-23 along with an enrollment projection for 2023-24 shows the overall trend in enrollment.

For 2023-24, the total number of students (including in-district, out-of-district, and home instruction) is expected to increase by 132 to 16,390 students, an increase of .81%

| Elementary | - | (82) | |
|----------------|---|------|---|
| Middle Schools | - | (44) | |
| High Schools | + | 258 | |
| All Other | - | 0 | (Includes Pre-Kindergarten, Out of District, Anchor, IAI) |
| | | | |
| Total | | 132 | |

Revenue

Included in Section 6 of this document is an estimate of Education Revenues to the Stamford Public Schools and the City of Stamford. The operating budget for the school district in the amount of \$313,871,939 is partially offset by state entitlements (such as ECS) and other revenues that are paid directly to the City. The state entitlements and other revenues are estimated to be \$8,946,449. When these funds are subtracted from the operating budget request, the estimated cost to local taxpayers is \$304,899,430.

Additional funds are obtained directly by the district from Federal entitlement grants, state grants, corporate grants, and private grants. For 2023-24, we have taken a conservative approach when budgeting grants with most grants projected at the same level as 2022-23. Furthermore, reductions have been made in state grants not yet approved for renewal. Our projections for all grants are shown in section 9 of this document.

Grants are usually earmarked for specific purposes and are generally intended to "supplement and not supplant" local operating budget funds.

Program Budgets

Section 7 of this document contains the program budgets of the district. We have continued to simplify the program budgets as much as possible for additional clarity and to make this document more user-friendly.

Salaries and Wages (100)

The salaries and wages included in this budget are based on settled collective bargaining agreements and "best estimates" for unsettled contracts.

Based on the current trend, new teacher positions have been budgeted at \$69,000 plus benefits of \$20,000 and paraeducators have been budgeted at \$25,000 plus benefits.

Additionally, the salary accounts have been reduced by \$3.5m for estimated "vacancy savings" due to staff turnover from retirements and resignations, unfilled positions, and degree level changes.

Employee Benefits (200)

This portion of the budget includes the cost for employees' medical and dental insurance as well as the employer's share of Social Security costs. For 2023-24, all of the districts bargaining units have health insurance through the State of Connecticut Partnership Plan.

The increase in projected insurance cost is shown in the 202 Health Insurance account. Based on the advice of our benefits consultant, our Medical Insurance cost is expected to increase by 11% and Dental Insurance by 5%. Further details are available in Section 10.

Revenue credits are included in the Board of Education budget for two items: premium cost sharing for active employees and grant offsets to the insurance account for grant funded employees.

The cost of the 230 Pension account is predicted to decrease by -\$1,548,928 (-43.9%), and the cost of the 231 Other Post-Employment Benefits ("OPEB") account is predicted to decrease by -\$648,539 (-24.4%), based on estimates from the Milliman actuaries. These reductions are due to experience studies performed by the actuary, which significantly changed certain key plan assumptions.

Educational, Rehabilitative, and Legal Services (300)

This grouping includes outside services, which are primarily rehabilitative and legal in nature. For 2023-24, this group will increase by \$931,544.

The 323 Pupil Services account is meant to cover additional student services that are required by Special Education student's Individual Education Plan ("IEP"). The funding pays for physical and occupational therapy services and other services mandated by IEPs. Costs for students which exceed 4.5 times the average per pupil cost are reimbursed, in part, by the State Excess Cost Grant.

326 (Buildings and Grounds) includes \$1.25m for part-time custodians, but \$500,000 of that figure is budgeted to be covered by ESSER funds.

Building Upkeep and Repairs (400)

Items in these accounts are slated to increase by 11.3% to cover utilities and deferred maintenance. This figure is driven by unusually large increases in the cost of electricity and maintenance labor and materials.

Transportation, Out-of-District Tuition, and Other Services (500)

This group is primarily composed of the student transportation, insurance, and out-of-district tuition accounts.

The transportation budget was built on the services provided by First Student and ECS Transportation. We are currently running 155 vehicles--additionally, the contractual rates will increase by 1% for Home-to-School service and up to 5% for Out-of-District Special Education transportation.

A portion of the district's transportation cost is funded through the Magnet School Transportation grant which helps out of town students to attend Rogers International School, Strawberry Hill and AITE.

Property, casualty, and general liability insurance costs are estimated to increase by 11.8% due to increased premiums as per the city risk manager.

The Out-of-District Tuition Account provides funding to other institutions for Special Education students who are required to attend based on their Individual Education Plan (IEP). The law guarantees each Special Education student a "free, appropriate, public education" and because of this, sometimes a school or institute outside the Stamford School District better meets his or her needs.

Over the last two years significant efforts have been made by the district to increase state revenue and reduce expenditures in this account. Although state revenue amounts in this area are not yet known, the district's assumption in this area anticipates the current payout formula and capping the Agency Placement and Excess Cost Grants at 67% of their calculated funding.

The gross tuition cost is offset by Agency Placement and Excess Cost Grant revenue in the amount of \$5,792,024. The final budget of \$17,775,632 is an increase of \$1,719,312 (10.71%).

Supplies, Materials, and Heating Fuels (600)

The supply budget for the school system includes both classroom-based consumable supplies and also heating fuels such as oil and natural gas. Each of the schools is given a per-pupil allotment based on their estimated pupils for 2023-24 to cover items such as paper, pencils, copy paper, and textbook replacements.

Items such as textbook adoptions, heating oil, and natural gas are managed and budgeted centrally and not included in the "per student" allocation formula.

Stamford Public Schools

Site Budget Allocations

| | | Per Pupil | Allocation - Last | 3 Years | | | | 2023-24 BOE Operating Budget | | | |
|----|----------------------|-------------------------|-------------------|-------------|-------------|-----------|-------------|------------------------------|-----------|-------------|--|
| | Γ | 2020-21 2021-22 2022-23 | | | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2023-24 | |
| | - | Totl Alloc | Totl Alloc | Totl Alloc | Enrollment* | Per-Pupil | Reg Alloc | SpEd- \$30 | ELL- \$26 | Total** | |
| | | | | | | | | | | | |
| 02 | Davenport Ridge | \$37,541 | \$40,114 | \$42,005 | 665 | \$64 | \$42,560 | \$1,410 | \$2,470 | \$46,440 | |
| 03 | Hart | \$36,166 | \$37,787 | \$36,705 | 558 | \$64 | \$35,712 | \$1,500 | \$2,028 | \$39,240 | |
| 04 | Toquam | \$41,919 | \$42,262 | \$41,197 | 515 | \$64 | \$32,960 | \$1,020 | \$3,406 | \$37,386 | |
| 05 | KT Murphy | \$29,440 | \$30,817 | \$30,254 | 369 | \$64 | \$23,616 | \$1,380 | \$2,002 | \$26,998 | |
| 06 | Newfield | \$34,352 | \$33,643 | \$35,687 | 528 | \$64 | \$33,792 | \$1,740 | \$2,756 | \$38,288 | |
| 07 | Northeast | \$40,646 | \$39,739 | \$40,330 | 480 | \$64 | \$30,720 | \$1,710 | \$1,534 | \$33,964 | |
| 09 | Strawberry Hill | \$35,941 | \$43,599 | \$52,987 | 820 | \$65 | \$53,029 | \$2,760 | \$416 | \$56,205 | |
| 10 | Rogers International | \$54,239 | \$47,577 | \$53,242 | 759 | \$65 | \$49,085 | \$1,590 | \$546 | \$51,221 | |
| 11 | Roxbury | \$38,482 | \$36,563 | \$40,204 | 539 | \$64 | \$34,496 | \$1,800 | \$2,522 | \$38,818 | |
| 13 | Springdale | \$34,670 | \$37,339 | \$39,300 | 580 | \$64 | \$37,120 | \$1,740 | \$2,704 | \$41,564 | |
| 14 | Stark | \$34,830 | \$37,610 | \$39,578 | 603 | \$64 | \$38,592 | \$1,500 | \$2,938 | \$43,030 | |
| 15 | Stillmeadow | \$39,659 | \$41,934 | \$43,179 | 618 | \$64 | \$39,552 | \$1,740 | \$2,392 | \$43,684 | |
| 17 | Westover | \$36,614 | \$35,662 | \$35,223 | 512 | \$64 | \$32,768 | \$1,710 | \$728 | \$35,206 | |
| 21 | Cloonan MS | \$56,538 | \$51,932 | \$50,670 | 555 | \$66 | \$36,630 | \$3,630 | \$2,418 | \$42,678 | |
| 22 | Dolan MS | \$50,236 | \$48,429 | \$50,682 | 585 | \$66 | \$38,610 | \$2,520 | \$2,652 | \$43,782 | |
| 23 | Turn of River MS | \$53,641 | \$54,236 | \$54,738 | 636 | \$66 | \$41,976 | \$2,790 | \$4,212 | \$48,978 | |
| 24 | Scofield Magnet MS | \$49,904 | \$45,018 | \$47,409 | 571 | \$66 | \$37,686 | \$1,560 | \$676 | \$39,922 | |
| 26 | Rippowam MS | \$64,848 | \$61,624 | \$61,241 | 694 | \$66 | \$45,804 | \$3,420 | \$3,510 | \$52,734 | |
| 31 | Stamford HS | \$170,884 | \$187.801 | \$197,990 | 2,219 | \$79 | \$175,301 | \$9.270 | \$8,606 | \$193,177 | |
| 32 | Westhill HS | \$215,991 | \$207,474 | \$226,754 | 2,323 | \$79 | \$183,517 | \$8,490 | \$13,754 | \$205,761 | |
| 35 | AITE | \$54,307 | \$49,687 | \$57,785 | 674 | \$79 | \$53,246 | \$1,500 | \$806 | \$55,552 | |
| 55 | Rippowam - Pre-K | +-) | 4 -) | 4 | 201 | \$64 | \$12,864 | \$1,500 | \$520 | \$14,884 | |
| | Total | \$1,210,848 | \$1,210,847 | \$1,277,160 | 16,004 | | \$1,109,636 | \$56,280 | \$63,596 | \$1,229,512 | |

*Projected

The "per-pupil" allotment is discretionary funding allocated to each school and managed by the principal based on site needs. The building principals will be able to re-allocate site money via budget transfer. The formula stated above follows a practice adopted in prior years. The allocation of funds based on students allows the schools to fund all basic supplies for regular, Special Education and English Learner students as well as "supply-intensive" subjects such as Art. The district adheres to the practice of "dollars following students" and more or less students may necessitate an adjustment to the budget. We will maintain a margin of +/- 25 students at each building for budget purposes.

Equipment (700)

The equipment account is used to fund purchase of items with a unit cost of over \$1,000 and a useful life of more than one year.

| Obj | Description | 2022-23 Orig. Budget | 2023-24 Budget | \$Var Orig. Bud | %Var Orig. Bud | Reason |
|-----|---|-------------------------|-------------------|--------------------|-------------------|---|
| 101 | Teacher Salary | \$113,323,441 | \$112,097,054 | (\$1,226,387) | -1.1% | Reduce 9.4 FTE; increased vacancy savings |
| 102 | Administrative Certified | \$12,962,158 | \$13,619,728 | \$657,570 | 5.1% | Contractual increase |
| 103 | Teacher Support Salary | \$9,633,362 | \$9,874,792 | \$241,430 | 2.5% | Contractual increase, addition of 3.0 FTE |
| 104 | Teacher Extra Service | \$1,383,072 | \$1,472,027 | \$88,955 | 6.4% | Based on analysis of recent trend |
| 105 | Class Coverage | \$1,030,810 | \$1,322,894 | \$292,084 | 28.3% | Based on analysis of recent trend and incorporating updated contractual rate |
| 106 | Maternity Leave | \$1,187,500 | \$1,750,000 | \$562,500 | 47.4% | <u>Note</u> : this is not an additional cost to the budget. While teachers are on leave, their wages are charged to this line instead of line 101 or 103. |
| 109 | Substitutes | \$2,050,000 | \$2,420,435 | \$370,435 | 18.1% | Based on FY23 trend |
| 110 | Retirement | \$845,000 | \$900,000 | \$55,000 | 6.5% | Anticipated retirement payments per contract |
| 111 | Long-Term Sick Leave | \$1,097,500 | \$1,695,000 | \$597,500 | 54.4% | Note: this is not an additional cost to the budget. While teachers are on |
| | T-4-1 Clartfer 1 Calantin and Warner | \$143,512,843 | \$145,151,930 | \$1,639,087 | 1 10/ | leave, their wages are charged to this line instead of line 101 or 103. |
| | Total Certified Salaries and Wages | \$143,512,843 | \$145,151,950 | \$1,039,087 | 1.1% | = |
| 112 | Administration - Non Certified Discretionar | \$2,086,104 | \$2,427,942 | \$341,838 | 16.4% | All FTE reclassed from 117; new terms for BCBAs; Addition 1.0 BCBA (\$103k), \$150k city cross-charge for Time & Attendance Manager |
| 113 | Administration - Non Certified | \$967,353 | \$986,901 | \$19,548 | 2.0% | Contractual increase |
| 114 | Clerical/Technical Salary | \$7,248,480 | \$7,636,514 | \$388,034 | 5.4% | Contractual increase; includes increased cross-charge from city for IT staffing |
| 115 | Paraeducators | \$12,314,742 | \$13,356,702 | \$1,041,960 | 8.5% | Contractual increase, reduction of 13.5 FTE |
| 116 | Custodial/Mechanical Salary | \$11,088,610 | \$11,733,269 | \$644,659 | 5.8% | Contractual increase (22-23 budget did not account for entirety of eventually agreed upon contractual terms). |
| 117 | Security Workers | \$1,238,988 | \$1,291,841 | \$52,853 | 4.3% | Contractual increase (estimated) |
| 118 | Parent Facilitators | \$0 | \$0 | \$0 | 54 40/ | All in grants |
| 119 | Para Sub Coverage | \$125,000 | \$193,000 | \$68,000 | 54.4% | Per department estimates |
| 120 | Temporary Part-Time Salary | \$2,105,458 | \$2,237,768 | \$132,310 | 6.3% | Per department/site estimates |
| 121 | Custodial/Mechanical Overtime | \$1,755,500 | \$2,156,000 | \$400,500 | 22.8% | Includes trades, standby, landscaping, snow removal, summer cleaning, schedule coverage. Incorporates contractual increase plus adjustment for anticipated savings due to changes in contract language. Increase reflects departmental analysis of likely cost based on FY22 actuals and FY23 projection. |
| 122 | Clerical Overtime | \$213,564 | \$226,864 | \$13,300 | 6.2% | Per department/site estimates |
| 123 | Police and Fire Overtime | \$130,000 | \$88,408 | (\$41,592) | -32.0% | Per department/site estimates |
| 124 | Security Worker Overtime | \$190,000 | \$287,000 | \$97,000 | 51.1% | Based on FY23 trend (plus increase of 15 Security workers) |
| | | | | | | |

2022-23 2023-24 Obj Description Orig. Budget

| | | 2022-23 | 2023-24 | \$var | % Var | |
|-----|--|--------------|--------------|---------------|-----------|---|
| Obj | Description | Orig. Budget | Budget | Orig. Bud | Orig. Bud | Reason |
| | | | | | | |
| 201 | Clothing/Tool Allowance | \$165,000 | \$160,000 | (\$5,000) | -3.0% | Per contract |
| 202 | Health/Hospital Insurance | \$35,067,719 | \$37,865,929 | \$2,798,210 | 8.0% | 10.5% increase premium increase, decrease in FTE, decrease in enrollment, use \$540k reserve; see Section 10 for details |
| 207 | Social Security | \$3,931,490 | \$4,088,750 | \$157,260 | 4.0% | Based on trend |
| 208 | Unemployment Insurance | \$115,000 | \$108,000 | (\$7,000) | -6.1% | Based on trend |
| 215 | Tuition Reimbursement | \$171,000 | \$171,000 | \$0 | 0.0% | Contractual item for teachers and administrators |
| 216 | Childcare Reimbursement | \$30,000 | \$50,000 | \$20,000 | 66.7% | Contractual item for teachers |
| 230 | Pension | \$3,529,057 | \$1,980,129 | (\$1,548,928) | -43.9% | Estimate from actuary/city OPM; decrease driven by group experience study undertaken by actuaries |
| 231 | Other Post Retirement Benefits-OPEB** | \$2,659,539 | \$2,011,000 | (\$648,539) | -24.4% | Estimate from actuary/city OPM; decrease driven by group experience study undertaken by actuaries |
| 260 | Worker's Compensation | \$2,410,961 | \$2,416,532 | \$5,571 | 0.2% | Per city risk |
| -00 | Total Employee Benefits | \$48,079,766 | \$48,851,340 | \$771,574 | 1.6% | |
| | <u>Town Employee Benefits</u> | 410,079,100 | <i></i> | | 110 / 0 | - |
| 321 | Contracted Services | \$1,069,157 | \$1,539,109 | \$469,952 | 44.0% | Includes \$136k Science dept. implementation of NGSS, Discovery Center, Bartlett Arboretum; \$58k HR software; \$70k IT services including device repair; \$60k Social Studies dept. PD; Hearing Facilitator and Hearing Officer costs moved from 109 Sub line |
| 322 | Instructional Program Improvement | \$0 | \$15,000 | \$15,000 | | Professional Development |
| 323 | Pupil Services | \$6,901,180 | \$7,154,875 | \$253,695 | 3.7% | Based on analysis of student needs by Special Education team |
| 324 | Legal Services | \$638,000 | \$750,784 | \$112,784 | 17.7% | In-house and external legal services, increase driven by Special Education |
| | C C | | | | | legal costs |
| 326 | Contracted Svcs - Buildings/Grounds | \$2,045,500 | \$2,100,000 | \$54,500 | 2.7% | \$1.25m for Part-time custodians, but \$500k in ESSER; also includes inspections, alarm monitoring, preventative services |
| 330 | Other Professional and Technical Svcs | \$33,651 | \$59,264 | \$25,613 | 76.1% | College and Career; CES Training moved to Obj 321; \$25k for transportation RFP consulting |
| | Total Educational, Rehabilitative, and Legal Services | \$10,687,488 | \$11,619,032 | \$931,544 | 8.7% | - |
| 411 | Electricity | \$3,354,284 | \$3,913,644 | \$559,360 | 16.7% | Projection from Facilities/CES (Competitive Energy Services); current contracts expire Fall 2023 and futures market displays higher rates |
| 412 | Gas - Non heat | \$0 | \$0 | \$0 | | Propane for kitchens; charge to Food Service Fund |
| 413 | Water | \$320,975 | \$392,519 | \$71,544 | 22.3% | Facilities department estimate |
| 420 | Repair, Maintenance, and Cleaning | \$2,315,110 | \$2,481,438 | \$166,328 | 7.2% | Includes outside vendors for HVAC, fire sprinklers, elevators, generators, |
| | | * / / * | • , - , - • | , | - | water, drains; supplies for in-house carpentry, electrical, plumbing |
| 440 | Rentals | \$303,163 | \$333,448 | \$30,285 | 10.0% | Includes facilities rentals including containers, construction equipment, custodial equipment |
| 450 | Construction Service | \$1,176,750 | \$1,207,440 | \$30,690 | 2.6% | Architectural, Engineering, Environmental, Carpentry, HVAC, Plumbing; Debt payments as per OPM |
| 452 | Grounds Maintenance | \$352,500 | \$380,700 | \$28,200 | 8.0% | Includes maintenance of vehicles, fences, trees, playgrounds, misc. repairs |
| | Total Building Upkeep and Repair | \$7,822,782 | \$8,709,189 | \$886,407 | 11.3% | |

\$Var

%Var

| Obj | Description | 2022-23 Orig. Budget | 2023-24 Budget | \$Var Orig. Bud | %Var Orig. Bud | Reason |
|--|--|---|--|---|---|---|
| 510 | Student Transportation Services | \$22,946,977 | \$23,258,161 | \$311,184 | 1.4% | 1% contracted increase in-district, 5% out of district |
| 511 | Field Trips | \$198,476 | \$268,700 | \$70,224 | 35.4% | School field trips and sports buses; sports buses increased to reflect recent |
| 511 | ried Trips | \$198,470 | \$208,700 | \$70,224 | 33.4% | actuals |
| 520 | Insurance Allocation | \$2,152,676 | \$2,407,264 | \$254,588 | 11.8% | Estimate from city risk |
| 530 | Telephone | \$393,000 | \$364,597 | (\$28,403) | -7.2% | Based on trend |
| 531 | Postage | \$158,184 | \$131,801 | (\$26,383) | -16.7% | Based on usage |
| 540 | Advertising | \$23,500 | \$37,500 | \$14,000 | 59.6% | Includes Facebook, Downtown Directory |
| 541 | Recruitment and Retention | \$40,000 | \$75,000 | \$35,000 | 87.5% | Increase to address departmental goals |
| 550 | Printing | \$670,372 | \$698,916 | \$28,544 | 4.3% | Based on contract |
| 560 | Tuitions | \$16,056,320 | \$17,775,632 | \$1,719,312 | 10.7% | Significant increase in cost of placements; offset by use of \$500,000 tuition carryover Excess Cost Grant |
| 580 | Professional Development | \$140,107 | \$232,000 | \$91,893 | 65.6% | Per department/site requests, includes add'l \$50k Math dept. PD |
| 581 | In-District Travel | \$12,875 | \$11,000 | (\$1,875) | -14.6% | Per department/site requests |
| 590 | Other Purchased Services | \$692,284 | \$648,705 | (\$43,579) | -6.3% | Network Fiber WAN-LAN/Internet; maintenance for energy efficiency |
| | | | | | | computer software; State of CT internet; BOE website; School HFC funds; |
| | | | | | | \$70k for Caps & Gowns |
| | Total Transportation, Out-District | \$43,484,771 | \$45,909,276 | \$2,424,505 | 5.6% | |
| | Tuition, & Other Svcs | | | | | |
| 611 | Instructional Supplies | \$2,334,195 | \$2,377,760 | \$43,565 | 1.9% | Per department/site requests |
| | ** | | | | | · · |
| 613 | Maintenance Supplies | \$407 570 | \$445 576 | \$38.006 | 0.3% | Per department/site requests |
| | Maintenance Supplies | \$407,570 \$1,478,669 | \$445,576 \$2,235,603 | \$38,006 \$756 934 | 9.3% 51.2% | Per department/site requests |
| | Maintenance Supplies Gas Heat | \$407,570 \$1,478,669 | \$445,576 \$2,235,603 | \$38,006 \$756,934 | 9.3% 51.2% | Based on projection from CES, due to unusually large increase in energy |
| 621 | Gas Heat | \$1,478,669 | \$2,235,603 | \$756,934 | 51.2% | Based on projection from CES, due to unusually large increase in energy prices |
| 621 624 | Gas Heat | \$1,478,669 \$10,500 | \$2,235,603 \$7,400 | \$756,934 (\$3,100) | 51.2% -29.5% | Based on projection from CES, due to unusually large increase in energy prices Minimal usage |
| 613 621 624 626 | Gas Heat Oil Heat Gasoline | \$1,478,669 \$10,500 \$25,960 | \$2,235,603 \$7,400 \$45,583 | \$756,934 (\$3,100) \$19,623 | 51.2% -29.5% 75.6% | Based on projection from CES, due to unusually large increase in energy prices Minimal usage City charge-back for BOE vehicle fuel; based on trend, pricing |
| 621 624 626 629 | Gas Heat Oil Heat Gasoline Bus Fuel | \$1,478,669 \$10,500 \$25,960 \$936,000 | \$2,235,603 \$7,400 \$45,583 \$1,224,500 | \$756,934 (\$3,100) \$19,623 \$288,500 | 51.2% -29.5% 75.6% 30.8% | Based on projection from CES, due to unusually large increase in energy prices Minimal usage City charge-back for BOE vehicle fuel; based on trend, pricing 310,000 gallons at \$3.95 |
| 621 624 626 629 641 | Gas Heat Oil Heat Gasoline Bus Fuel Texts/Workbooks | \$1,478,669 \$10,500 \$25,960 \$936,000 \$442,826 | \$2,235,603 \$7,400 \$45,583 \$1,224,500 \$812,169 | \$756,934 (\$3,100) \$19,623 \$288,500 \$369,343 | 51.2% -29.5% 75.6% 30.8% 83.4% | Based on projection from CES, due to unusually large increase in energy prices Minimal usage City charge-back for BOE vehicle fuel; based on trend, pricing 310,000 gallons at \$3.95 Includes \$367k for Math 6-12 curriculum |
| 621 624 626 629 641 642 | Gas Heat Oil Heat Gasoline Bus Fuel Texts/Workbooks Library Books/Periodicals | \$1,478,669 \$10,500 \$25,960 \$936,000 \$442,826 \$54,666 | \$2,235,603 \$7,400 \$45,583 \$1,224,500 \$812,169 \$58,638 | \$756,934 (\$3,100) \$19,623 \$288,500 \$369,343 \$3,972 | 51.2% -29.5% 75.6% 30.8% 83.4% 7.3% | Based on projection from CES, due to unusually large increase in energy prices Minimal usage City charge-back for BOE vehicle fuel; based on trend, pricing 310,000 gallons at \$3.95 Includes \$367k for Math 6-12 curriculum Per department/site requests |
| 621 624 626 629 641 642 | Gas Heat Oil Heat Gasoline Bus Fuel Texts/Workbooks | \$1,478,669 \$10,500 \$25,960 \$936,000 \$442,826 | \$2,235,603 \$7,400 \$45,583 \$1,224,500 \$812,169 | \$756,934 (\$3,100) \$19,623 \$288,500 \$369,343 | 51.2% -29.5% 75.6% 30.8% 83.4% | Based on projection from CES, due to unusually large increase in energy prices Minimal usage City charge-back for BOE vehicle fuel; based on trend, pricing 310,000 gallons at \$3.95 Includes \$367k for Math 6-12 curriculum |
| 621 624 626 629 641 642 643 | Gas Heat Oil Heat Gasoline Bus Fuel Texts/Workbooks Library Books/Periodicals Computer and AV Materials | \$1,478,669 \$10,500 \$25,960 \$936,000 \$442,826 \$54,666 | \$2,235,603 \$7,400 \$45,583 \$1,224,500 \$812,169 \$58,638 | \$756,934 (\$3,100) \$19,623 \$288,500 \$369,343 \$3,972 | 51.2% -29.5% 75.6% 30.8% 83.4% 7.3% | Based on projection from CES, due to unusually large increase in energy prices Minimal usage City charge-back for BOE vehicle fuel; based on trend, pricing 310,000 gallons at \$3.95 Includes \$367k for Math 6-12 curriculum Per department/site requests World language licenses, Special Education assistive tech, Music/Language Arts digital curriculum; \$242k Oracle ERP licenses; Powerschool; SRBI software |
| 621 624 626 629 641 642 643 690 | Gas Heat Oil Heat Gasoline Bus Fuel Texts/Workbooks Library Books/Periodicals | \$1,478,669 \$10,500 \$25,960 \$936,000 \$442,826 \$54,666 \$1,947,550 \$140,323 | \$2,235,603 \$7,400 \$45,583 \$1,224,500 \$812,169 \$58,638 \$2,181,675 \$147,168 | \$756,934 (\$3,100) \$19,623 \$288,500 \$369,343 \$3,972 \$234,125 \$6,845 | 51.2% -29.5% 75.6% 30.8% 83.4% 7.3% 12.0% 4.9% | Based on projection from CES, due to unusually large increase in energy prices Minimal usage City charge-back for BOE vehicle fuel; based on trend, pricing 310,000 gallons at \$3.95 Includes \$367k for Math 6-12 curriculum Per department/site requests World language licenses, Special Education assistive tech, Music/Language Arts digital curriculum; \$242k Oracle ERP licenses; Powerschool; SRBI software Per department/site requests |
| 621 624 | Gas Heat Oil Heat Gasoline Bus Fuel Texts/Workbooks Library Books/Periodicals Computer and AV Materials Office Supplies | \$1,478,669 \$10,500 \$25,960 \$936,000 \$442,826 \$54,666 \$1,947,550 | \$2,235,603 \$7,400 \$45,583 \$1,224,500 \$812,169 \$58,638 \$2,181,675 | \$756,934 (\$3,100) \$19,623 \$288,500 \$369,343 \$3,972 \$234,125 | 51.2% -29.5% 75.6% 30.8% 83.4% 7.3% 12.0% | Based on projection from CES, due to unusually large increase in energy prices Minimal usage City charge-back for BOE vehicle fuel; based on trend, pricing 310,000 gallons at \$3.95 Includes \$367k for Math 6-12 curriculum Per department/site requests World language licenses, Special Education assistive tech, Music/Language Arts digital curriculum; \$242k Oracle ERP licenses; Powerschool; SRBI software |

| Obj | Description | 2022-23 Orig. Budget | 2023-24 Budget | \$Var Orig. Bud | %Var Orig. Bud | Reason |
|-----|-----------------------------|-------------------------|------------------------|--------------------|-------------------|--|
| 730 | Instructional Equipment | \$368,569 | \$392,213 | \$23,644 | 6.4% | Includes classroom furniture budget |
| 739 | Non-Instructional Equipment | \$266,500 | \$666,740 | \$400,240 | 150.2% | Includes \$300,000 for building security projects |
| | Total Equipment | \$635,069 | \$1,058,953 | \$423,884 | 66.7% | |
| 890 | Dues and Fees | \$160,716 | \$164,503 | \$3,787 | 2.4% | Includes CABE, CES, CAPSS, CAUS, CASBO, CASPA, FCIAC |
| 090 | Total Dues and Fees | \$160,716 | \$164,503 \$164,503 | \$3,787 | 2.4% | - Includes CADE, CES, CAI 55, CAUS, CASBO, CASI A, FCIAC |

| Total Operating Budget | \$301,843,542 | \$313,871,939 | \$12,028,397 | 3.98% |
|------------------------|---------------|---------------|--------------|-------|

Student

Enrollment



Sanai Malcolm, 8th Grade, Scofield





Leonie Colegrave, Class of 2022, Westhill



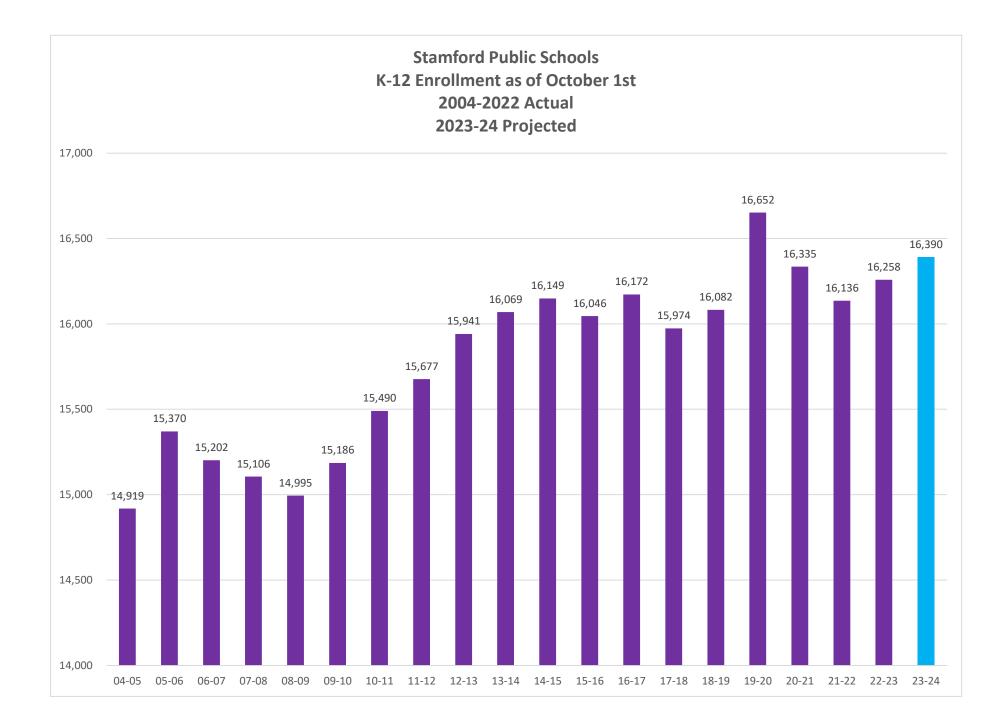
Anisa Ria, Grade 6, Cloonan



Stacey Peterson, Grade 9, AITE



Francesca, Grade 2, Stark



Total Enrollment by Level: Actual 2018-19 to 2022-23 and Projected 2023-24

| | Actual 2018-19 | Actual 2019-20 | Actual 2020-21 | Actual 2021-22 | Actual 2022-23 | Projected 2023-24 | Change Actual 2022-23 to Projected 2023-24 |
|------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|--|
| Elementary School | 7,526 | 7,659 | 7,363 | 7,145 | 7,120 | 7,038 | (82) |
| Middle School | 3,550 | 3,770 | 3,700 | 3,606 | 3,593 | 3,549 | (44) |
| High School | 4,506 | 4,682 | 4,787 | 4,884 | 4,958 | 5,216 | 258 |
| Pre-Kindergarten | 227 | 233 | 200 | 205 | 267 | 267 | 0 |
| Sub Total District | 15,809 | 16,344 | 16,050 | 15,840 | 15,938 | 16,070 | 132 |
| Out-of-District Placement* | 177 | 198 | 177 | 201 | 204 | 204 | 0 |
| SPS Anchor at Harbor Landing | 73 | 91 | 87 | 76 | 87 | 87 | 0 |
| Individuals Achieving Independence | 23 | 19 | 21 | 19 | 29 | 29 | 0 |
| Total School Enrollment | 16,082 | 16,652 | 16,335 | 16,136 | 16,258 | 16,390 | 132 |

*Includes Juvenile Justice

Elementary Enrollment by School: Actual 2018-19 to 2022-23 and Projected 2023-24

| | Actual 2018-19 | Actual 2019-20 | Actual 2020-21 | Actual 2021-22 | Actual 2022-23 | Projected 2023-24 | Change Actual 2022-23 to Projected 2023-24 |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|--|
| Davenport Ridge School | 620 | 632 | 610 | 611 | 660 | 665 | 5 |
| Julia A. Stark School | 594 | 567 | 575 | 574 | 596 | 603 | 7 |
| New School at 200 Strawberry Hill Avenue | 431 | 523 | 619 | 569 | 557 | 561 | 4 |
| Stillmeadow School | 632 | 652 | 610 | 630 | 620 | 618 | (2) |
| K. T. Murphy School | 499 | 482 | 465 | 431 | 394 | 369 | (25) |
| Springdale School | 572 | 558 | 541 | 548 | 580 | 580 | 0 |
| Rogers International School | 542 | 560 | 550 | 497 | 511 | 510 | (1) |
| Westover School | 683 | 606 | 569 | 534 | 532 | 512 | (20) |
| Hart School | 609 | 604 | 565 | 532 | 553 | 558 | 5 |
| Toquam Magnet School | 637 | 665 | 605 | 570 | 533 | 515 | (18) |
| Roxbury School | 569 | 603 | 570 | 562 | 563 | 539 | (24) |
| Newfield School | 522 | 554 | 513 | 523 | 526 | 528 | 2 |
| Northeast School | 616 | 653 | 571 | 564 | 495 | 480 | (15) |
| Sub Total | 7,526 | 7,659 | 7,363 | 7,145 | 7,120 | 7,038 | (82) |
| Pre-Kindergarten | 227 | 233 | 200 | 205 | 267 | 195 | (72) |
| Total Elementary | 7,753 | 7,892 | 7,563 | 7,350 | 7,387 | 7,233 | (154) |

Notes:

1. Special Education and Bilingual Program students are counted in their schools.

2. The estimated 249 sixth, seventh and eighth graders at Rogers, and the estimated 259 sixth, seventh and eight graders at Strawberry Hill are included in middle school counts, not in the elementary counts.

3. Enrollment at Rogers and Strawberry Hill includes out-of-town students

Middle School Enrollment by School: Actual 2018-19 to 2022-23 and Projected 2023-24

| | Actual 2018-19 | Actual 2019-20 | Actual 2020-21 | Actual 2021-22 | Actual 2022-23 | Projected 2023-24 | Change Actual 2022-23 to Projected 2023-24 |
|------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|--|
| Rippowam Middle School | 752 | 787 | 808 | 746 | 729 | 694 | (35) |
| Turn of River School | 652 | 685 | 663 | 673 | 664 | 636 | (28) |
| Cloonan School | 632 | 712 | 696 | 626 | 575 | 555 | (20) |
| Scofield Middle School | 646 | 645 | 643 | 587 | 587 | 571 | (16) |
| Dolan School | 601 | 660 | 629 | 626 | 611 | 585 | (26) |
| Rogers International School | 267 | 281 | 261 | 258 | 255 | 249 | (6) |
| Strawberry Hill School | 0 | 0 | 0 | 90 | 172 | 259 | 87 |
| Total Middle | 3,550 | 3,770 | 3,700 | 3,606 | 3,593 | 3,549 | (44) |

High School Enrollment By School: Actual 2018-19 to 2022-23 and Projected 2023-24

| | Actual 2018-19 | Actual 2019-20 | Actual 2020-21 | Actual 2021-22 | Actual 2022-23 | Projected 2023-24 | Change Actual 2022-23 to Projected 2023-24 |
|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|--|
| Westhill High School | 2,128 | 2,241 | 2,243 | 2,285 | 2,266 | 2,323 | 57 |
| Stamford High School | 1,740 | 1,812 | 1,916 | 1,974 | 2,044 | 2,219 | 175 |
| The Academy of Information Technology | 638 | 629 | 628 | 625 | 648 | 674 | 26 |
| Subtotal High School | 4,506 | 4,682 | 4,787 | 4,884 | 4,958 | 5,216 | 258 |
| SPS Anchor at Harbor Landing | 73 | 91 | 87 | 76 | 87 | 87 | 0 |
| Individuals Achieving Independence | 23 | 19 | 21 | 19 | 29 | 29 | 0 |
| Total High School | 4,602 | 4,792 | 4,895 | 4,979 | 5,074 | 5,332 | 258 |

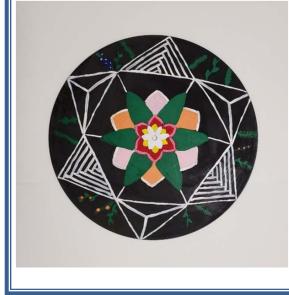
Human Resources



Tasruba Poshpita, Grade 5, Hart



Maya Stepien, Grade 7, Scofield



Abigail Oblenda, Grade 3 Rogers International



Oliver Zuniga, Grade 5, KT Murphy

2023-24 HUMAN RESOURCES BUDGET STAMFORD PUBLIC SCHOOLS

| | 2020-21 Actual | 2021-22 Actual | 2022-23 Orig Budget | 2022-23 Adj Budget | 2023-24 Budget | Variance +/- to 2022-2 |
|------------------------------------|-------------------|-------------------|------------------------|-----------------------|-------------------|---------------------------|
| Teachers | 1,254.3 | 1,250.1 | 1,271.9 | 1,272.9 | 1,263.5 | (9.4) |
| Administrative | 63.5 | 68.7 | 71.7 | 71.7 | 71.7 | 0.0 |
| Teacher Support | 100.0 | 106.0 | 111.5 | 111.5 | 114.5 | 3.0 |
| Total Certified | 1,417.8 | 1,424.8 | 1,455.1 | 1,456.1 | 1,449.7 | (6.4) |
| Administrative - Non-Certified Dis | cretionary | | 19.0 | 19.0 | 20.0 | 1.0 |
| Administrative - Non-Certified | 6.0 | 7.0 | 7.0 | 7.0 | 7.0 | 0.0 |
| Clerical | 80.7 | 81.7 | 82.7 | 82.7 | 82.7 | 0.0 |
| Paraeducators | 353.0 | 346.0 | 347.5 | 345.5 | 332.0 | (13.5) |
| Custodial/Mechanics | 146.0 | 151.0 | 151.0 | 151.0 | 151.0 | 0.0 |
| Other | 35.0 | 37.0 | 26.0 | 26.0 | 26.0 | 0.0 |
| Parent Facilitators | | | 0.0 | 0.0 | 0.0 | 0.0 |
| Total Non-Certified | 620.7 | 622.7 | 633.2 | 631.2 | 618.7 | (12.5) |
| Total Operating Budget | 2,038.5 | 2,047.5 | 2,088.3 | 2,087.3 | 2,068.4 | (18.9) |
| Teachers | 165.4 | 202.3 | 219.7 | 218.7 | 218.0 | (0.7) |
| Administrative | 5.5 | 10.3 | 10.3 | 11.3 | 16.3 | 5.0 |
| Teacher Support | 4.0 | 4.0 | 9.0 | 9.0 | 10.0 | 1.0 |
| Total Certified | 174.9 | 216.6 | 239.0 | 239.0 | 244.3 | 5.3 |
| Administrative - Non-Certified Dis | crestionary | | 5.0 | 5.0 | 4.0 | (1.0) |
| Administrative - Non-Certified | 1.0 | 1.0 | 1.0 | 0.0 | 0.0 | 0.0 |
| Clerical | 4.4 | 4.4 | 4.4 | 4.4 | 4.4 | 0.0 |
| Paraeducators | 63.0 | 61.0 | 92.5 | 92.5 | 91.0 | (1.5) |
| Other | 1.0 | 40.0 | 35.0 | 50.0 | 27.0 | (23.0) |
| Parent Facilitators | 110 | 1010 | 0.0 | 0.0 | 23.0 | 23.0 |
| Total Non-Certified | 69.4 | 106.4 | 137.9 | 151.9 | 149.4 | (2.5) |
| Total Grants Budget | 244.3 | 323.0 | 376.9 | 390.9 | 393.7 | 2.8 |
| Teachers | 1,419.7 | 1,452.4 | 1,491.6 | 1,491.6 | 1,481.5 | (10.1) |
| Administrative | 69.0 | 79.0 | 82.0 | 83.0 | 88.0 | 5.0 |
| Teachers Pupil Services | 104.0 | 110.0 | 120.5 | 120.5 | 124.5 | 4.0 |
| Total Certified | 1,592.7 | 1,641.4 | 1,694.1 | 1,695.1 | 1,694.0 | (1.1) |
| Administrative - Non-Certified Dis | cretionary | | 24.0 | 24.0 | 24.0 | 0.0 |
| Administrative - Non-Certified | 7.0 | 8.0 | 8.0 | 7.0 | 7.0 | 0.0 |
| Clerical | 85.1 | 86.1 | 87.1 | 87.1 | 87.1 | 0.0 |
| Paraeducators | 416.0 | 407.0 | 440.0 | 438.0 | 423.0 | (15.0) |
| Custodial/Mechanics | 146.0 | 151.0 | 151.0 | 151.0 | 151.0 | 0.0 |
| Other | 36.0 | 77.0 | 61.0 | 76.0 | 53.0 | (23.0) |
| Parent Facilitators | 0.0 | 0.0 | 0.0 | 0.0 | 23.0 | 23.0 |
| Total Non-Certified | 690.1 | 729.1 | 771.1 | 783.1 | 768.1 | (15.0) |
| | | | | | | |
| Total System Budget | 2,282.8 | 2,370.5 | 2,465.2 | 2,478.2 | 2,462.1 | (16.1) |

2023-24 BUDGET OF THE STAMFORD PUBLIC SCHOOLS Operating and Grants Budget Positions - Additions/Reductions ()

| | | 2022-23 | Elementary Schools | Middle Schools | High Schools | CSE | Anchor | Special Education & | Non-Public | Adult Education | All District | Pre-K | DW C&I | 2023-24 | |
|-----|----------------------------|-----------|-----------------------|-------------------|-----------------|-----|--------|------------------------|------------|--------------------|-----------------|-------|--------|-----------|--------|
| No. | Object | Positions | | | | | | Pupil Services | | | | | | Positions | Change |
| 101 | Teachers | 1,272.9 | (13.0) | 3.0 | 5.2 | | | (0.5) | | | (4.6) | 1.5 | (1.0) | 1,263.5 | (9.4) |
| 102 | Administrative | 71.7 | | | | | | | | | | | | 71.7 | 0.0 |
| 103 | Teacher Support | 111.5 | 0.5 | 1.0 | 1.0 | | | 0.5 | | | | | | 114.5 | 3.0 |
| 112 | Admin - Non-Certified Disc | 19.0 | | | | | | 1.0 | | | | | | 20.0 | 1.0 |
| 113 | Admin - Non-Certified | 7.0 | | | | | | | | | | | | 7.0 | 0.0 |
| 114 | Clerical | 82.7 | | | | | | | | | | | | 82.7 | 0.0 |
| 115 | Paraeducators | 345.5 | (15.0) | | | | | | | | 1.5 | | | 332.0 | (13.5) |
| 116 | Custodial/Mechanics | 151.0 | | | | | | | | | | | | 151.0 | 0.0 |
| 117 | Other | 26.0 | 1.0 | (1.0) | | | | | | | | | | 26.0 | 0.0 |
| 118 | Parent Facilitators | 0.0 | | | | | | | | | | | | 0.0 | 0.0 |
| | Total Operating Budget | 2,087.3 | (26.5) | 3.0 | 6.2 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | (3.1) | 1.5 | | 2,068.4 | (18.9) |
| 101 | T. 1 | 219.7 | 1.0 | | | | | | | | 4.2 | | | 210.0 | (0.7) |
| 101 | Teachers | 218.7 | 4.0 | | | | | | | | 4.3 | | (9.0) | 218.0 | (0.7) |
| 102 | Administrative | 11.3 | 1.0 | | | | | | | | | | 4.0 | 16.3 | 5.0 |
| 103 | Teacher Support | 9.0 | 0.5 | 0.5 | | | | | | | | | | 10.0 | 1.0 |
| 112 | Admin - Non-Certified Disc | 5.0 | | | | | | (1.0) | | | | | | 4.0 | (1.0) |
| 113 | Admin - Non-Certified | 0.0 | | | | | | | | | | | | 0.0 | 0.0 |
| 114 | Clerical | 4.4 | | | | | | | | | | | | 4.4 | 0.0 |
| 115 | Paraeducators | 92.5 | (1.0) | | | | | | | | (0.5) | | | 91.0 | (1.5) |
| 116 | Custodians | 0.0 | | | | | | | | | | | | 0.0 | 0.0 |
| 117 | Other | 28.0 | | | | | | | | | | (1.0) |) | 27.0 | (1.0) |
| 118 | Parent Facilitators | 22.0 | | | | | | | | | | 1.0 | | 23.0 | 1.0 |
| | Total Grants Budget | 390.9 | 4.5 | 0.5 | 0.0 | 0.0 | 0.0 | (1.0) | 0.0 | 0.0 | 3.8 | 0.0 | (5.0) | 393.7 | 2.8 |
| | Total System Ded-4 | 2 479 2 | (11 0) | 25 | () | 0.0 | 0.0 | 0.0 | 0.0 | | 0.7 | 1.5 | (5.0) | 2 4(2 1 | (1(1) |
| | Total System Budget | 2,478.2 | (22.0) | 3.5 | 6.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.7 | 1.5 | (5.0) | 2,462.1 | (16.1) |

Stamford Public Schools 2023-24 Position Budget Additions/Reductions Superintendent's Recommended Budget - January 17, 2023 Board of Education Approved Budget - February 2023 Final Budget - May 2023

| No. | Object | Operating Budget | Grant Budget | Total Budget |
|-----|--|---------------------|-----------------|-----------------|
| 101 | Teachers - Adjusted Budget 2022-23 | 1,272.9 | 218.7 | 1,491.6 |
| | Reduction of elementary teachers (Gr 1-5) due to enrollment projections (Davenport +1, Hart +1, KT Murphy -2, Newfield -1, Northeast -4, Roxbury -2, Springdale +1, Stark +1, Westover -4) | (9.0) | | (9.0) |
| | Reduction of Kindergarten teachers due to enrollment projections and class size analysis (KT Murphy -1, Northeast -1, Roxbury -1, Stillmeadow -1, Westover -1) | (5.0) | | (5.0) |
| | Addition of Special Education teachers due to enrollment projections (Toquam -0.5, Northeast +0.5, Strawberry Hill +1, Springdale +0.5, Stark -1, Westover +0.5, Westhill +1, Stamford High +1, All District -0.5, Apples, +0.5) | 3.0 | | 3.0 |
| | Addition of Special Education ASD Teachers (Roxbury -1, Cloonan +1, Rippowam +1, Apples +1) | 2.0 | | 2.0 |
| | New Arrivals Teachers (Stark +1, Rippowam +1) | 2.0 | | 2.0 |
| | English Learner Teachers (Rogers -0.5, Westover -0.5, Westhill +0.6, Stamford High +2.4, AITE +0.2, Contingency +2) | 4.2 | | 4.2 |
| | Strawberry Hill World Language | 1.0 | | 1.0 |
| | Reclass 1.0 FTE to Grants | (1.0) | 1.0 | 0.0 |
| | Reduction of unused contingencies | (6.6) | | (6.6) |
| | Reclass TOSA STEM K-5 to Assistant Director | | (1.0) | (1.0) |
| | Reclass TOSA Humanities K-5 to Assistant Director | | (1.0) | (1.0) |
| | Contingencies | | 3.0 | 3.0 |
| | Reduction of unused contingencies | | (1.3) | (1.3) |
| | Twilight Program SHS/WHS | | 2.6 | 2.6 |
| | Strawberry Hill 8th Grade Teachers | | 4.0 | 4.0 |
| | Content Area TOSAs (not filled 22-23) | | (8.0) | (8.0) |
| | Teachers Budget 2023-24 | 1263.5 | 218.0 | 1481.5 |
| 102 | Administrator- Adjusted Budget 2022-23 | 71.7 | 11.3 | 83.0 |
| | Assistant Director STEM 6-12 | | 1.0 | 1.0 |
| | Assistant Director Humanities 6-12 | | 1.0 | 1.0 |
| | Reclass TOSA STEM K-5 to Assistant Director | | 1.0 | 1.0 |
| | Reclass TOSA Humanities K-5 to Assistant Director | | 1.0 | 1.0 |

Strawberry Hill Assistant Principal

Administrator Budget 2023-24

1.0

16.3

71.7

1.0

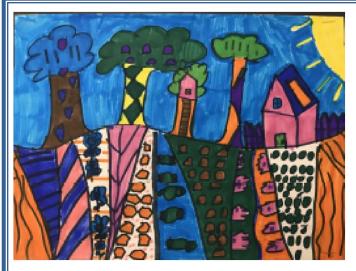
88.0

Stamford Public Schools 2023-24 Position Budget Additions/Reductions Superintendent's Recommended Budget - January 17, 2023 Board of Education Approved Budget - February 2023 Final Budget - May 2023

| No. 103 | Object Teacher Support- Adjusted Budget 2022-23 | Operating Budget 111.5 | Grant Budget 9.0 | Total Budget 120.5 |
|------------|--|------------------------------|------------------------|--------------------------|
| | Psychologist (Westover +0.5, Rippowam +0.5) | | 1.0 | 1.0 |
| | Speech Pathologist (Bilingual +0.5, Stamford High +1, Roxbury +0.5, Rippowam +0.5, Cloonan +0.5) | 3.0 | | 3.0 |
| | Teacher Support Budget 2023-24 | 114.5 | 10.0 | 124.5 |
| 112 | Administrative - Non-Certified - Discretionary - Adjusted Budget 2022-23 | 19.0 | 5.0 | 24.0 |
| | BCBA (Apples +1) | 1.0 | | |
| | SPED Data Compliance | | (1.0) | |
| | Administrative - Non-Certified - Discretionary Budget 2023-24 | 20.0 | 4.0 | 24.0 |
| 113 | Administrative - Non-Certified - Adjusted Budget 2022-23 | 7.0 | 0.0 | 7.0 |
| | Administrative - Non-Certified Budget 2023-24 | 7.0 | 0.0 | 7.0 |
| 114 | Clerical- Adjusted Budget 2022-23 | 82.7 | 4.4 | 87.1 |
| | | | | 0.0 |
| | Clerical Budget 2023-24 | 82.7 | 4.4 | 87.1 |
| 115 | Paraeducators- Adjusted Budget 2022-23 | 345.5 | 92.5 | 438.0 |
| | Reduction of Kindergarten Paraeducators due to enrollment projections (KT Murphy -1, Northeast -1, Roxbury -1, Stillmeadow -1, Westover -1, All District -1) | (5.5) | (0.5) | (6.0) |
| | Reduction of Special Education Paraeducators | (10.0) | | (10.0) |
| | New Arrivals Paraeducators | 2.0 | | 2.0 |
| | Rogers Paraeducator | | (1.0) | (1.0) |
| | Paraeducators Budget 2023-24 | 332.0 | 91.0 | 423.0 |
| 116 | Custodial/Mechanics- Adjusted Budget 2022-23 | 151.0 | 0.0 | 151.0 |
| | | | | 0.0 |
| | Custodial/Mechanics Budget 2023-24 | 151.0 | 0.0 | 151.0 |
| 117 | Security Workers- Adjusted Budget 2022-23 | 26.0 | 50.0 | 76.0 |
| | Parent Facilitators reclass to Object 118 | | (23.0) | (23.0) |
| | Security Workers Budget 2023-24 | 26.0 | 27.0 | 53.0 |
| 118 | Parent Facilitators- Adjusted Budget 2022-23 | 0.0 | 0.0 | 0.0 |
| | Parent Facilitators reclass to Object 118 | | 23.0 | 23.0 |
| | Parent Facilitators Budget 2023-24 | 0.0 | 23.0 | 23.0 |

Stamford Public Schools 2023-24 Position Budget Additions/Reductions Superintendent's Recommended Budget - January 17, 2023 Board of Education Approved Budget - February 2023 Final Budget - May 2023

| | | Operating | Grant | Total |
|-----|--------------------------------------|-----------|--------|--------|
| No. | Object | Budget | Budget | Budget |
| | Total BOE Adjusted Budget 2022-23 | 2087.3 | 390.9 | 2478.2 |
| | | | | |
| | Total BOE Budget 2023-24 | 2068.4 | 393.7 | 2462.1 |
| | Changes from 2022-23 Adjusted Budget | (18.9) | 2.8 | (16.1) |



Avery Shanahan, Grade 2, Stillmeadow

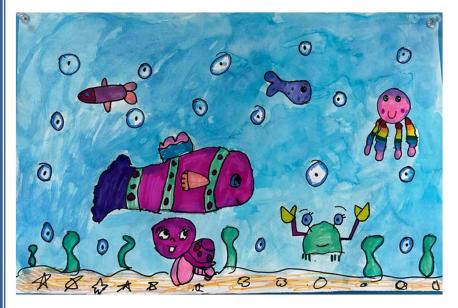


Sasha Yermuraki, Kindergarten, Hart

Revenue



Daniel Sandford, Grade 7 Scofield

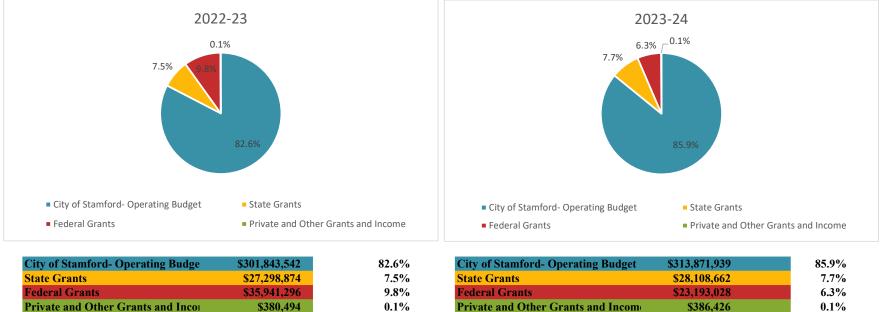


Emma Taylor, Grade 1, Rogers International



Aronah Swartz, Class of 2022, Westhill

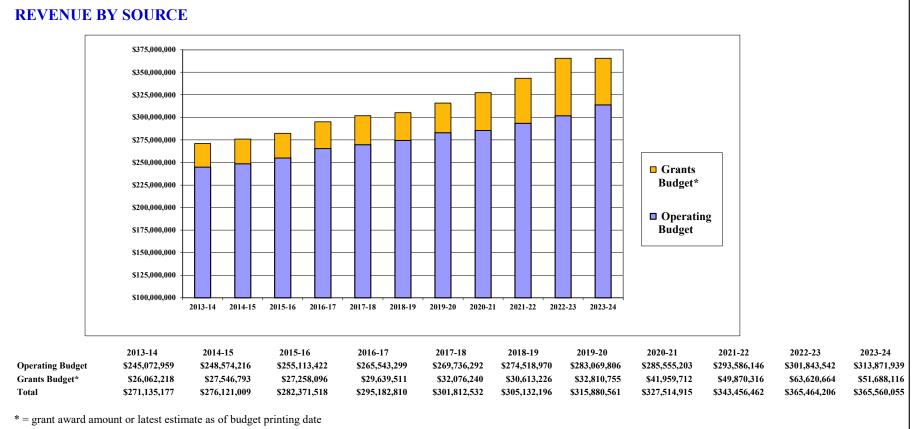
BOARD OF EDUCATION BUDGET 2023-24 TOTAL REVENUE BUDGET



Total Operating & Grant Budget

\$365,464,206 100.0%

| State Grants | \$28,108,662 | 7.7% |
|------------------------------------|---------------|--------|
| Federal Grants | \$23,193,028 | 6.3% |
| Private and Other Grants and Incom | \$386,426 | 0.1% |
| | | |
| Total Operating & Grant Budget | \$365,560,055 | 100.0% |
| | | |



BOARD OF EDUCATION BUDGET 2023-24

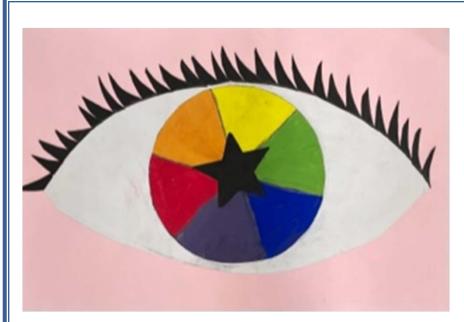
BOARD OF EDUCATION BUDGET 2023-24 GENERAL FUND REVENUE TO CITY OF STAMFORD

| | | 2019-20 Actual | 2020-21 Actual | 2021-22 Actual | 2022-23 Estimated | 2023-24** Estimated |
|-----|--|-------------------|-------------------|-------------------|----------------------|------------------------|
| REV | VENUE STATE OF CONNECTICUT | | | | | |
| | Education Cost Sharing*** | \$7,978,877 | \$7,978,877 | \$7,978,877 | \$7,978,877 | \$7,978,877 |
| | Vocational Agriculture Operating Grant**** | \$540,638 | \$584,388 | \$719,393 | \$744,572 | \$770,632 |
| | TOTAL STATE REVENUE | \$8,519,515 | \$8,563,265 | \$8,698,270 | \$8,723,449 | \$8,749,509 |
| OTH | IER REVENUE | | | | | |
| | Tuitions | \$180,000 | \$289,000 | \$223,000 | \$223,000 | \$223,000 |
| | Miscellaneous | | | | | |
| | TOTAL OTHER REVENUE | \$180,000 | \$289,000 | \$223,000 | \$223,000 | \$223,000 |
| | | | | | | |
| | TOTAL REVENUE | \$8,699,515 | \$8,852,265 | \$8,921,270 | \$8,946,449 | \$8,972,509 |
| | TOTAL OPERATING BUDGET | \$283,069,806 | \$285,555,203 | \$293,586,146 | \$301,843,542 | \$313,871,939 |
| | NET COST TO CITY | \$274,370,291 | \$276,702,938 | \$284,664,876 | \$292,897,093 | \$304,899,430 |

**= latest estimate based on best available information

***= does not include Alliance District Grant which is shown in Section 9 as "Grant Revenue"

****= does not include additional Vo-Ag supplement which is shown in Section 9 as "Grant Revenue"



Alexandra, Grade 4, Stark



Expenditures



Aura Sandoval, Grade 7, Dolan

Gabriella R., Grade 5, Northeast

Program Codes – 2023-24 Program Structure

"Program" is defined as "a specific service or activity as it relates to instruction or support service."

Instructional Programs

- 01 Magnet School Program
- **02** Art
- **04** Curriculum and Instruction
- **05** Elementary Education
- **06** Educational Media
- 07 World Languages
- **09** Interscholastic Athletics
- 10 Kindergarten
- 11 Language Arts
- **12** Mathematics
- 13 Music
- 14 Physical Education and Health
- 15 Science
- **16** Social Studies
- 17 Student Activities
- 18 Summer School
- **19** CTE (Career Technical Education)
- **20** Adult and Continuing Education
- 21 Student Support Services
- 22 Special Education
- 23 Agriscience
- 24 College and Career
- 26 Scientific Research Based Intervention (SRBI)
- 27 International Baccalaureate
- **28** English Learners (EL) Program
- 29 Anchor
- 44 Charter Schools
- 64 Early Learning- Pre-Kindergarten

Support Programs

- 25 City Information Technology
- **30** Board of Education
- **31** Buildings and Grounds
- 32 Central Management Services
- **33** General Business Services
- 35 Human Resources
- **36** Research and Development
- 37 School Management Services
- 39 Transportation
- 41 Non-Public Transportation
- 49 Student Health Centers

| | 01 Magnet Program | | | | | | |
|--------|--|-------|--------------|----------|---------|-----------|----------|
| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | | Original FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | 16.0 | 16.0 | 16.0 | 0.0 | |
| 102 | Administrators | | 1010 | 1010 | 1010 | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 16.0 | 16.0 | 16.0 | 0.0 | |

The **Magnet Schools Program** provides a choice of programs at Hart, Rogers (including Strawberry Hill - an expansion of Rogers International School), Toquam, and Westover on the elementary level, Rogers and Scofield on the middle school level, and AITE on the high school level. These programs differ in approach but all use the same standards based SPS curricula in the core areas of English, Math, Science and Social Studies as well as in Art, Music and Physical Education.

To provide educational programs based upon the characteristics and needs of the individual learners.

To expand elementary, middle, and high school programming by providing additional choices.

| ram: | 02 Art | | | | | | |
|--------|--|-------|-------------------------|---------------------|-------------------|-----------------------|----------|
| Object | Authorized Full Time Personnel | | 2022-23 Original FTE | 2022-23 Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
| | | | | | 0 | | |
| 101 | Teachers | | 58.9 | 58.5 | 58.5 | 0.0 | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 58.9 | 58.5 | 58.5 | 0.0 | |

| Program Description & Program Goals: |
|---|
| The Art Program provides instruction and hands-on experience that stimulate creativity through studio applications, art appreciation, and aesthetics. The program seeks to convey cultural continuity and to help students analyze, compare, interpret and reflect, using art opportunities to achieve personal satisfaction and to build self-confidence. |
| To provide a variety of art experiences for all students. |
| To use these experiences with an appreciation of the contribution of many cultures to the world's artistic growth. |
| To use art education to foster critical and creative thinking skills. |
| |
| |

| rogram: | 04 Curriculum & Instruction | | | | | | |
|---------|--|-------|-------------|----------|---------|-----------|----------|
| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | 0 | riginal FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | | | | | |
| 101 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 0.0 | 0.0 | 0.0 | 0.0 | |

Curriculum and Instruction oversees all activities that relate to the development of curricula and the instructional programs for the district's schools. This budget contains professional development funding for ongoing staff development opportunities to assist with the orderly and effective instructional operation of the schools.

| ogram: | 05 Elementary Education | | 2022 22 | 2022.22 | 2022.24 | x / | |
|--------|--|-------|--------------|----------|---------|------------|---|
| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | | Original FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | 271.0 | 271.0 | 262.0 | (9.0) | Due to enrollment and class size analysis |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 271.0 | 271.0 | 262.0 | (9.0) | |

| Program Description & Program Goals: |
|---|
| Elementary Education is focused on strong literacy and math instructional support and increased content rigor in science and social studies. |
| |
| |
| |
| |

| ogram: | 06 Educational Media | | | | | |
|--------|--|--------------|----------|---------|-----------|----------|
| | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | Original FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | 2.0 | 2.0 | 2.0 | 0.0 | |
| 101 | Administrators | 2.0 | 2.0 | 2.0 | 0.0 | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | | | | | |
| 115 | Paraeducators | | | | | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 2.0 | 2.0 | 2.0 | 0.0 | |

| Program Description & Program Goals: | <u>& Program Goals:</u> |
|--------------------------------------|-----------------------------|
|--------------------------------------|-----------------------------|

The Educational Media Program provides resources and information that meet the needs of curricula and satisfy the educational needs and interests of students' learning styles. Each Media Center has automated circulation and cataloging functions and research and internet access capabilities. A library media skills curriculum supports classroom and content-related instruction. Educational Media staff include: Media Specialists in every school and Paraeducators assigned exclusively to the Media Center.

To support an environment that ensures that students learn to locate, analyze, evaluate, and interpret information.

To integrate technology into curricula by ensuring that students learn, synthesize, and appropriately communicate information.

| ogram. | 07 World Languages | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
|--------|--|-------|--------------|----------|---------|-----------|-----------------|
| Object | Authorized Full Time Personnel | (| Driginal FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | 41.2 | 40.9 | 41.9 | 1.0 | Strawberry Hill |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 41.2 | 40.9 | 41.9 | 1.0 | |

The **World Language Program** provides for instruction in modern languages as well as in in the classical language of Latin. The program emphasizes communication, understanding, and appreciation of other people's literature and culture. It also recognizes the need for developing speaking competence and proficiency in the language of the student's choice as related to possible career goals. World Language classes are taught according to the Stamford Board of Education and State of Connecticut curriculum guidelines to assure that students learn the skills and concepts related to communications, cultures, connections, comparisons, and communities.

To assure that students will acquire a level of proficiency in the world language that will enable them to communicate effectively with a native speaker in daily life situations.

| gram: Dbject | Authorized Full Time Personnel | 0 | 2022-23 Driginal FTE | 2022-23 Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
|-----------------|--|-------|-------------------------|---------------------|-------------------|-----------------------|----------|
| Object | Authorized Full Fille Fersonici | 0 | | Rujusteu | Duuget | Decrease | |
| 101 | Teachers | | | | | | |
| 102 | Administrators | | 2.0 | 2.0 | 2.0 | 0.0 | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 2.0 | 2.0 | 2.0 | 0.0 | |

| Program Description & Program Goals: | |
|--|---------|
| The Interscholastic Program provides a wide range of sports for students with va junior varsity and freshman teams organized for specific sports. | rsity, |
| Currently, the following sports are offered: Baseball, Basketball, Cheerleading, C Country, Diving, Field Hockey, Football, Golf, Gymnastics, Hockey, Lacrosse, Sa Skiing, Soccer, Softball, Swimming, Tennis, Indoor and Outdoor Track, Volleybal Wrestling. | ailing, |
| The students' participation in Interscholastic Athletics will help them develop teamwork, discipline, respect for hard work, goal setting and enjoyment of athletics. | |

| ogram: | 10 Kindergarten | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
|--------|--|--------------|----------|---------|-----------|---|
| Object | Authorized Full Time Personnel | Original FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | 60.8 | 59.0 | 54.0 | (5.0) | Due to enrollment and class size analysis |
| 102 | Administrators | | | | | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | | | | | |
| 115 | Paraeducators | 39.5 | 39.5 | 34.0 | (5.5) | Due to enrollment and class size analysis |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 100.3 | 98.5 | 88.0 | (10.5) | |

| Program Description & Program Goals: | | | | | | |
|---|--|--|--|--|--|--|
| The Kindergarten Program is a full day comprehensive experience intended to prepare the early learner for future school success. Special efforts are made to offer small class sizes and to present appropriate instructional sequences. | | | | | | |
| To support and nurture the early learners' developmental readiness. | | | | | | |

To provide learning experiences that assist the early learner to be successful.

To support the early learner and families so the early learner develops attitudes and experiences that will build self-esteem and self-image.

| ogram: | 11 Language Arts | | | | | | |
|--------|--|-------|--------------|----------|---------|-----------|----------|
| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | | Original FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | 112.6 | 111.8 | 111.8 | 0.0 | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 112.6 | 111.8 | 111.8 | 0.0 | |

| Program Description | a a rogram douis. |
|---|---|
| appreciate narrative an writing skills expected | Program fosters students' ability to read, write, understand, and nd informational texts. The program develops the reading and d of proficient readers, as measured by such assessments as the exams. The Language Arts Program is aligned with the Connecticut |
| Encourage students to effective and enthusiast | read a variety of fiction, poetry, and informational texts in order to be tic lifelong readers. |
| Foster student writing of develop effective writing | of a large number and a wide variety of genres, from poetry to essays, and g skills. |
| Build knowledge throu | gh reading, speaking and listening standards. |

| ogram: | 12 Mathematics | | | | | | |
|--------|--|--------|------------|----------|---------|-----------|----------|
| | | 2 | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | Ori | iginal FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | 82.1 | 82.8 | 82.8 | 0.0 | |
| 101 | Administrators | | 02.1 | 02.0 | 02.0 | 0.0 | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | T. () | 02.1 | 02.0 | | | |
| | | Total | 82.1 | 82.8 | 82.8 | 0.0 | |

| Program Description & Program Goals: |
|--|
| The Mathematics Program is the language of data, of change, and of patterns and is essential for analyzing and solving problems. The Mathematics Program prepares students to "speak" this language; the only language that is common throughout this world. It prepares students to proficiently apply a range of numerical, algebraic, geometric, and statistical concepts and skills which they will need to use daily throughout their lives. The Mathematics Program is aligned with the Connecticut Core State Standards. |
| To develop both problem-solving and critical-thinking skills in students. |
| To develop mathematically-based reasoning skills in students. |
| To prepare students for life in a technological society. |

| - | 13 Music | 2022-23 | | 2023-24 | Increase/ | |
|--------|--|------------|-------------|---------|-----------|----------|
| Object | Authorized Full Time Personnel | Original F | TE Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | 46.0 | 46.2 | 46.2 | 0.0 | |
| 102 | Administrators | | | | | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | | | | | |
| 115 | Paraeducators | | | | | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 46.0 | 46.2 | 46.2 | 0.0 | |

The **Music Education Program** includes general music, emphasizing singing, moving, creating, listening, and appreciating diverse musical styles. Music provides intellectual, aesthetic, and emotional skills basic for life-long enjoyment and participation. Learning to work in groups, develop self-discipline, and practice skills are an integral part of the music experience. The SPS Music Program is and is in accordance with Connecticut and National Academic Standards.

To provide varied musical experiences to students through activities and enrichment programs.

To stimulate participation in musical programs and to develop life-long attitudes and habits that promote participation in musical experiences.

| bject | Authorized Full Time Personnel | 202 Origin | 2-23 2022-23 al FTE Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
|-------|--|---------------|---------------------------------|-------------------|-----------------------|----------|
| 101 | Teachers | 68 | 3.8 70.7 | 70.7 | 0.0 | |
| 102 | Administrators | | | | | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | | | | | |
| 115 | Paraeducators | | | | | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 68 | .8 70.7 | 70.7 | 0.0 | |

| The Physical Education Program provides students with a wide range of physical activities starting with basic movement and coordination skills that progress into specific sports skills and sports strategies. The Health Education Program provides a comprehensive study of various aspects of personal health, including fitness, nutrition, disease prevention, first aid, mental health, safety, community health, substance abuse, handling emergencies, and the human body. <i>To provide each student with the opportunity to develop and maintain a level of physical fitness.</i> <i>To enable each student to become competent in the use of physical skills.</i> | Program Description & Program Goals: | |
|---|---|----------|
| personal health, including fitness, nutrition, disease prevention, first aid, mental health, safety, community health, substance abuse, handling emergencies, and the human body. <i>To provide each student with the opportunity to develop and maintain a level of physical fitness. To enable each student to become competent in the use of physical skills.</i> | ctivities starting with basic movement and coordination skills that progress into sp | |
| To enable each student to become competent in the use of physical skills. | ersonal health, including fitness, nutrition, disease prevention, first aid, mental hea | alth, |
| | o provide each student with the opportunity to develop and maintain a level of physical (| fitness. |
| To encourage enhancement of personal fitness and wellness | o enable each student to become competent in the use of physical skills. | |
| To encourage enancement of personal funess and wenness. | o encourage enhancement of personal fitness and wellness. | |
| | | |

| bject | 15 Science Authorized Full Time Personnel | 2022 Origina | | 2023-24 Budget | Increase/ Decrease | Comments |
|-------|--|-----------------|--------|-------------------|-----------------------|----------|
| 101 | Teachers | 81. | 7 75.8 | 75.8 | 0.0 | |
| 102 | Administrators | | | | | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | | | | | |
| 115 | Paraeducators | 2. | 0 2.0 | 2.0 | 0.0 | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 83. | 7 77.8 | 77.8 | 0.0 | |

| Program Description & Program Goals: |
|--|
| The Science Program uses an inquiry-based learning process. |
| To incorporate problem-solving through challenging, engaging, and purposeful investigations. |
| To incorporate literacy skills while learning science content. |
| |
| |
| |
| |

| rogram: | 16 Social Studies | | | | | | |
|---------|--|-------|--------------|----------|---------|-----------|----------|
| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | (| Driginal FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | 69.6 | 70.6 | 70.6 | 0.0 | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 69.6 | 70.6 | 70.6 | 0.0 | |

| Program Description & Program Goals: |
|--|
| The Social Studies Program includes the study of history, civics, world cultures, geography, economics, and political science. Social Studies includes content knowledge of democratic beliefs and values, and the skills of citizenship. The SPS Social Studies Program is based on the Connecticut Social Studies Curriculum Framework, the National Council of Social Studies Standards, and the Connecticut Core State Standards. |
| To develop knowledge of the historical past and present and an understanding of the institutions and values associated with the government and peoples of the United States and the world communities. |
| To develop a commitment to democratic values. |
| To teach children how to inquire, organize, synthesize, and apply information using state and national standards. |

| Object | <i>17 Student Activities</i> Authorized Full Time Personnel | | 022-23 ginal FTE | 2022-23 Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
|--------|--|-------|---------------------|---------------------|-------------------|-----------------------|----------|
| 4.0.4 | T 1 | | | | | | |
| 101 | Teachers | | 1.4 | 1.4 | 1.4 | 0.0 | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 1.4 | 1.4 | 1.4 | 0.0 | |

| Program Description & Program Goals: |
|--|
| The Student Activities Program supports student activities in the middle and high schools. These include, but are not limited to: ROTC at Westhill, publications, student exchange programs, club activities, community service, social events, and numerous activities responsive to the interests and needs of the Stamford students. |
| The following extracurricular activities are also offered: Band, Chorus, Color Guard, Debating, Drama, Orchestra, and Stage. |
| To provide a variety of activities to meet the needs of students. |
| To encourage students to participate in a wide range of school activities. |

| ogram. | 18 Summer School Programs | | | | | . , | |
|--------|--|-------|--------------|----------|---------|------------|----------|
| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | (| Original FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | | | | | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 0.0 | 0.0 | 0.0 | 0.0 | |

The Stamford Public Schools has made a significant commitment to providing a consistent **Summer School Program** in Grades PreK-12. The program directly relates to district goals to address the achievement gap and increase the meaningful engagement of all families and the community. Partnerships with community agencies have resulted in services that align academic instruction with recreational activities. Academic subjects as well as non-academic subjects will be offered to high school students based upon courses needed for graduation and the number of students needing specific courses. Students will be taught an academically rigorous curriculum in all subject areas.

To provide instructional initiatives that support and remediate the learner.

Provide limited support for high school students to meet graduation requirements.

| ogram: | 19 Unified Arts/AVID | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
|--------|--|-------|--------------|----------|---------|-----------|----------|
| Object | Authorized Full Time Personnel | (| Original FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | 33.0 | 32.1 | 32.1 | 0.0 | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 33.0 | 32.1 | 32.1 | 0.0 | |

| Program Description & Program Goals: |
|--|
| The Unified Arts Program is provided in grades 9-12. The High School Program is an elective and offered in the following areas: Business Education, Marketing, Family and Consumer Science, and Technology Education. An Academy of Finance is offered at Westhill High to give students job internship experience in Finance and an early College Acadamy is offered at Stamford High to help prepare students for the college experience. |
| To help students develop problem-solving skills and an interest in the hands-on activities of the unified arts. |
| To assist students in marking informed career choices. |
| To practice safe use of tools, equipment, and materials. |
| To help students plan and prepare for possible careers in business. |
| |
| |

| bject | 20 Adult and Continuing Education Authorized Full Time Personnel | 2022-23 Original FTE | 2022-23 Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
|-------|--|-------------------------|---------------------|-------------------|-----------------------|----------|
| 101 | Teachers | 2.4 | 2.4 | 2.4 | 0.0 | |
| 102 | Administrators | 0.7 | 0.7 | 0.7 | 0.0 | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | 1.4 | 1.4 | 1.4 | 0.0 | |
| 115 | Paraeducators | | | | | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 4.5 | 4.5 | 4.5 | 0.0 | |

| Program Description & Program Goals: |
|---|
| The Adult and Continuing Education Program is a mandated program that provides necessary skills to become productive citizens. Instruction is provided in English as a Second Language (ESL), basic math and reading, G.E.D. preparation, National External Diploma Program, high school completion, and Americanization and U.S. Citizenship. |
| To provide the opportunity for adults to receive a high school diploma. |
| To teach basic reading and math skills to adults who need the academic support to enter a high school program. |
| To teach foreign-born adults English so they can participate in the workforce and become partners in their children's education. |
| To prepare adults to become United States citizens. |

| bject | 21 Student Support Services Authorized Full Time Personnel | | 2022-23 iginal FTE | 2022-23 Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
|-------|--|-------|-----------------------|---------------------|-------------------|-----------------------|----------|
| 101 | Teachers | | 31.5 | 33.0 | 33.0 | 0.0 | |
| 102 | Administrators | | 1.0 | 1.0 | 1.0 | 0.0 | |
| 103 | Teacher Support | | 72.0 | 72.0 | 72.0 | 0.0 | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | 1.0 | 1.0 | 1.0 | 0.0 | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 105.5 | 107.0 | 107.0 | 0.0 | |

| Program Description & Program Goals: |
|--|
| Student Support Services consists of guidance counselors, school psychologists, and school social workers. Services are provided to all students and extensively to students identified as disabled. Services provided by these personnel include those mandated as part of the Individuals with Disabilities Education Act. Services are provided to all public schools, local private schools and charter schools. |
| To provide support services to assist students to derive benefits from the general education offerings. |
| To provide related services to students that qualify and are in need for IDEA services. To provide student mental health services in the schools. |
| To assist students in the career planning process. |
| To provide outreach services to parents and families. |
| To identify children with disabilities in any Stamford school, public or private. |
| |

| | 22 Special Education | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
|--------|--|-------------|-------------|---------|-----------|-------------------------------------|
| Object | Authorized Full Time Personnel | Original F | FE Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | 199.3 | 198.2 | 203.2 | 5.0 | Due to enrollment and student needs |
| 102 | Administrators | 5.0 | 5.0 | 5.0 | 0.0 | |
| 103 | Teacher Support | 39.5 | 39.5 | 42.5 | 3.0 | 3.0 Speech |
| 112 | Administrator- Non-Certified Discretionary | 4.0 | 4.0 | 5.0 | 1.0 | BCBA |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | 2.0 | 2.0 | 2.0 | 0.0 | |
| 115 | Paraeducators | 291.0 | 289.0 | 279.0 | (10.0) | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 540.8 | 537.7 | 536.7 | (1.0) | |

| Program Description & Program Goals: | |
|--------------------------------------|--|
|--------------------------------------|--|

The **Special Education Program** is for students identified as learning disabled, multi disabilities, developmentally delayed, intellectually disabled, emotionally disturbed, hearing impaired, visually impaired, physically handicapped, speech/language impaired or other health impaired are provided Special Education Instruction in accordance with state and federal mandates through this program.

Tuition costs for out-of-district placements, contracted medical services and transportation expenses for these handicapped students are also included in this program. Currently, over **2,200** students are being served in full and part-time programs.

To provide appropriate instructional programs to all qualified students under IDEA.

To provide the successful integration of students receiving IDEA services and in general education programs to general education staff.

| Object | Authorized Full Time Personnel | | 022-23 ginal FTE | 2022-23 Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
|--------|--|-------|---------------------|---------------------|-------------------|-----------------------|----------|
| 101 | Teachers | | 4.0 | 4.0 | 4.0 | 0.0 | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 4.0 | 4.0 | 4.0 | 0.0 | |

The Stamford Regional Agriscience and Technology Program at Westhill High School is a regional school that offers enrollment to students in Stamford, Norwalk, Greenwich, Darine, Ridgefield, New Canaan and Weston. This program follows the three circle model of agricultural education which includes classroom instruction FFA, and SAE (Supervised Agricultural Experience). Students are required to participate in all three components to remain enrolled in the program.

Our classroom instruction is focused on hands on learning, real world experiences and covers a variety of areas in the agricultural field including animal science, plan science, biotechnology, environmental science, food science, aquaculture, marine science, and agricultural business.

The National FFA Organization is the Nation's largest Youth Leadership Organization. Agriscience students are required to become members of the FFA and attend monthly chapter meetings as well as participate in annual plant sale fundraisers. Student run chapter meetings foster leadership skills and career exploration through presentations from various professionals in the Agriscience field. FFA members have many opportunities to attendifield rings, network with other students, gain leadership skills, and compete in Career and Leadership Development Events. The FFA is an intra-curricular program that promotes premier leadership, career success, and personal growth.

The last component of our program SAE, or Supervised Agricultural Experience, is a required component of a total agricultural education program and intended for every student. Through their involvement in the SAE program, students are able to consider multiple currents and eccupations, large ended workplace behavior, develop specific skills within an industry, and are given opportunities to apply scademic and occupations. It has workplace or a simulated workplace environment. Students complete required SAE hours outside of class time, and in doing so apply what they are learning in the classroom as they prepare to transition into the work of o college, and career opportunities.

To provide practical and useful skills relating to the selection, planting, and care of plants.

To provide practical and useful skills relating to animal husbandry.

To develop the communication and critical thinking skills needed to make informed decisions, and promote awareness on environmental issues and topics.

To recognize, use, maintain and follow the safety procedures of agricultural equipment.

To develop the necessary skills to implement biotechnology applications in the field of Agriscience.

To develop marketable skills in the field of agribusiness.

To develop critical thinking skills needed to create future leaders.

| rogram: | 24 College & Career | | | | | | |
|---------|--|-------|--------------|----------|---------|-----------|----------|
| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | (| Original FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | | | | | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | | | | | | |
| | | Total | 0.0 | 0.0 | 0.0 | 0.0 | |

| Program Description & Program Goals: |
|--|
| College and Career oversees all activities that relate to the development of strategies for college readiness and career options and selection. |
| |
| |
| |
| |
| |

| ogram: | 25 City Information Technology | | | | | | |
|--------|--|-------|--------------|----------|---------|-----------|----------|
| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | (| Original FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | | | | | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 0.0 | 0.0 | 0.0 | 0.0 | |

| Program Description & Program Goals: |
|---|
| The City Information Technology Department maintains and supports the current technology which includes existing network infrastructure, computers, telephone, email, curriculum and administrative software, and internet service as set forth by the Office of Curriculum and Instruction. |
| The City's Technology Management Services Department also provides services and resources to the Board of Education that help them implement innovative solutions, increase efficiencies and improve the overall educational experience within the Stamford Public Schools. |
| We are currently supporting approximately 6,465 computers in the school system as well as supporting 3,966 Apple iPads and 8,716 Chrome books. |
| To provide computer-based support for all other instructional programs. |
| To allow and encourage all students and staff to use the computer as an integral part of their education experience. |

| ram: | 26 SRBI | | | | | | |
|--------|--|-------|-------------|----------|---------|-----------|----------|
| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | 0 | riginal FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | | 0.6 | 0.6 | 0.0 | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 0.0 | 0.6 | 0.6 | 0.0 | |

Curriculum and Instruction oversees all activities that relate to the Scientifically Research Based Intervention (SRBI) of the district's students.

| bject | Authorized Full Time Personnel | 2022-23 Original FTE | 2022-23 Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
|-------|--|-------------------------|---------------------|-------------------|-----------------------|----------|
| 101 | Teachers | 3.4 | 3.8 | 3.8 | 0.0 | |
| 102 | Administrators | | | | | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | | | | | |
| 115 | Paraeducators | | | | | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 3.4 | 3.8 | 3.8 | 0.0 | |

| know With the gi | International Baccalaureate® (IB) programmes aim to develop inquiring, ledgeable and caring young people who are motivated to succeed. in the attributes of the IB learner profile, students are encouraged to become part of lobal society who will build a better world through intercultural understanding and ct. The IB Program is offered at Rogers, Strawberry Hill, Rippowam and Stamford |
|------------------------|---|
| Stand | B programme frameworks operates effectively within the Common Core State lards (CCSS), State and District goals in that it is a philosophy of teaching and ing, not a curriculum. The philosophy centers around the IB learner profile and: |

encourages students of all ages to think critically and challenge assumptions incorporates quality practice from research and our global community of schools ٠

•

encourages students of all ages to consider both local and global contexts •

develops multilingual students. .

| bject | Authorized Full Time Personnel | 2022-23 Original FTE | 2022-23 Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
|-------|--|-------------------------|---------------------|-------------------|-----------------------|-------------------------------------|
| 101 | Teachers | 79.6 | 79.5 | 85.1 | 5.6 | Due to enrollment and student needs |
| 102 | Administrators | | | | | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | 1.0 | 1.0 | 1.0 | 0.0 | |
| 115 | Paraeducators | 15.0 | 15.0 | 17.0 | 2.0 | Due to enrollment and student needs |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 95.6 | 95.5 | 103.1 | 7.6 | |

The English Learners Program includes the following:

Bilingual Education - The Bilingual Program is a state-mandated program designed to help the Haitian and Spanish speaking students who are English learners to achieve academic success in the classroom. The program offers students intensive training in English while providing the subject matter instruction in the native language. The goal of this program is for all students to attain proficiency in English.

English as a Second Languages - The ESL Program is designed to enable students from diverse linguistic and ethnic backgrounds to acquire the English communication, academic, and social skills necessary for successful participation in the mainstream classrooms.

New Arrival Centers - Located at Davenport, Toquam, Scofield and Stamford High to help acclimate new students to Stamford and the U.S.A. The program delivered in the target language of English. It provides students with an intensive English Language course of study including: beginning English skills, acculturation within the school environment and community, and instruction in core academic content areas.

| ogram. | 29 Anchor Program | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
|--------|--|--------------|----------|---------|-----------|----------|
| | | | | | | G |
| Object | Authorized Full Time Personnel | Original FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | | | | |
| 101 | Administrators | 2.0 | 1.0 | 1.0 | 0.0 | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | | | | | |
| 115 | Paraeducators | | | | | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 2.0 | 1.0 | 1.0 | 0.0 | |

| Program Description & Program Goals: | |
|--------------------------------------|--|
|--------------------------------------|--|

The **Anchor Program** provides for the continuation of effective instruction for students who are unable to derive benefit from the general education offerings due to mental/behavioral health issues, chronic school failure, or disciplinary action.

The Anchor Program makes the necessary accommodations to address both students' academic and emotional success. Students are provided structured direction for improving academic, social and behavioral achievement goals through a team approach.

| ogram: | 30 Board of Education | | | | | | |
|--------|--|-------|--------------|----------|---------|-----------|----------|
| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | (| Driginal FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | | | | | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 0.0 | 0.0 | | 0.0 | |

Stamford has a ten member Board of Education. Nine members are elected to 3-year terms. The 10th member is the Mayor who is a non-voting member. As required by State Statute and City Charter, the Board oversees Public Education. The Board's major duties are to set policies concerning educational, organizational, and financial matters; to monitor and evaluate administration policies; and, to recommend annual operating and capital budgets to the City. Board meetings and committee meetings are held monthly. Included in this program are legal, professional, and technical services utilized by the Board of Education as well as dues and fees payable to the Connecticut and National School Board Associations.

To oversee public education in the City of Stamford.

| rum: | 31 Buildings and Grounds | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
|--------|--|-------|-----------|----------|---------|-----------|----------|
| Object | Authorized Full Time Personnel | Ori | ginal FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | | | | | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | 7.0 | 7.0 | 7.0 | 0.0 | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | 1.5 | 1.5 | 1.5 | 0.0 | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | 151.0 | 151.0 | 151.0 | 0.0 | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 159.5 | 159.5 | 159.5 | 0.0 | |

The district's **Facilities Department** currently supervises the operation and maintenance personnel of the district including: custodians, mechanics, truck drivers, and clerical staff. It is the responsibility of the Facilities Department to prepare capital budgets, administer operating budgets, prepare bid documents, and supervise outside contractors. It is the function of this department to recommend to the Purchasing Department all items that need to be bid and purchased. This department supports the operation of 21 buildings.

To promote a positive school environment.

To maintain safe and orderly school buildings.

To keep school buildings clean and well maintained.

| | 32 Central Management Services | 2022 | | 2023-24 | Increase/ | |
|--------|--|-----------|----------------|---------|-----------|---------------------------|
| Object | Authorized Full Time Personnel | Origina | l FTE Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | 1.0 |) 1.0 | 0.0 | (1.0) | Reclassed to grant |
| 102 | Administrators | 5.8 | 6.8 | 6.8 | 0.0 | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | 3.0 | 3.0 | 3.0 | 0.0 | |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | 7.5 | 5 6.5 | 6.5 | 0.0 | |
| 115 | Paraeducators | | | | | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 17. | 3 17.3 | 16.3 | (1.0) | |

Central Management Services is responsible for the administration of all instructional and non-instructional programs and the administration (in conjunction with the Board of Education) of district-wide goals and objectives. The Superintendent serves as the Chief Executive Officer of the Board. In this capacity the Superintendent is responsible for administering Board policies.

To provide educational leadership for the school system in the articulation of planning goals, establishing programs to accomplish these goals, and evaluating outcomes.

| bject | Authorized Full Time Personnel | 2022-23 Original FTE | 2022-23 Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
|------------|--|-------------------------|---------------------|-------------------|-----------------------|----------|
| 101 | | | | | | |
| 101 102 | Teachers Administrators | 1.0 | 1.0 | 1.0 | 0.0 | |
| 102 | Teacher Support | 1.0 | 1.0 | 1.0 | 0.0 | |
| 103 | Administrator- Non-Certified Discretionary | | | | | |
| 112 | Administrator- Non-Certified | 2.0 | 2.0 | 2.0 | 0.0 | |
| 114 | Clerical/Technical | 5.5 | 6.5 | 6.5 | 0.0 | |
| 115 | Paraeducators | | | | | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 8.5 | 9.5 | 9.5 | 0.0 | |

General Business Services includes budgeting, position control, payroll coordination, grants administration, purchasing, financial forecasting and analysis, state mandated financial reporting, interfacing with outside auditors, school lunch audit verification, business process improvement, print and duplicating services, telephone and technical functions, and the overall administration of all business services of the Stamford Board of Education.

To provide business support services for the entire educational community in the Stamford Public Schools, ensuring that expenditure plan of the BOE is followed within the authorized appropriation, and also ensuring the smooth flow of programs to the students we serve.

| bject | 35 Human Resources Authorized Full Time Personnel | 0 | 2022-23 riginal FTE | 2022-23 Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
|-------|---|-------|------------------------|---------------------|-------------------|-----------------------|---------------------------|
| 101 | Teachers | | 0.6 | 6.6 | 0.6 | (6.0) | Unused FY23 contingencies |
| 102 | Administrators | | 1.0 | 1.0 | 1.0 | 0.0 | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | 5.0 | 4.5 | 4.5 | 0.0 | |
| 113 | Administrator- Non-Certified | | 4.0 | 4.0 | 4.0 | 0.0 | |
| 114 | Clerical/Technical | | 6.0 | 6.0 | 6.0 | 0.0 | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 16.6 | 22.1 | 16.1 | (6.0) | |

The **Human Resources Department** is responsible for all human resources including leadership development, benefits administration, workforce planning, and labor relations and administration of all employee contracts and functions related to contracts affecting Paraeducators (EAA), Clerical Staff (UAW), Administrators (SAU), Teachers (SEA), Custodial Staff, Security Workers, Non-Certified Managers (MAA) as well as non-affiliated staff.

To attract, develop and support diverse, extraordinary people to support the district's mission.

To deliver effective, timely, and quality services to SPS employees and other stakeholders.

To provide high quality medical benefits for employees.

To administer and support retirement, workers compensation, and unemployment benefits.

To partner with others to position the Stamford Public Schools as a premier public school system in Connecticut.

To interpret and administer labor agreements, regulations, State and Federal laws, etc. equitably.

| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
|--------|--|-------|-------------|----------|---------|-----------|----------|
| Object | Authorized Full Time Personnel | Or | riginal FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | | | | | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | 4.3 | 4.3 | 4.3 | 0.0 | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 4.3 | 4.3 | 4.3 | 0.0 | |

| Pro | ogram | Descr | iption | & Pro | ogram Goals. | : | | |
|-----|-------|-------|--------|-------|--------------|---|--|--|
| | - | | | | | | | |
| - | - | | | | | | | |

The **Research and Development Office** collects, describes, monitors, and interprets statistics relative to enrollment, attendance, achievement, facilities, staffing, and budget. In conjunction with the Office of Curriculum and Instruction, this office manages district-wide testing and evaluates educational programs.

To provide comprehensive, reliable, and relevant data to the school district to promote effective decision-making and accountability.

| bject | Authorized Full Time Personnel | | 2022-23 riginal FTE | 2022-23 Adjusted | 2023-24 Budget | Increase/ Decrease | Comments |
|-------|--|-------|------------------------|---------------------|-------------------|-----------------------|----------|
| 101 | Teachers | | 2.0 | 2.0 | 2.0 | 0.0 | |
| 102 | Administrators | | 53.2 | 53.2 | 53.2 | 0.0 | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | 0.5 | 0.5 | 0.0 | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | 51.0 | 51.0 | 51.0 | 0.0 | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | 26.0 | 26.0 | 26.0 | 0.0 | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 132.2 | 132.7 | 132.7 | 0.0 | |

School Management Services provides the support necessary for the operation of individual schools.

Responsibilities include: pupil welfare, instructional leadership, parent and community involvement, staff selection, supervision and evaluation. This program provides funds for principals, assistant principals, administrative interns, school clerks, and security workers salaries in the school buildings. Funds for supply items necessary to manage specific schools are also included in this program.

The program is designed to provide the necessary administrative services for the operation of each school.

| rogram: | 39 Transportation / 41 Non-Public Transportation | | | | | |
|---------|--|--------------|----------|---------|-----------|----------|
| U | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | Original FTE | Adjusted | Budget | Decrease | Comments |
| | | | | | | |
| 101 | Teachers | | | | | |
| 102 | Administrators | | | | | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | |
| 113 | Administrator- Non-Certified | 1.0 | 1.0 | 1.0 | 0.0 | |
| 114 | Clerical/Technical | 1.5 | 1.5 | 1.5 | 0.0 | |
| 115 | Paraeducators | | | | | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 2.5 | 2.5 | 2.5 | 0.0 | |

The **Transportation Program** is responsible for the safe, efficient, and economical transport of those students eligible and enrolled in our educational programs.

First Student Inc. is the primary vendor and currently provides the school system with 155 buses daily. Transportation is currently provided to high school students attending the vocational and technical centers. Generally students remain on the bus no longer than 50 minutes, and all attempts are made to provide routes so as to promote the shortest possible distance between home and school. The Office of Transportation continues to institute a computerized route system to enhance the program.

The estimated number of buses daily for public transportation will be 160 for 2020-21.

To provide safe, efficient, reliable, and economical transportation for the students of the Stamford Public Schools.

| ogram: | 44 Charter Schools | | | | | | |
|--------|--|-------|--------------|----------|---------|-----------|----------|
| | | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
| Object | Authorized Full Time Personnel | 0 | Driginal FTE | Adjusted | Budget | Decrease | Comments |
| | | | | | | | |
| 101 | Teachers | | | | | | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | Total | 0.0 | 0.0 | 0.0 | 0.0 | |

Charter schools are authorized by the State Board of Education. Local charter schools are funded by local or regional boards of education; state charter schools are funded by the state. They provide small-scale educational programs managed by a governing board comprised of teachers and parents or guardians of the students enrolled in the school and may include community members. Charter schools offer a range of educational programs, small class size, and enhanced teacher-parent communication.

Charter Schools including the Charter School for Excellence, Trailblazers (grades 6-8) and Stamford Academy (grades 9-12), receive a portion of their funding from SPS which mosty supports Special Education.

| ·S | 49 Student Health Services | | 2022-23 | 2022-23 | 2023-24 | Increase/ | |
|--------|--|-------|--------------|----------|---------|-----------|----------|
| | | | | | | | G |
| Object | Authorized Full Time Personnel | (| Original FTE | Adjusted | Budget | Decrease | Comments |
| 101 | Teachers | | | | | | |
| 102 | Administrators | | | | | | |
| 103 | Teacher Support | | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | | |
| 113 | Administrator- Non-Certified | | | | | | |
| 114 | Clerical/Technical | | | | | | |
| 115 | Paraeducators | | | | | | |
| 116 | Custodial/Mechanical | | | | | | |
| 117 | Other | | | | | | |
| 118 | Parent Facilitators | | | | | | |
| | | | | | | | |
| | | Total | 0.0 | 0.0 | 0.0 | 0.0 | |

| Student | t Health Services supports the School Based Health Centers. Services include |
|---------|---|
| dental, | t Health Services supports the School Based Health Centers. Services include behavioral health, and psychiatric consultation. This program also covers /dental supplies, laboratory costs, and educational supplies. |
| medical | /dental supplies, laboratory costs, and educational supplies. |

|)bject | Authorized Full Time Personnel | 2022 Origina | | 2023-24 Budget | Increase/ Decrease | Comments |
|--------|--|-----------------|-------|-------------------|-----------------------|----------|
| 101 | Teachers | 3.0 |) 3.0 | 3.0 | 0.0 | |
| 102 | Administrators | | | | | |
| 103 | Teacher Support | | | | | |
| 112 | Administrator- Non-Certified Discretionary | | | | | |
| 113 | Administrator- Non-Certified | | | | | |
| 114 | Clerical/Technical | | | | | |
| 115 | Paraeducators | | | | | |
| 116 | Custodial/Mechanical | | | | | |
| 117 | Other | | | | | |
| 118 | Parent Facilitators | | | | | |
| | | Total 3.0 | 3.0 | 3.0 | 0.0 | |

| Pro | ogram Description & Program Goals: |
|------|---|
| 3- : | e Early Learning Pre-School provides a preschool experience for eligible and 4-year old children. General Education teachers serve as Instructional Coordinators widing guidance and curriculum expertise for the City's Readiness Program. |
| | develop the readiness skills and behaviors necessary for students' academic success entering formal public school program. |

Superintendent's 2023-24 Budget Request - January 2023 BUDGET SUMMARY

EXPENDITURES BY OBJECT

| | | | | | | | | | 2023-24 vs 2018- | 2023-24 1 yr | |
|-----|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------------------|--------------|---|
| | BUDGET | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2022-23 | 2023-24 | 19 5 yr CAGR | | |
| | BREAKDOWN CODE | Actual | Actual | Actual | Actual | Budget | Projection* | Budget | | | Object Description |
| | | | | | | | | | | | |
| 100 | Salaries and Wages | \$171,274,096 | \$172,680,127 | \$172,403,775 | \$175,572,749 | \$182,976,642 | \$182,117,754 | \$187,774,139 | 1.86% | 2.62% | Includes regular and extra compensatory wages for all school employees |
| 200 | Employee Benefits | \$41,701,565 | \$45,865,087 | \$45,951,249 | \$48,445,723 | \$48,079,766 | \$48,072,071 | \$48,851,340 | 3.22% | 1.60% | Contractual benefits for employees including medical, dental, prescription drug, and life insurance. Also includes employer FICA charges and Worker's Compensation insurance allocations. |
| 300 | Educational, Rehabilitative, and Legal Services | \$9,863,989 | \$9,606,491 | \$8,923,624 | \$9,769,902 | \$10,687,488 | \$10,678,367 | \$11,619,032 | 3.33% | 8.72% | Primarily legal, consulting, and rehabilitative services performed by outside contractors. Also included are technical services for the computer network. |
| 400 | Building Upkeep and Repairs | \$8,470,746 | \$7,329,688 | \$7,203,651 | \$9,354,599 | \$7,822,782 | \$8,225,970 | \$8,709,189 | 0.56% | 11.33% | Expenditures from these accounts are used for upkeep and repair of the school buildings. |
| 500 | Transportation, Out-of-District Tuition, and Other Services | \$36,246,629 | \$33,174,789 | \$37,614,008 | \$40,971,622 | \$43,484,771 | \$43,932,536 | \$45,909,276 | 4.84% | 5.58% | Expenditures from these accounts are used primarily for transportation, out-of-district tuition, printing, professional development, and telephone expenditures. |
| 600 | Supplies, Materials, and Heating Fuels | \$6,514,042 | \$6,497,170 | \$5,719,620 | \$7,225,319 | \$7,996,308 | \$8,016,183 | \$9,785,507 | 8.48% | 22.38% | Includes supplies, materials, textbooks, utilities such as oil and gas heat, and bus fuel |
| 700 | Equipment | \$284,751 | \$1,345,266 | \$2,397,078 | \$1,037,426 | \$635,069 | \$625,305 | \$1,058,953 | 30.04% | 66.75% | Funds from these accounts are used for new and replacement equipment. |
| 800 | Dues and Fees | \$160,152 | \$138,001 | \$154,712 | \$126,956 | \$160,716 | \$175,356 | \$164,503 | 0.54% | 2.36% | These accounts are used to budget for professional memberships for certified staff and board dues. |
| | TOTAL OPERATING BUDGET | \$274,515,970 | \$276,636,618 | \$280,367,717 | \$292,504,296 | \$301,843,542 | \$301,843,542 | \$313,871,939 | 2.72% | 3.98% | |

**= as of October 31, 2022

| | | | | | | | | | 2023-24 vs 2018- | 2023-24 1 yr | |
|-----|--------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------------------|--------------|--|
| | BUDGET | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2022-23 | 2023-24 | 19 5 yr CAGR | GROWTH % | |
| | BREAKDOWN CODE | Actual | Actual | Actual | Actual | Budget | Projection | Budget | | | Object Description |
| 100 | Salaries and Wages | | | | | | | | | | |
| 101 | Teacher Salary | \$111,362,144 | \$111,625,182 | \$109,819,468 | \$108,093,833 | \$113,323,441 | \$112,643,168 | \$112,097,054 | 0.13% | -1.08% | This account reflects the salaries of classroom teachers, other teachers, guidance, art, music, physical education, Special Education, English Learners (EL) Program and Summer School This account also includes stipends. |
| 102 | Administrative Certified | \$11,141,557 | \$10,952,448 | \$11,129,312 | \$11,931,637 | \$12,962,158 | \$13,032,706 | \$13,619,728 | 4.10% | 5.07% | Central administration, school administration and instructional supervisors. |
| 103 | Teacher Support Salary | \$7,329,399 | \$7,551,638 | \$8,085,972 | \$8,400,886 | \$9,633,362 | \$9,607,603 | \$9,874,792 | 6.14% | 2.51% | Includes the salaries of Psychology, Social Work and Speech and Language professionals. |
| 104 | Teacher Extra Service | \$1,328,584 | \$838,556 | \$779,884 | \$1,020,996 | \$1,383,072 | \$1,152,835 | \$1,472,027 | 2.07% | 6.43% | Includes payment to teachers for tutoring, development of comm assessments, and work on curriculum. |
| 105 | Class Coverage | \$332,208 | \$291,802 | \$863,473 | \$1,122,650 | \$1,030,810 | \$1,086,261 | \$1,322,894 | 31.83% | 28.34% | Contractual payments to teachers for covering additional classes |
| 106 | Maternity Leave | \$1,075,849 | \$1,341,247 | \$1,313,630 | \$1,654,101 | \$1,187,500 | \$983,990 | \$1,750,000 | 10.22% | 47.37% | Payment of teachers while on maternity leave |
| 107 | Vacancy Savings | | | | | \$0 | | \$0 | | | Savings in the wage accounts due to retirement, resignation, and unpaid leaves of absence. The savings is built into salary accounts. |
| 108 | Mentor Stipends | \$89,582 | \$0 | \$0 | \$0 | \$0 | | \$0 | -100.00% | | Mentor payments for beginning teacher mentors; reduction in sta revenue; moved to alliance grant. |
| 109 | Substitutes | \$2,375,526 | \$2,107,183 | \$1,945,339 | \$2,693,500 | \$2,050,000 | \$2,181,808 | \$2,420,435 | 0.38% | 18.07% | District-wide substitute staffing costs. |
| 110 | Retirement | \$731,568 | \$832,340 | \$1,081,269 | \$878,742 | \$845,000 | \$845,000 | \$900,000 | 4.23% | 6.51% | Contractual stipends for retired teachers, administrators, and pau educators including payment for unused compensatory time (per contract) and pre-normal retirement for administrators that quali |
| 111 | Long-Term Sick Leave | \$851,877 | \$1,445,498 | \$2,351,085 | \$1,609,452 | \$1,097,500 | \$909,414 | \$1,695,000 | 14.75% | 54.44% | Contractual payments to teachers on medical leave |
| | SUBTOTAL - CERTIFIED | \$136,618,294 | \$136,985,893 | \$137,369,432 | \$137,405,797 | \$143,512,843 | \$142,442,785 | \$145,151,930 | 1.22% | 1.14% | |

| | | | | | | | | | 2023-24 vs 2018- | 2023-24 1 yr | |
|-----|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------------------|--------------|---|
| | BUDGET | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2022-23 | 2023-24 | 19 5 yr CAGR | GROWTH % | |
| | BREAKDOWN CODE | Actual | Actual | Actual | Actual | Budget | Projection | Budget | | | Object Description |
| 112 | Administration - Non-Certified Discretionary | | | | | \$2,086,104 | | \$2,427,942 | | 16.39% | Facilities Directors and Managers, Safety Manager, HR Director, BCBAs (Board Certified Behavioral Analyst), Public Affairs Officer, Teacher Residents, and City Time & Attendance Manager. New Object for 2023-24, reclassed from 117. |
| 113 | Administration - Non-Certified | \$773,902 | \$768,955 | \$800,388 | \$937,419 | \$967,353 | \$917,244 | \$986,901 | 4.98% | 2.02% | Finance, Transportation, and Human Resource positions The account also includes Cross-Charges from the City to provide Accounting Services. |
| 114 | Clerical/Technical | \$6,364,319 | \$6,430,413 | \$6,874,322 | \$6,678,141 | \$7,248,480 | \$7,045,891 | \$7,636,514 | 3.71% | 5.35% | Secretaries in schools and central office and the wage allocation from the Information Technology Department |
| 115 | Paraeducators | \$10,789,170 | \$11,328,811 | \$10,961,083 | \$10,907,044 | \$12,314,742 | \$12,571,581 | \$13,356,702 | 4.36% | 8.46% | Includes Paraeducators for Regular Education, Special Education, media and clerical functions. |
| 116 | Custodial/Mechanical Salary | \$9,325,641 | \$10,551,471 | \$10,499,148 | \$10,540,972 | \$11,088,610 | \$10,830,755 | \$11,733,269 | 4.70% | 5.81% | Custodial and trade workers for our 23 buildings; For 2023-24, \$600,000 is budgeted to be charged to the Food Service program for custodial services. |
| 117 | Security Workers | \$2,227,522 | \$3,170,179 | \$2,311,555 | \$2,660,727 | \$1,238,988 | \$3,236,639 | \$1,291,841 | -10.32% | 4.27% | District-wide security workers (Other positions reclassed to 112 for FY24) |
| 118 | Parent Facilitators | | | | | \$0 | | \$0 | | | District-wide Parent Facilitators (New Object for FY24) |
| 119 | Para Subs | \$354,062 | \$178,681 | \$87,224 | \$194,387 | \$125,000 | \$132,445 | \$193,000 | -11.43% | 54.40% | Supplemental Paras required for the Special Education Program |
| 120 | Temporary Part-Time Salary | \$1,562,733 | \$1,788,011 | \$1,561,887 | \$1,822,562 | \$2,105,458 | \$1,764,514 | \$2,237,768 | 7.44% | 6.28% | Payments to coaches, athletic officials, extra-curricular advisors, and Adult Education teachers; includes funding for Mental Health Initiative |
| 121 | Custodial/Mechanical Overtime | \$2,737,650 | \$1,156,636 | \$1,575,968 | \$3,254,315 | \$1,755,500 | \$2,532,576 | \$2,156,000 | -4.66% | 22.81% | Overtime for Custodial Union members |
| 122 | Clerical Overtime | \$381,577 | \$214,478 | \$336,094 | \$1,091,908 | \$213,564 | \$584,680 | \$226,864 | -9.88% | 6.23% | Overtime for Clerical employees (Security OT reclassed to 124) |
| | Police and Fire Overtime | \$139,226 | \$106,598 | \$26,674 | \$79,477 | \$130,000 | \$58,644 | \$88,408 | -8.68% | -31.99% | Overtime for Police and Fire Department employees due to high school supervision, Adult Education, graduation, and athletic contests |
| 124 | Security Overtime | | | | | \$190,000 | | \$287,000 | | 51.05% | Overtime for Security workers (New Object for FY24; previously included in 122) |
| | SUBTOTAL - NON-CERTIFIED | \$34,655,802 | \$35,694,234 | \$35,034,343 | \$38,166,952 | \$39,463,799 | \$39,674,969 | \$42,622,209 | 4.23% | 8.00% | |
| | SUBTOTAL (100) | \$171,274,096 | \$172,680,127 | \$172,403,775 | \$175,572,749 | \$182,976,642 | \$182,117,754 | \$187,774,139 | 1.86% | 2.62% | |

| | Superintendent's 2023-24 Budget Request - January 2023 | | | | | | | | | | |
|-----|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|--------------|---|
| | | | | | | | | | 2023-24 vs 2018- | 2023-24 1 yr | |
| | BUDGET | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2022-23 | 2023-24 | 19 5 yr CAGR | GROWTH % | |
| | BREAKDOWN CODE | Actual | Actual | Actual | Actual | Budget | Projection | Budget | | | Object Description |
| | | | | | | | | | | | |
| 200 | Employee Benefits | | | | | | | | | | |
| 201 | Clothing/Tool Allowance | \$151,412 | \$157,731 | \$152,015 | \$155,313 | \$165,000 | \$165,000 | \$160,000 | 1.11% | -3.03% | Contractual clothing and tool allowances for district custodians and trade workers |
| 202 | Health/Hospital Insurance | \$28,480,158 | \$32,639,756 | \$32,759,053 | \$34,635,602 | \$35,067,719 | \$35,067,719 | \$37,865,929 | 5.86% | 7.98% | Provides for health benefits for BOE employees including medical, dental, hospitalization, and prescription drugs coverage. |
| 207 | Social Security | \$4,014,245 | \$3,716,854 | \$3,645,387 | \$4,010,525 | \$3,931,490 | \$3,931,641 | \$4,088,750 | 0.37% | 4.00% | Employer contributions for Social Security and Medicare paid on behalf of certified and non-certified staff |
| 208 | Unemployment Insurance | \$44,953 | \$307,269 | \$316,236 | \$51,315 | \$115,000 | \$99,057 | \$108,000 | 19.16% | -6.09% | Funding for former employees who are eligible for Unemployment Compensation |
| 215 | Tuition Reimbursement | \$122,871 | \$152,185 | \$74,646 | \$164,615 | \$171,000 | \$137,701 | \$171,000 | 6.83% | 0.00% | Based on the contract, partial reimbursement for teachers and administrators above the bachelor level furthering their education |
| 216 | Childcare Reimbursement | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$50,000 | 10.76% | 66.67% | Contractual reimbursement to teachers of up to \$500 per semester for child care expenditures |
| 230 | Pension | \$3,724,345 | \$3,146,585 | \$3,642,281 | \$3,870,208 | \$3,529,057 | \$3,570,453 | \$1,980,129 | -11.87% | -43.89% | Includes pension contribution for Custodians, Paraeducators, Security Guards and BOE CERF employees; estimate from Milliman actuaries |
| 231 | Other Post Employment Benefits | \$3,422,000 | \$3,577,000 | \$3,212,400 | \$3,339,000 | \$2,659,539 | \$2,659,539 | \$2,011,000 | -10.09% | -24.39% | Funding to cover 100% of "Other Post Employment Benefits" (OPEB) annual cost; estimate from Milliman actuaries |
| 260 | Worker's Compensation | \$1,711,581 | \$2,137,707 | \$2,119,231 | \$2,189,145 | \$2,410,961 | \$2,410,961 | \$2,416,532 | 7.14% | 0.23% | Allocation for Worker's Compensation Insurance; estimate from City OPM |
| | SUBTOTAL (200) | \$41,701,565 | \$45,865,087 | \$45,951,249 | \$48,445,723 | \$48,079,766 | \$48,072,071 | \$48,851,340 | 3.22% | 1.60% | |

| | Superintendent's 2023-24 Budget Request - January 2023 | | | | | | | | | | |
|-----|--|-------------|-------------|-------------|-------------|--------------|--------------|--------------|------------------|--------------|--|
| | | | | | | | | | 2023-24 vs 2018- | 2023-24 1 yr | |
| | BUDGET | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2022-23 | 2023-24 | 19 5 yr CAGR | GROWTH % | |
| | BREAKDOWN CODE | Actual | Actual | Actual | Actual | Budget | Projection | Budget | | | Object Description |
| | | | | | | | | | | | |
| 300 | Educational, Rehabilitative, and Legal Services | | | | | | | | | | |
| 321 | Contracted Services | \$3,200,306 | \$2,639,698 | \$734,506 | \$822,054 | \$1,069,157 | \$1,078,156 | \$1,539,109 | -13.62% | 43.96% | Contractors used in the instructional process; and student interns from Sacred Heart University, University of Bridgeport, and Fairfield University. |
| 322 | Instructional Program Improvement | \$271,479 | \$221,390 | \$31,795 | \$15,000 | \$0 | \$25,300 | \$15,000 | -43.96% | | As of 2020-21, most expenses in this line were moved to other areas of the budget. |
| 323 | Pupil Services | \$5,463,976 | \$5,926,926 | \$5,162,619 | \$6,197,554 | \$6,901,180 | \$6,733,801 | \$7,154,875 | 5.54% | 3.68% | Outside professional services used by the Special Education Department including payments to Constellation for Physical and Occupational Therapy. |
| 324 | Legal Services | \$631,872 | \$595,276 | \$859,572 | \$813,130 | \$638,000 | \$730,982 | \$750,784 | 3.51% | 17.68% | Fees for general and Special Education legal matters. This account includes a Cross-Charge from the City for Corporation Counsel attorneys |
| 326 | Contracted Svcs - Buildings/Grounds | | | \$2,088,545 | \$1,855,914 | \$2,045,500 | \$2,045,500 | \$2,100,000 | | 2.66% | Includes inspections, fire/security alarm monitoring, preventative maintenance, part-time custodians |
| 330 | Other Professional and Technical Svcs | \$296,356 | \$223,201 | \$46,587 | \$66,250 | \$33,651 | \$64,628 | \$59,264 | -27.52% | 76.11% | Funding for transportation consultants and college and career counseling |
| | SUBTOTAL (300) | \$9,863,989 | \$9,606,491 | \$8,923,624 | \$9,769,902 | \$10,687,488 | \$10,678,367 | \$11,619,032 | 3.33% | 8.72% | |

Superintendent 2023-24 Budget Request - January 2023

| | Superintendent's 2023-24 Budget Request - January 2023 | | 1 | 1 | 1 | 1 | 1 | | 2023-24 vs 2018 | 2022 24 1 | |
|-----|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|-----------|--|
| | BUDGET | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2022-23 | 2023-24 | | GROWTH % | |
| | BREAKDOWN CODE | Actual | Actual | Actual | Actual | Budget | Projection | Budget | | GROWIN / | Object Description |
| | DALMBOWNCODE | | | | | Dudget | Trojection | Duuget | | | object Description |
| 400 | | | | | | | | | | | |
| | Electricity - Non-heat | \$3,536,744 | \$3,183,046 | \$3,070,077 | \$3,232,244 | \$3,354,284 | \$3,354,284 | \$3,913,644 | 2.05% | 16.68% | Electricity at all BOE facilities |
| 412 | Gas - Non-heat | \$0 | \$90,110 | \$96,541 | \$0 | \$0 | \$0 | \$0 | | | Gas used for non-heating purposes such as Food Services. For 2023-24 the cost will be absorbed by the Food Service fund. |
| 413 | Water | \$332,462 | \$346,717 | \$309,284 | \$314,014 | \$320,975 | \$320,975 | \$392,519 | 3.38% | 22.29% | Water usage at all BOE facilities |
| 420 | Repair, Maintenance, and Cleaning | \$2,994,126 | \$2,389,578 | \$1,582,374 | \$3,614,832 | \$2,315,110 | \$2,405,798 | \$2,481,438 | -3.69% | 7.18% | Maintenance related charges for HVAC, elevator, and other outside services and Information Technology. |
| 440 | Rentals | \$462,350 | \$463,270 | \$390,863 | \$405,212 | \$303,163 | \$303,163 | \$333,448 | -6.33% | 9.99% | Musical instrument rentals and rental of Old Town Hall building for the Adult Education Program; maintenance equipment and portable classrooms leases |
| 450 | Construction Service | \$879,175 | \$732,082 | \$1,274,246 | \$1,234,439 | \$1,176,750 | \$1,176,750 | \$1,207,440 | 6.55% | 2.61% | Minor classroom and computer lab alterations plus principal and interest payments due to EID funding; and minor facility constructions |
| 452 | Grounds Maintenance | \$265,889 | \$124,886 | \$480,266 | \$553,858 | \$352,500 | \$665,000 | \$380,700 | 7.44% | 8.00% | Fertilizer, topsoil, and supplies to keep fields in usable condition |
| | SUBTOTAL (400) | \$8,470,746 | \$7,329,688 | \$7,203,651 | \$9,354,599 | \$7,822,782 | \$8,225,970 | \$8,709,189 | 0.56% | 11.33% | |
| | Superintendent's 2023-24 Budget Request - January 2023 | | | | | | | | _ | | |
| | | | | | | | | | 2023-24 vs 2018 | | |
| | BUDGET | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2022-23 | 2023-24 | 19 5 yr CAGR | GROWTH % | |
| | BREAKDOWN CODE | Actual | Actual | Actual | Actual | Budget | Projection | Budget | | | Object Description |
| 500 | Transportation, Out-of-District Tuition, and Other Services | | | | | | | | | | |
| 510 | | \$19,032,844 | \$14,355,338 | \$18,535,423 | \$21,489,534 | \$22,946,977 | \$22,961,977 | \$23,258,161 | 4.09% | 1.36% | Transportation for students in our public and non-public schools from Home-to-School. |
| 511 | Field Trips | \$151,113 | \$157,150 | \$110,944 | \$234,514 | \$198,476 | \$198,476 | \$268,700 | 12.20% | 35.38% | Transportation for school related field trips |
| 520 | Insurance Allocation | \$1,496,926 | \$1,514,830 | \$1,479,818 | \$1,735,591 | \$2,152,676 | \$2,145,860 | \$2,407,264 | 9.97% | 11.83% | Allocation for Property, General Liability, Automobile, and Sports Insurance; estimate from City OPM |
| 530 | Telephone | \$358,605 | \$297,936 | \$331,944 | \$350,930 | \$393,000 | \$359,945 | \$364,597 | 0.33% | -7.23% | Telephone expenditures including reimbursement to administrator for personal use of cell phones, cellular, fax, data lines, and maintenance service |
| | Postage | \$133,078 | \$179,755 | \$66,926 | \$104,068 | \$158,184 | \$68,602 | \$131,801 | -0.19% | -16.68% | Postage for schools and Central Office mailings |
| 540 | Advertising | \$9,659 | \$28,274 | \$17,662 | \$30,275 | \$23,500 | \$30,159 | \$37,500 | 31.17% | 59.57% | Recruitment of personnel, bid advertisement, and the magnet school lottery |
| 541 | Recruitment and Retention | \$16,461 | \$9,955 | \$18,484 | \$28,222 | \$40,000 | \$49,448 | \$75,000 | 35.43% | 87.50% | Used by the HR Dpt. to recruit "the best and the brightest" teachers to the district; plus retirement dinner and teacher of the year |
| 550 | Printing | \$640,582 | \$645,280 | \$593,062 | \$641,581 | \$670,372 | \$604,738 | \$698,916 | 1.76% | 4.26% | Cost for district-wide copiers and print shop equipment plus outside printing |
| 560 | Tuitions | \$13,504,789 | \$15,089,735 | \$15,721,817 | \$15,659,085 | \$16,056,320 | \$16,638,780 | \$17,775,632 | 5.65% | 10.71% | Tuition payments to public and private facilities providing instructional services to Special Education students whose needs cannot be met within the local school system. |
| 580 | Professional Development | \$175,778 | \$81,821 | \$27,881 | \$76,508 | \$140,107 | \$169,392 | \$232,000 | 5.71% | 65.59% | Monies required for staff attendance at conferences, out-of-district and in-district workshops |
| 581 | In-District Travel | \$10,020 | \$8,686 | \$4,635 | \$15,257 | \$12,875 | \$12,875 | \$11,000 | 1.88% | -14.56% | Provides reimbursement for travel by district employees; Per-mile reimbursement is calculated at the IRS rate |
| 590 | Other Purchased Services | \$716,774 | \$806,028 | \$705,412 | \$606,057 | \$692,284 | \$692,284 | \$648,705 | -1.98% | -6.29% | District-wide internet services and a payment to the buildings from the school lunch fund per the MOU with the PTO |
| | SUBTOTAL (500) | \$36,246,629 | \$33,174,789 | \$37,614,008 | \$40,971,622 | \$43,484,771 | \$43,932,536 | \$45,909,276 | 4.84% | 5.58% | • • |

| | Superintendent's 2023-24 Budget Request - January 202 | 3 | | 1 | 1 | | 1 | 1 | | | T |
|-----|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------------|--------------|--|
| | | | | | | | | | 2023-24 vs 2018- | 2023-24 1 yr | |
| | BUDGET | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2022-23 | 2023-24 | 19 5 yr CAGR | GROWTH % | |
| | BREAKDOWN CODE | Actual | Actual | Actual | Actual | Budget | Projection | Budget | | | Object Description |
| 600 | Supplies, Materials, and Heating Fuels | | | | | | | | | | |
| 611 | Instructional Supplies | \$1,728,650 | \$2,088,388 | \$1,434,314 | \$2,012,129 | \$2,334,195 | \$2,341,621 | \$2,377,760 | 6.58% | 1.87% | Instructional Supplies for Pre-Kindergarten-Grade 12 and Sp. Ed used in the classroom |
| 613 | Maintenance Supplies | \$388,842 | \$359,340 | \$322,343 | \$424,542 | \$407,570 | \$407,570 | \$445,576 | 2.76% | 9.33% | Maintenance related supplies used by the district's Trade Workers and Custodians |
| 621 | Gas Heat | \$1,471,941 | \$1,304,892 | \$1,288,008 | \$1,628,536 | \$1,478,669 | \$1,478,669 | \$2,235,603 | 8.72% | 51.19% | Gas heat in BOE facilities |
| 624 | Oil Heat | \$40,449 | \$7,879 | \$6,222 | \$65,255 | \$10,500 | \$9,075 | \$7,400 | -28.80% | -29.52% | Oil heat in BOE facilities |
| 626 | Gasoline | \$20,840 | \$18,251 | \$20,811 | \$35,698 | \$25,960 | \$28,699 | \$45,583 | 16.94% | 75.59% | Includes cost of gasoline for maintenance vehicles and district service vehicles |
| 629 | Bus Fuel | \$729,824 | \$539,357 | \$531,296 | \$804,541 | \$936,000 | \$981,000 | \$1,224,500 | 10.90% | 30.82% | Bus fuel for all of the district's buses |
| 641 | Texts/Workbooks | \$575,659 | \$449,267 | \$231,259 | \$226,274 | \$442,826 | \$461,642 | \$812,169 | 7.13% | 83.41% | Replacement of classroom text and curriculum pilots |
| 642 | Library Books/Periodicals | \$48,731 | \$55,754 | \$24,005 | \$47,447 | \$54,666 | \$50,167 | \$58,638 | 3.77% | 7.27% | Purchase of PreKindergarten-Grade 12 library books |
| 643 | Software | \$1,267,709 | \$1,404,090 | \$1,558,112 | \$1,579,727 | \$1,947,550 | \$1,917,035 | \$2,181,675 | 11.47% | 12.02% | Purchase of media technology and software; for online world language training, mClass, Naviance and Adobe Creative Cloud software. |
| 690 | Office Supplies | \$129,819 | \$128,490 | \$113,751 | \$144,932 | \$140,323 | \$143,932 | \$147,168 | 2.54% | 4.88% | Supplies for building and central administration |
| 691 | Other Supplies | \$111,578 | \$141,463 | \$189,499 | \$256,238 | \$218,049 | \$196,773 | \$249,435 | 17.46% | 14.39% | Miscellaneous supplies used by the district |
| | SUBTOTAL (600) | \$6,514,042 | \$6,497,170 | \$5,719,620 | \$7,225,319 | \$7,996,308 | \$8,016,183 | \$9,785,507 | 8.48% | 22.38% | |

Superintendent's 2023-24 Budget Request - January 2023

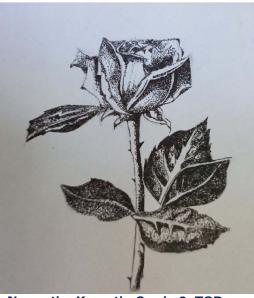
| | | | | | | | | | 2023-24 vs 2018- | | |
|-----|-----------------------------|-----------|-------------|-------------|-------------|-----------|------------|-------------|------------------|----------|---|
| | BUDGET | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2022-23 | 2023-24 | 19 5 yr CAGR | GROWTH % | |
| | BREAKDOWN CODE | Actual | Actual | Actual | Actual | Budget | Projection | Budget | | | Object Description |
| 700 | Equipment | | | | | | | | | | |
| 730 | Instructional Equipment | \$195,623 | \$1,145,887 | \$2,081,425 | \$654,378 | \$368,569 | \$358,805 | \$392,213 | 14.93% | 6.42% | Pre-Kindergarten-Grade 12 and Special Education instructional equipment with a value of \$1,000 or more and a useful life greater than one year including classroom furniture, computer hardware, and maintenance related equipment. |
| 739 | Non-Instructional Equipment | \$89,128 | \$199,378 | \$315,653 | \$383,048 | \$266,500 | \$266,500 | \$666,740 | 49.55% | 150.18% | Non-Instructional equipment at all schools and central office locations including office furniture and athletic equipment |
| | SUBTOTAL (700) | \$284,751 | \$1,345,266 | \$2,397,078 | \$1,037,426 | \$635,069 | \$625,305 | \$1,058,953 | 30.04% | 66.75% | |

| 800 Dues and Fees | | | | | | | | | | |
|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|-------|--|
| 890 Dues and Fees | \$160,152 | \$138,001 | \$154,712 | \$126,956 | \$160,716 | \$175,356 | \$164,503 | 0.54% | 2.36% | Expenditures for professional organizations or associations for |
| | | | | | | | | | | individuals, schools, or district-wide programs including: CABE, |
| | | | | | | | | | | CES, CAPSS, CAUS, CASBO, CASPA. |
| SUBTOTAL (800) | \$160,152 | \$138,001 | \$154,712 | \$126,956 | \$160,716 | \$175,356 | \$164,503 | 0.54% | 2.36% | |
| | | | | | | | | | | |
| TOTAL OPERATING BUDGET | \$274,515,970 | \$276,636,618 | \$280,367,717 | \$292,504,296 | \$301,843,542 | \$301,843,542 | \$313,871,939 | 2.72% | 3.98% | |

Site Information



Farrah Khesibi, Grade 8, Dolan



Namratha Kamath, Grade 8, TOR



Sienna Rosner, Grade 5, Westover





Mia Lora, Grade 2 Stark Elementary School

Location Codes – 2023-24

- 02 Davenport Ridge Elementary School
- 03 Hart Magnet Elementary School
- 04 Toquam Magnet Elementary School
- 05 KT Murphy Elementary School
- 06 Newfield Elementary School
- 07 Northeast Elementary School
- 09 Strawberry Hill an expansion of Rogers International School
- 10 Rogers International School
- 11 Roxbury Elementary School
- 12 Charter School of Excellence
- 13 Springdale Elementary School
- 14 Stark Elementary School
- 15 Stillmeadow Elementary School
- 17 Westover Magnet Elementary School
- 21 Cloonan Middle School
- 22 Dolan Middle School
- 23 Turn of River Middle School
- 24 Scofield Magnet Middle School
- 26 Rippowam Middle School
- **30** Boys and Girls Club
- 31 Stamford High School
- 32 Westhill High School
- 34 Anchor Harbor Landing
- 35 Academy of Information Technology & Engineering (AITE)
- 43 All District Special Education & Pupil Personnel Services
- 46 District-wide Curriculum and Instruction
- 47 Non-Public/Private & Parochial
- **48** Adult Education Building
- 49 All District
- 55 Rippowam Pre-K
- **58** William Pitt Center Pre-K
- 82 Individuals Achieving Independence

02- DAVENPORT RIDGE SCHOOL

| Enrollment Grade | | Currer 2 | Classes | Avg. Class Size | | |
|---------------------|-----|-------------|-------------|--------------------|----|------|
| | Gen | Sp. Ed.* | Eng. Learn. | Total* | | |
| Pre-K | | | | | | |
| K | 86 | 4 | 11 | 101 | 5 | 20.2 |
| 1 | 80 | 12 | 20 | 112 | 6 | 18.7 |
| 2 | 97 | 8 | 15 | 120 | 5 | 24.0 |
| 3 | 80 | 12 | 14 | 106 | 5 | 21.2 |
| 4 | 90 | 13 | 16 | 119 | 5 | 23.8 |
| 5 | 71 | 8 | 22 | 101 | 5 | 20.2 |
| | 504 | 57 | 98 | 659 | 31 | 21.3 |

| g. Class Size | | Projected Enrollment 2023-24 | | | | | | | | |
|------------------|-----|---------------------------------|-------------|-------|----|--|--|--|--|--|
| | Gen | Sp. Ed.* | Eng. Learn. | Total | | | | | | |
| 20.2 | 85 | 4 | 11 | 100 | 5 | | | | | |
| 18.7 | 71 | 11 | 18 | 100 | 5 | | | | | |
| 24.0 | 89 | 7 | 14 | 110 | 5 | | | | | |
| 21.2 | 93 | 14 | 16 | 123 | 6 | | | | | |
| 23.8 | 84 | 12 | 15 | 111 | 5 | | | | | |
| 20.2 | 84 | 10 | 26 | 120 | 6 | | | | | |
| 21.3 | 507 | 58 | 100 | 664 | 32 | | | | | |

2022-23

14.9%

41.0%

*includes Sp.Ed./EL students

| Staffing | 2022-23 | | | |
|-----------------------------------|----------|----------|-------|-------|
| - | Original | Adjusted | Grant | Total |
| | FTE | FTE | FTE | FTE |
| Principal | 1.0 | 1.0 | | 1.0 |
| Assistant Principal | 1.0 | 1.0 | | 1.0 |
| Administrative Intern | 0.0 | | | 0.0 |
| Classroom Teachers | 26.0 | 26.0 | | 26.0 |
| Kindergarten Teachers | 4.0 | 4.0 | 1.0 | 5.0 |
| Pre-Kindergarten Teachers | 0.0 | | | 0.0 |
| Art/Music/PE Teachers | 6.6 | 6.6 | | 6.6 |
| Special Education Teachers | 4.0 | 4.0 | | 4.0 |
| SRBI | | | 1.0 | 1.0 |
| Literacy Support & BOE Reading | 1.0 | 1.0 | 1.0 | 2.0 |
| Literacy IST | 0.0 | | 1.0 | 1.0 |
| Enrichment Coord/Fam Res Facil | 0.0 | | | 0.0 |
| Title I Math | 0.0 | | 1.0 | 1.0 |
| Bilingual Resource Teachers | 0.5 | 0.5 | | 0.5 |
| ESL Teachers | 2.0 | 2.0 | | 2.0 |
| New Arrivals | 2.0 | 2.0 | | 2.0 |
| Technology Integration Specialist | | 0.0 | 1.0 | 1.0 |
| Parent Facilitator | 0.0 | 0.0 | 1.0 | 1.0 |
| Psychology | 1.0 | 1.0 | | 1.0 |
| Social Work | 1.0 | 1.0 | 0.5 | 1.5 |
| Speech & Language | 1.0 | 1.0 | | 1.0 |
| Clerical/OSS | 2.0 | 2.0 | | 2.0 |
| Para: Pre-Kindergarten | 0.0 | 0.0 | | 0.0 |
| Para: Kindergarten | 5.0 | 5.0 | | 5.0 |
| Para: Media | 0.0 | 0.0 | | 0.0 |
| Para: New Arrivals | 4.0 | 4.0 | i i | 4.0 |
| Para: Special Education | 6.0 | 5.0 | 5.0 | 10.0 |
| Custodians | 4.0 | 4.0 | | 4.0 |
| Security | | | 1.0 | 1.0 |
| Total Staffing | 72.1 | 71.1 | 13.5 | 84.6 |

| | 2023-24 | |] |
|-----------|---------|-------|-------|
| Operating | Grant | Total | 1 |
| FTE | FTE | FTE | 1 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 27.0 | 0.0 | 27.0 | 1.0 |
| 4.0 | 1.0 | 5.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 6.6 | 0.0 | 6.6 | 0.0 |
| 4.0 | 0.0 | 4.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 1.0 | 1.0 | 2.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.5 | 0.0 | 0.5 | 0.0 |
| 2.0 | 0.0 | 2.0 | 0.0 |
| 2.0 | 0.0 | 2.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.0 | 0.0 | 1.5 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| | 0.0 | | |
| 2.0 | 0.0 | 2.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 5.0 | 0.0 | 5.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 4.0 | 0.0 | 4.0 | 0.0 |
| 4.0 | 5.0 | 9.0 | (1.0) |
| 4.0 | 0.0 | 4.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 71.1 | 13.5 | 84.6 | 0.0 |
| /1.1 | 13.5 | 04.0 | 0.0 |

Race/Ethnicity <u>% 2022-23</u> Asian 5.8% Black 8.8% Hispanic 42.0% White 40.1% MultiRacial 3.3% Total 100.0%

| Enrollment | |
|--------------------------|--|
| English Learners Program | |
| Free/Reduced Lunch | |
| | |

Budget Request

1.0 Classroom Teacher (1.0) Special Education Paraeducator

Superintendent's 2023-24 Budget Request - January 2023

Avg. Class

Size

20.0 20.0 22.0 20.5 22.2 20.0 20.8

03 - HART MAGNET SCHOOL

Superintendent's 2023-24 Budget Request - January 2023

| Enrollment Grade | | | nt 10/1/2022 022-23 | | Classes | Avg. Class Size |
|--------------------------------|------------|----------|------------------------|--------|---------|--------------------|
| Graue | Gen | Sp. Ed.* | Eng. Learn. | Total* | Classes | 5120 |
| Pre-K | oen | Sp. Eu. | Eng. Learn. | Total | | |
| K | 68 | 9 | 14 | 91 | 5 | 18.2 |
| 1 | 75 | 11 | 12 | 98 | 5 | 19.6 |
| 2 | 57 | 10 | 12 | 81 | 4 | 20.3 |
| 3 | 72 | 10 | 19 | 101 | 5 | 20.2 |
| 4 | 60 | 22 | 15 | 97 | 5 | 19.4 |
| 5 | 53 | 18 | 13 | 84 | 4 | 21.0 |
| 5 | 385 | 80 | 87 | 552 | 28 | 19.7 |
| *includes Sp.Ed./EL st | udents | | - | | | |
| Staffing | | | 20 | 22-23 | | ٦ |
| ~g | | Original | Adjusted | Grant | Total | |
| | | FTE | FTE | FTE | FTE | 1 |
| Principal | | 1.0 | 1.0 | | 1.0 | 1 |
| Assistant Principal | | 1.0 | 1.0 | | 1.0 | 1 |
| Administrative Intern | | 1.0 | | | 0.0 | 1 |
| Classroom Teachers | | 23.0 | 23.0 | | 23.0 | |
| Kindergarten Teachers | | 5.0 | 5.0 | | 5.0 | |
| Art/Music/PE Teachers | | 5.8 | 5.8 | | 5.8 | |
| Special Education Teachers | | 6.0 | 7.0 | | 7.0 | 1 |
| SRBI | | | | | 0.0 | |
| Literacy Support & BOE Reading | | 1.0 | 1.0 | | 1.0 | |
| Literacy IST | | 1.0 | 1.0 | 1.0 | 2.0 | 1 |
| Title I Reading | | | | 1.0 | 1.0 | |
| Bilingual Resource Tea | chers | 1.0 | 1.0 | | 1.0 | |
| ESL Teachers | | 2.5 | 2.5 | | 2.5 | |
| Technology Integration | Specialist | | | 1.0 | 1.0 | |
| Parent Facilitator | | | | 1.0 | 1.0 | |
| Psychology | | 1.4 | 1.4 | | 1.4 | _ |
| Social Work | | 1.4 | 1.4 | | 1.4 | - |
| | | 1.0 | | | - | - |
| Speech & Language | | 2.0 | 1.5 | | 1.5 | - |
| Magnet Program | | 2.0 | 2.0 | | 2.0 | |
| Clerical/OSS | | 2.0 | 2.0 | | 2.0 |] |
| Para: Kindergarten | | 4.0 | 4.0 | 1.0 | 5.0 | 1 |
| Para: Media | | 0.0 | | | 0.0 | 1 |
| Para: Magnet | | 0.0 | 0.0 | | 0.0 | _ |
| Para: Special Education | 1 | 13.0 | 16.0 | 3.0 | 19.0 | 1 |
| Custodians | | 4.0 | 4.0 | | 4.0 | 1 |
| Security | | 1.0 | 1.0 | | 1.0 | - |
| Total Staffing | | 77.2 | 81.2 | 8.0 | 89.2 | |

| | | ted Enrollment | | | Avg. Class |
|-----------------|---------------|----------------|------------|---------|------------|
| | | 2023-24 | | Classes | Size |
| Gen | Sp. Ed.* | Eng. Learn. | Total | | |
| 68 | 9 | 14 | 91 | 5 | 18.2 |
| 73 | 11 | 12 | 95 | 5 | 19.0 |
| 68 | 12 | 17 | 96 | 5 | 19.0 |
| 58 | 8 | 15 | 81 | 4 | 20.3 |
| 61 | 22 | 15 | 99 | 5 | 19.8 |
| 61 | 21 | 15 | 96 | 5 | 19.2 |
| 388 | 83 | 88 | 558 | 29 | 19.2 |
| *includes Sp.Ed | ./EL students | | | | |
| | | | | | |
| | 2023-24 | | 1 | | |
| Operating | Grant | Total | | | |
| FTE | FTE | FTE | | | |
| 1.0 | 0.0 | 1.0 | 0.0 | | |
| 1.0 | 0.0 | 1.0 | 0.0 | | |
| 0.0 | 0.0 | 0.0 | 0.0 | | |
| 24.0 | 0.0 | 24.0 | 1.0 | | |
| 5.0 | 0.0 | 5.0 | 0.0 | | |
| 5.8 | 0.0 | 5.8 | 0.0 | | |
| 7.0 | 0.0 | 7.0 | 0.0 | | |
| 0.0 | 0.0 | 0.0 | 0.0 0.0 | | |
| 1.0 | 1.0 | 2.0 | 0.0 | | |
| 0.0 | 1.0 | 1.0 | 0.0 | | |
| 1.0 | 0.0 | 1.0 | 0.0 | | |
| 2.5 | 0.0 | 2.5 | 0.0 | | |
| 0.0 | 1.0 | 1.0 | 0.0 | | |
| 0.0 | 1.0 | 1.0 | 0.0 | | |
| | | | | | |
| 1.4 | 0.0 | 1.4 | 0.0 | | |
| 1.0 | 0.0 | 1.0 | 0.0 | | |
| 1.5 | 0.0 | 1.5 | 0.0 | | |
| 2.0 | 0.0 | 2.0 | 0.0 | | |
| | | | l | | |
| 2.0 | 0.0 | 2.0 | 0.0 | | |
| 4.0 | 1.0 | 5.0 | 0.0 | | |
| 0.0 | 0.0 | 0.0 | 0.0 | | |
| 0.0 | 0.0 | 0.0 | 0.0 | | |
| 14.0 | 3.0 | 17.0 | (2.0) | | |
| 4.0 | 0.0 | 4.0 | 0.0 | | |
| 1.0 | 0.0 | 1.0 | 0.0 | | |
| 80.2 | 8.0 | 88.2 | (1.0) | | |
| 80.2 | ð.U | 00.4 | (1.0) | | |

| Race/Ethnicity | <u>% 2022-23</u> |
|----------------|------------------|
| Asian | 12.9% |
| Black | 12.3% |
| Hispanic | 54.7% |
| White | 15.4% |
| MultiRacial | 4.7% |
| Total | 100.0% |

| Enrollment | |
|--------------------------|--|
| English Learners Program | |
| Free/Reduced Lunch | |

2022-23 15.8%

53.0%

Budget Request

1.0 Classroom Teacher (2.0) Special Education Paraeducators

04 - TOQUAM MAGNET ELEMENTARY SCHOOL

Superintendent's 2023-24 Budget Request - January 2023

| Enrollment Grade | | | t 10/1/2022)22-23 | | Classes | Avg. Clas Size | | |
|--------------------------------|------------|-------------------------|-----------------------|--------|---------|-------------------|--|--|
| Grade | Gen | Sp. Ed.* | Eng. Learn. | Total* | Cuisses | 5124 | | |
| Pre-K | | | Engl Etailin | | | | | |
| K | 59 | 5 | 26 | 90 | 5 | 18.0 | | |
| 1 | 45 | 6 | 21 | 72 | 4 | 18.0 | | |
| 2 | 46 | 10 | 25 | 81 | 4 | 20.3 | | |
| 3 | 63 | 11 | 21 | 95 | 5 | 19.0 | | |
| 4 | 67 | 15 | 19 | 101 | 5 | 20.2 | | |
| 5 | 56 | 15 | 23 | 94 | 5 | 18.8 | | |
| | 336 | 62 | 135 | 533 | 28 | 19.0 | | |
| *includes Sp.Ed./EL st | tudents | | | | | | | |
| Staffing | | 2022-23 | | | | | | |
| | | Original Adjusted Grant | | | Total | 1 | | |
| | | FTE | FTE | FTE | FTE | | | |
| Principal | | 1.0 | 1.0 | | 1.0 | | | |
| Assistant Principal | | 1.0 | 1.0 | | 1.0 |] | | |
| Administrative Intern | | 1.0 | 1.0 | | 1.0 | 1 | | |
| Classroom Teachers | | 23.0 | 23.0 | | 23.0 | | | |
| Kindergarten Teachers | | 5.0 | 5.0 | | 5.0 | 1 | | |
| Art/Music/PE Teachers | | 6.4 | 6.4 | | 6.4 | | | |
| Special Education Teachers | | 5.5 | 5.5 | | 5.5 | 1 | | |
| SRBI | | | | 1.0 | 1.0 | 1 | | |
| Enrichment Coord/Fam Res Facil | | 1 1 | | | 0.0 | 1 | | |
| Literacy Support & BOE Reading | | 1.0 | 1.0 | | 1.0 | 1 | | |
| Literacy IST | | | | 1.0 | 1.0 | 1 | | |
| Title I Reading | | | | 1.0 | 1.0 | 1 | | |
| Bilingual Resource Tea | chers | 1.5 | 1.5 | | 1.5 | 1 | | |
| ESL Teachers | eners | 4.0 | 4.0 | | 4.0 | 1 | | |
| New Arrivals | | 1.0 | 4.0 | | 0.0 | 1 | | |
| Technology Integration | Specialist | 1 1 | | 1.0 | 1.0 | 1 | | |
| Parent Facilitator | 1 | 0.0 | | 1.0 | 1.0 | 1 | | |
| Psychology | | 1.0 | 1.0 | | 1.0 | - | | |
| Social Work | | 1.0 | 1.0 | 0.5 | 1.5 | 1 | | |
| Speech & Language | | 1.5 | 1.5 | 0.5 | 1.5 | 1 | | |
| Magnet Teachers | | 1.3 | 1.J | | 0.0 | 1 | | |
| | | | | | | 1 | | |
| Clerical/OSS | | 2.0 | 2.0 | | 2.0 |] | | |
| Para: Kindergarten | | 3.0 | 3.0 | 2.0 | 5.0 | | | |
| Para: Media | | | | | 0.0 |] | | |
| Para: New Arrivals | | | 0.0 | | 0.0 |] | | |
| Para: Magnet | | | | | 0.0 |] | | |
| Para: Special Education | n | 16.0 | 14.0 | 2.0 | 16.0 |] | | |
| Security | | | | 1.0 | 1.0 |] | | |
| Custodians | | 4.0 | 4.0 | | 4.0 | 1 | | |
| | | | | | | | | |
| Total Staffing | | 77.9 | 75.9 | 10.5 | 86.4 | | | |

| | | ed Enrollment | | | Avg. Class | |
|----------|----------------|---------------|-------|---------|------------|--|
| ~ | | 2023-24 | | Classes | Size | |
| Gen | Sp. Ed.* | Eng. Learn. | Total | | | |
| 59 | 5 | 26 | 90 | 5 | 18.0 | |
| 56 | 7 | 26 | 89 | 5 | 17.8 | |
| 37 | 8 | 20 | 66 | 4 | 16.5 | |
| 53 | 9 | 18 | 80 | 4 | 20.0 | |
| 62 | 14 | 17 | 93 | 5 | 18.6 | |
| 58 | 15 | 24 | 97 | 5 | 19.4 | |
| 325 | 59 | 131 | 515 | 28 | 18.4 | |
| des Sn F | d./EL students | | | | | |

| | 2023-24 | | |
|-----------|---------|-------|----------------|
| Operating | Grant | Total |] |
| FTE | FTE | FTE | |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 23.0 | 0.0 | 23.0 | 0.0 |
| 5.0 | 0.0 | 5.0 | 0.0 |
| 6.4 | 0.0 | 6.4 | 0.0 |
| 5.0 | 0.0 | 5.0 | (0.5) |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 1.5 | 0.0 | 1.5 | 0.0 |
| 4.0 | 0.0 | 4.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | |
| 1.0 | 0.0 | 1.0 | 0.0 0.0 |
| 1.5 | 0.0 | 1.5 | |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 2.0 | 0.0 | 2.0 | 0.0 |
| 3.0 | 2.0 | 5.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 14.0 | 2.0 | 16.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 4.0 | 0.0 | 4.0 | 0.0 |
| 75.4 | 10.5 | 95.0 | |
| 75.4 | 10.5 | 85.9 | (0.5) |
| 2022-23 | 1 | | Budget Request |
| 2022-23 | | | |

Race/Ethnicity % 2022-23 Asian 5.8% Black 9.9% Hispanic 69.8% White 11.4% MultiRacial 3.1% Total 100.0%

| | Enrollment |
|---|--------------------------|
| | English Learners Program |
| | Free/Reduced Lunch |
| | |
| 1 | |

25.3%

66.0%

(0.5) Special Education Teacher

05 - KT MURPHY ELEMENTARY SCHOOL

Superintendent's 2023-24 Budget Request - January 2023

| Enrollment Grade | | | nt 10/1/2022 022-23 | | Classes | Avg. Class Size |
|---------------------------|------------|----------|------------------------|--------|---------|--------------------|
| Grude | Gen | Sp. Ed.* | Eng. Learn. | Total* | Clusses | Sille |
| Pre-K | | • | | | | |
| K | 58 | 3 | 4 | 65 | 4 | 16.3 |
| 1 | 45 | 4 | 18 | 67 | 4 | 16.8 |
| 2 | 45 | 11 | 13 | 69 | 4 | 17.3 |
| 3 | 26 | 14 | 16 | 56 | 3 | 18.7 |
| 4 | 42 | 10 | 13 | 65 | 3 | 21.7 |
| 5 | 47 | 11 | 14 | 72 | 3 | 24.0 |
| | 263 | 53 | 78 | 394 | 21 | 18.8 |
| *includes Sp.Ed./EL st | tudents | | | | | |
| Staffing | | 1 | 20 | | 1 | |
| | | Original | Adjusted | Grant | Total | 1 |
| | | FTE | FTE | FTE | FTE | |
| Principal | | 1.0 | 1.0 | | 1.0 | |
| Assistant Principal | | 1.0 | 1.0 | | 1.0 | 1 |
| Administrative Intern | | | | | 0.0 | 1 |
| Classroom Teachers | | 17.0 | 17.0 | | 17.0 | |
| Pre-Kindergarten Teachers | | | | | 0.0 | 1 |
| Kindergarten Teachers | | 3.0 | 3.0 | 1.0 | 4.0 | |
| Art/Music/PE Teachers | | 4.8 | 4.8 | | 4.8 | |
| Special Education Teac | hers | 4.0 | 4.0 | | 4.0 | 1 |
| SRBI | | 1 | | | 0.0 | 1 |
| Literacy Support & BO | E Reading | 1.0 | 1.0 | 1.0 | 2.0 | |
| Literacy IST | 0 | 1.0 | 1.0 | - | 1.0 | |
| Title I Math | | | | 1.0 | 1.0 | |
| Bilingual Resource Tea | chers | 1.0 | 1.0 | | 1.0 | |
| ESL Teachers | | 2.5 | 2.5 | | 2.5 | |
| Technology Integration | Specialist | | - | 1.0 | 1.0 | |
| Parent Facilitator | * | | | 1.0 | 1.0 |] |
| Psychology | | 1.0 | 1.0 | | 1.0 | 4 |
| Social Work | | 1.0 | 1.0 | | 1.0 | 1 |
| Speech & Language | | 1.0 | 1.0 | | 1.0 | 1 |
| | | 110 | | | | 1 |
| Clerical/OSS | | 2.0 | 2.0 | | 2.0 | |
| Para: Pre-Kindergarten | | | | | 0.0 | |
| Para: Kindergarten | | 3.0 | 3.0 | 1.0 | 4.0 | |
| Para: Media | | | | | 0.0 | |
| Para: Special Education | 1 | 7.0 | 5.0 | 3.0 | 8.0 | |
| Custodians | | 4.0 | 4.0 | | 4.0 | |
| Security | | | | 1.0 | 1.0 | - |
| Total Staffing | | 55.3 | 53.3 | 10.0 | 63.3 | |

| | Project | | Avg. Class | | | | |
|--------------|--------------------------|-------------|------------|------|------|--|--|
| | | | Classes | Size | | | |
| Gen | Sp. Ed.* | Eng. Learn. | Total | | | | |
| 58 | 3 | 4 | 65 | 3 | 21.7 | | |
| 40 | 4 | 16 | 60 | 3 | 20.0 | | |
| 40 | 10 | 11 | 61 | 3 | 20.3 | | |
| 29 | 16 | 18 | 63 | 3 | 21.0 | | |
| 36 | 9 | 11 | 56 | 3 | 18.7 | | |
| 42 | 10 | 12 | 64 | 3 | 21.3 | | |
| 245 | 50 | 73 | 369 | 18 | 20.5 | | |
| ncludes Sp.E | ludes Sp.Ed./EL students | | | | | | |

| | 2023-24 | |
|-----------|---------|-------|
| Operating | Grant | Total |
| FTE | FTE | FTE |
| 1.0 | 0.0 | 1.0 |
| 1.0 | 0.0 | 1.0 |
| 0.0 | 0.0 | 0.0 |
| 15.0 | 0.0 | 15.0 |
| 0.0 | 0.0 | 0.0 |
| 2.0 | 1.0 | 3.0 |
| 4.8 | 0.0 | 4.8 |
| 4.0 | 0.0 | 4.0 |
| 0.0 | 0.0 | 0.0 |
| 1.0 | 1.0 | 2.0 |
| 1.0 | 0.0 | 1.0 |
| 0.0 | 1.0 | 1.0 |
| 1.0 | 0.0 | 1.0 |
| 2.5 | 0.0 | 2.5 |
| 0.0 | 1.0 | 1.0 |
| 0.0 | 1.0 | 1.0 |
| | | |
| 1.0 | 0.0 | 1.0 |
| 1.0 | 0.0 | 1.0 |
| 1.0 | 0.0 | 1.0 |
| | | |
| 2.0 | 0.0 | 2.0 |
| 0.0 | 0.0 | 0.0 |
| 2.0 | 1.0 | 3.0 |
| 0.0 | 0.0 | 0.0 |
| 5.0 | 3.0 | 8.0 |
| 4.0 | 0.0 | 4.0 |
| 0.0 | 1.0 | 1.0 |
| | | |
| 49.3 | 10.0 | 59.3 |

| Race/Ethnicity | <u>% 2022-23</u> |
|----------------|------------------|
| Asian | 9.6% |
| Black | 10.9% |
| Hispanic | 64.0% |
| White | 13.5% |
| MultiRacial | 2.0% |
| Total | 100.0% |

Enrollment English Learners Program Free/Reduced Lunch

2022-23 19.8%

60.0%

Budget Request

(1.0) Kindergarten Teacher

(2.0) Classroom Teachers

(1.0) Kindergarten Paraeducator

06 - NEWFIELD ELEMENTARY SCHOOL

| Enrollment Grade | | Curre | | Classes | Avg. Class Size | |
|-----------------------------------|-----------|----------|-----------------------|---------|--------------------|------|
| Grade | Gen | Sp. Ed.* | 022-23 Eng. Learn. | Total* | Classes | Size |
| Pre-K | Gen | sp. Eu. | Eng. Learn. | Total | | |
| K | 56 | 13 | 17 | 86 | 5 | 17.2 |
| 1 | 61 | 16 | 31 | 108 | 5 | 21.6 |
| 2 | 58 | 7 | 13 | 78 | 4 | 19.5 |
| 3 | 63 | 16 | 17 | 96 | 5 | 19.2 |
| 4 | 48 | 15 | 18 | 81 | 4 | 20.3 |
| 5 | 52 | 12 | 12 | 76 | 4 | 19.0 |
| | 338 | 79 | 108 | 525 | 27 | 19.4 |
| *includes Sp.Ed./EL st | tudents | | | | | |
| _ | | | | | | _ |
| Staffing | | | | 22-23 | | |
| | | Original | Adjusted | Grant | Total | - |
| | | FTE | FTE | FTE | FTE | 4 |
| Principal | | 1.0 | 1.0 | | 1.0 | _ |
| Assistant Principal | | 1.0 | 1.0 | | 1.0 | _ |
| Administrative Intern | | | | | 0.0 | _ |
| Classroom Teachers | | 21.0 | 21.0 | 1.0 | 22.0 | |
| Kindergarten Teachers | | 5.0 | 5.0 | | 5.0 | _ |
| Art/Music/PE Teachers | | 5.4 | 5.4 | | 5.4 | 1 |
| Special Education Teac | hers | 5.0 | 5.0 | | 5.0 | |
| Special Education - AS | D | 2.0 | 2.0 | | 2.0 | |
| SRBI | | | | 1.0 | 1.0 | |
| Literacy Support & BO | E Reading | 1.0 | 1.0 | | 1.0 | |
| Literacy IST | | 1.0 | 1.0 | | 1.0 | |
| Title I Reading | | | | 1.4 | 1.4 | |
| Bilingual Resource Tea | chers | 1.5 | 1.5 | | 1.5 | 1 |
| ESL Teachers | | 3.0 | 3.0 | | 3.0 | 7 |
| Technology Integration Specialist | | | | 1.0 | 1.0 | 1 |
| Parent Facilitator | | | | 1.0 | 1.0 | |
| | | | | | | |
| Psychology | | 1.0 | 1.0 | | 1.0 | 1 |
| Social Work | | 1.0 | 1.0 | | 1.0 | 4 |
| Speech & Language | | 1.5 | 1.5 | | 1.5 | 1 |
| | | | | | | |

2.0

3.0

9.0

8.0

4.0

0.0

76.4

2.0

1.0

8.4

2.0

3.0

7.0

8.0

4.0

74.4

| | Project | | Avg. Class | | |
|-----|----------|-------------|------------|---------|------|
| | | 2023-24 | | Classes | Size |
| Gen | Sp. Ed.* | Eng. Learn. | Total | | |
| 56 | 13 | 17 | 86 | 5 | 17.2 |
| 49 | 13 | 25 | 86 | 4 | 21.5 |
| 77 | 9 | 17 | 104 | 5 | 20.8 |
| 51 | 13 | 14 | 77 | 4 | 19.3 |
| 55 | 17 | 21 | 93 | 4 | 23.3 |
| 56 | 13 | 13 | 82 | 4 | 20.5 |
| 344 | 78 | 106 | 528 | 26 | 20.3 |

| | 2023-24 | |
|-----------|---------|-------|
| Operating | Grant | Total |
| FTE | FTE | FTE |
| 1.0 | 0.0 | 1.0 |
| 1.0 | 0.0 | 1.0 |
| 0.0 | 0.0 | 0.0 |
| 20.0 | 1.0 | 21.0 |
| 5.0 | 0.0 | 5.0 |
| 5.4 | 0.0 | 5.4 |
| 5.0 | 0.0 | 5.0 |
| 2.0 | 0.0 | 2.0 |
| 0.0 | 1.0 | 1.0 |
| 1.0 | 0.0 | 1.0 |
| 1.0 | 0.0 | 1.0 |
| 0.0 | 1.4 | 1.4 |
| 1.5 | 0.0 | 1.5 |
| 3.0 | 0.0 | 3.0 |
| 0.0 | 1.0 | 1.0 |
| 0.0 | 1.0 | 1.0 |
| 010 | 110 | 110 |
| 1.0 | 0.0 | 1.0 |
| 1.0 | 0.0 | 1.0 |
| 1.5 | 0.0 | 1.5 |
| - | | |
| 2.0 | 0.0 | 2.0 |
| 3.0 | 2.0 | 5.0 |
| 0.0 | 0.0 | 0.0 |
| 9.0 | 0.0 | 9.0 |
| 8.0 | 0.0 | 8.0 |
| 4.0 | 0.0 | 4.0 |
| 0.0 | 1.0 | 1.0 |
| | | |
| 75.4 | 8.4 | 83.8 |

2022-23 20.6%

55.0%

| Race/Ethnicity | <u>% 2022-23</u> |
|----------------|------------------|
| Asian | 5.0% |
| Black | 13.7% |
| Hispanic | 54.5% |
| White | 23.2% |
| MultiRacial | 3.6% |
| Total | 100.0% |

Clerical/OSS

Para: Media

Custodians

Total Staffing

Security

Para: Kindergarten

Para: Sp Ed - ASD

Para: Special Education

Enrollment English Learners Program Free/Reduced Lunch

2.0

5.0

0.0

9.0

8.0

4.0

1.0

84.8

Budget Request

(1.0) Classroom Teacher

Superintendent's 2023-24 Budget Request - January 2023

07 - NORTHEAST ELEMENTARY SCHOOL

Superintendent's 2023-24 Budget Request - January 2023

| 5 | | | Classes | Size | | | 2023-24 | I | Classes | Size | |
|-----------|-----------|-----------------|----------------|--------------------|--------------------|--------------------------|--------------------------|--------------------------|--|--------------------------|---|
| 5 | g. Learn. | Total* | | | Gen | Sp. Ed.* | Eng. Learn. | Total | | | |
| | | | | | | | | | | | |
| | 8 | 78 | 5 | 15.6 | 65 | 5 | 8 | 78 | 4 | 19.5 | |
| 11 | 12 | 83 | 5 | 16.6 | 59 | 11 | 12 | 81 | 4 | 20.3 | |
| 10 | 10 | 67 | 4 | 16.8 | 58 | 12 | 12 | 82 | 4 | 20.5 | |
| 17 | 5 | 90 | 6 | 15.0 | 51 | 13 | 4 | 67 | 4 | 16.8 | |
| 19 | 9 | 83 | 5 | 16.6 | 61 | 21 | 10 | 92 | 5 | 18.4 | |
| 28 | 17 | 94 | 5 | 18.8 | 43 | 24 | 15 | 82 | 4 | 20.5 | |
| 90 | 61 | 495 | 30 | 16.5 | 335 | 86 | 60 | 482 | 25 | 19.3 | |
| | | | | | *includes Sp.Ed | l./EL students | | | | | |
| | 2022 | | | 1 | | 2023-24 | | - | | | |
| iginal Ad | djusted | Grant | Total | 4 | Operating | Grant | Total | 4 | | | |
| ~ | FTE | FTE | FTE | 4 | FTE | FTE | FTE | 4 | | | |
| | | FIE | 1.0 | 4 | | 0.0 | 1.0 | - | | | |
| | 1.0 | | 1.0 | 4 | 1.0 | 0.0 | 1.0 | 0.0 | | | |
| 0.0 | 1.0 | | 0.0 | 4 | 0.0 | 0.0 | 0.0 | 0.0 0.0 | | | |
| | 25.0 | | 25.0 | 4 | 21.0 | 0.0 | 21.0 | - | | | |
| | 4.0 | 1.0 | 25.0 | 4 | 3.0 | 0.0 | 4.0 | (4.0) | | | |
| 7.0 | U.F | 1.0 | 0.0 | 1 | 3.0 | 0.0 | 4.0 | (1.0) 0.0 | | | |
| 0.5 | 0.5 | | 0.5 | 1 | 0.5 | 0.0 | 0.5 | 0.0 | | | |
| | 6.0 | | 6.0 | 1 | 6.0 | 0.0 | 6.0 | 0.0 | | | |
| | 4.0 | | 4.0 | 4 | 4.5 | 0.0 | 4.5 | 0.0 | | | |
| | 4.0 | | 4.0 | 4 | 4.0 | 0.0 | 4.3 | 0.0 | | | |
| | 4.0 | 1.0 | 1.0 | - | 0.0 | 1.0 | 4.0 | 0.0 | | | |
| | + | 1.0 | 0.0 | 1 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 1.0 | 1.4 | 0.6 | 2.0 | 1 | 1.4 | 0.6 | 2.0 | 0.0 | | | |
| - | 1.0 | | 1.0 | 1 | 1.0 | 0.0 | 1.0 | 0.0 | | | |
| | | 1.0 | 1.0 | 1 | | 1.0 | 1.0 | 0.0 | | | |
| 1.3 | 1.3 | 1.0 | 2.3 | 1 | 1.3 | 1.0 | 2.3 | 0.0 | | | |
| | | 1.0 | 1.0 | 1 | 0.0 | 1.0 | 1.0 | 0.0 | | | |
| | | 1.0 | 1.0 |] | 0.0 | 1.0 | 1.0 | 0.0 | | | |
| | | | | | | | | | | | |
| | 1.5 | | 1.5 | - | 1.5 | 0.0 | 1.5 | 0.0 | | | |
| | 1.5 | | 1.5 | - | 1.5 | 0.0 | 1.5 | 0.0 | | | |
| 2.0 | 2.0 | | 2.0 | - | 2.0 | 0.0 | 2.0 | 0.0 | | | |
| 2.0 | 2.0 | | 2.0 | 1 | 2.0 | 0.0 | 2.0 | 0.0 | | | |
| | 3.0 | 2.0 | 5.0 | 1 | 2.0 | 2.0 | 4.0 | (1.0) | | | |
| | | 2.0 | 0.0 | 1 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| | | | 0.0 | 1 | 0.0 | | 0.0 | 0.0 | | | |
| 8.0 | 6.0 | 3.0 | 9.0 | 1 | 6.0 | 3.0 | 9.0 | 0.0 | | | |
| | 8.0 | 1.0 | 9.0 | 1 | 6.0 | 1.0 | 7.0 | (2.0) | | | |
| | 5.0 | | 5.0 | 1 | 5.0 | 0.0 | 5.0 | 0.0 | | | |
| | | 1.0 | 1.0 |] | 0.0 | 1.0 | 1.0 | 0.0 | | | |
| | | | | 1 | -0- | 10.6 | | | | | |
| 9.2 | 78.2 | 13.6 | 91.8 | | 70.7 | 13.6 | 84.3 | (7.5) | | | |
| | | | Enrollment | | <u>2022-23</u> | | | Budget Request | | | |
| | | English Learner | - | | 12.3% | | | | | | |
| | F | Free/Reduced L | unch | | 40.0% | | | | | (2.0) | Special Educa |
| | L | | | | | l | | | | | |
| | | | | | | | | (1.0) Kindergarten | Paraeducator | | |
| | | | | | | | | 0.5 Special Educati | on Teacher | | |
| | | 1 | Free/Reduced L | Free/Reduced Lunch | Free/Reduced Lunch | Free/Reduced Lunch 40.0% | Free/Reduced Lunch 40.0% | Free/Reduced Lunch 40.0% | (4.0) Classroom Te (1.0) Kindergarten | (4.0) Classroom Teachers | (4.0) Classroom Teachers (1.0) Kindergarten Paraeducator |

Board of Education 2022-23 Budget - January 15, 2022

09 - STRAWBERRY HILL - an extension of Rogers International School

| Enrollment | | | ent 10/1/2022 | | Avg. Class | |
|------------|-----|----------|---------------|-------|------------|------|
| Grade | | | 2022-23 | | Classes | Size |
| | Gen | Sp. Ed.* | Eng. Learn. | Total | | |
| K | 82 | 8 | 7 | 97 | 5 | 19.4 |
| 1 | 83 | 8 | 1 | 92 | 5 | 18.4 |
| 2 | 74 | 13 | 4 | 91 | 5 | 18.2 |
| 3 | 80 | 8 | 2 | 90 | 5 | 18.0 |
| 4 | 85 | 8 | 2 | 95 | 4 | 23.8 |
| 5 | 79 | 12 | 1 | 92 | 4 | 23.0 |
| | 483 | 57 | 17 | 557 | 28 | 19.9 |
| 6 | 74 | 18 | 2 | 94 | 4 | 23.5 |
| 7 | 60 | 18 | 0 | 78 | 4 | 19.5 |
| 8 | | | | | | |
| | 134 | 36 | 2 | 172 | 8 | 21.5 |

*includes Sp.Ed./EL students

| Staffing | 2022-23 | | | | | |
|-----------------------------------|----------|----------|-------|-------|--|--|
| | Original | Adjusted | Grant | Total | | |
| | FTE | FTE | FTE | FTE | | |
| Principal | 1.0 | 1.0 | | 1.0 | | |
| Assistant Principal | 1.0 | 1.0 | | 1.0 | | |
| Administrative Intern | | | | 0.0 | | |
| Classroom Teachers | 1.0 | 1.0 | 30.0 | 31.0 | | |
| Kindergarten Teachers | 5.0 | 5.0 | | 5.0 | | |
| Bilingual Classroom Teachers | | | | 0.0 | | |
| World Language Teacher | 2.0 | 2.0 | | 2.0 | | |
| Art/Music/PE Teachers | 6.2 | 6.2 | 1.0 | 7.2 | | |
| Special Education Teachers | 9.0 | 9.0 | | 9.0 | | |
| SRBI | | | 1.0 | 1.0 | | |
| Literacy Support & BOE Reading | 1.5 | 1.5 | 0.5 | 2.0 | | |
| Literacy IST | | | | 0.0 | | |
| Bilingual Resource Teachers | | | | 0.0 | | |
| ESL Teachers | 0.5 | 0.5 | | 0.5 | | |
| Technology Integration Specialist | | | 1.0 | 1.0 | | |
| Parent Facilitator | | | 1.0 | 1.0 | | |
| Psychology | 1.4 | 1.4 | | 1.4 | | |
| Social Work | 1.0 | 1.0 | | 1.0 | | |
| Speech & Language | 1.5 | 1.5 | | 1.5 | | |
| Magnet Teachers | | | 3.0 | 3.0 | | |
| Clerical/OSS | 2.0 | 2.0 | | 2.0 | | |
| Para: Kindergarten | 3.0 | 3.0 | 2.0 | 5.0 | | |
| Para: Media | | | | 0.0 | | |
| Para: Special Education | 17.0 | 18.0 | | 18.0 | | |
| Custodians | 4.0 | 4.0 | | 4.0 | | |
| Security | | | 1.0 | 1.0 | | |
| Total Staffing | 57.1 | 58.1 | 40.5 | 98.6 | | |

| | Project | | Avg. Class | | |
|-----|----------|-------------|------------|---------|------|
| | | 2023-24 | | Classes | Size |
| Gen | Sp. Ed.* | Eng. Learn. | Total | | |
| 82 | 8 | 7 | 97 | 5 | 19.4 |
| 86 | 8 | 1 | 95 | 5 | 19.0 |
| 75 | 13 | 4 | 92 | 5 | 18.4 |
| 81 | 8 | 2 | 91 | 5 | 18.2 |
| 82 | 8 | 2 | 92 | 4 | 23.0 |
| 82 | 12 | 1 | 95 | 4 | 23.8 |
| 487 | 58 | 17 | 562 | 28 | 20.1 |
| 71 | 17 | 2 | 90 | 4 | 22.5 |
| 72 | 21 | 0 | 93 | 4 | 23.3 |
| 71 | 17 | 2 | 76 | 4 | 19.0 |
| 213 | 56 | 4 | 259 | 12 | 21.6 |

*includes Sp.Ed./EL students

<u>2022-23</u>

3.1% 43.0%

| | 2023-24 | | |
|-----------|---------|-------|-----|
| Operating | Grant | Total | |
| FTE | FTE | FTE | |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.0 | 1.0 | 2.0 | 1.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 1.0 | 34.0 | 35.0 | 4.0 |
| 5.0 | 0.0 | 5.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 3.0 | 0.0 | 3.0 | 1.0 |
| 6.2 | 1.0 | 7.2 | 0.0 |
| 10.0 | 0.0 | 10.0 | 1.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 1.5 | 0.5 | 2.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 0.5 | 0.0 | 0.5 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| | | | |
| 1.4 | 0.0 | 1.4 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.5 | 0.0 | 1.5 | 0.0 |
| 0.0 | 3.0 | 3.0 | 0.0 |
| | | | |
| 2.0 | 0.0 | 2.0 | 0.0 |
| 3.0 | 2.0 | 5.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 18.0 | 0.0 | 18.0 | 0.0 |
| 4.0 | 0.0 | 4.0 | 0.0 |
| 1.0 | 1.0 | 2.0 | 1.0 |
| | | | |
| 61.1 | 45.5 | 106.6 | 8.0 |

| Race/Ethnicity | <u>% 2022-23</u> |
|----------------|------------------|
| Asian | 12.6% |
| Black | 11.8% |
| Hispanic | 38.1% |
| White | 29.2% |
| MultiRacial | 8.3% |
| Total | 100.0% |

| Enrollment | |
|--------------------------|--|
| English Learners Program | |
| Free/Reduced Lunch | |

Budget Request

4.0 8th Grade Teachers (Grant)
1.0 Assistant Principal (Grant)
1.0 Special Education Teacher
1.0 World Language Teacher
1.0 Security Worker

10 - ROGERS INTERNATIONAL SCHOOL

Superintendent's 2023-24 Budget Request - January 2023

| Enrollment | | Curre | | Avg. Class | | |
|------------|-----|----------|-------------|------------|----|------|
| Grade | | 2 | Classes | Size | | |
| | Gen | Sp. Ed.* | Eng. Learn. | Total | | |
| K | 76 | 6 | 3 | 85 | 4 | 21.3 |
| 1 | 70 | 3 | 5 | 78 | 4 | 19.5 |
| 2 | 74 | 8 | 3 | 85 | 4 | 21.3 |
| 3 | 80 | 5 | 2 | 87 | 4 | 21.8 |
| 4 | 84 | 6 | 1 | 91 | 4 | 22.8 |
| 5 | 75 | 7 | 3 | 85 | 4 | 21.3 |
| | 459 | 35 | 17 | 511 | 24 | 21.3 |
| | | | | | | |
| 6 | 76 | 12 | 3 | 91 | 4 | 22.8 |
| 7 | 66 | 9 | 3 | 78 | 4 | 19.5 |
| 8 | 73 | 13 | 0 | 86 | 4 | 21.5 |
| | 215 | 34 | 6 | 255 | 12 | 21.3 |

*includes Sp.Ed./EL students

| Staffing | 2022-23 | | | | | | |
|-----------------------------------|----------|----------|-------|-------|--|--|--|
| | Original | Adjusted | Grant | Total | | | |
| | FTE | FTE | FTE | FTE | | | |
| Principal | 1.0 | 1.0 | | 1.0 | | | |
| Assistant Principal | 1.0 | 1.0 | | 1.0 | | | |
| Administrative Intern | | | | 0.0 | | | |
| Classroom Teachers | 15.0 | 15.0 | 5.0 | 20.0 | | | |
| Kindergarten Teachers | 4.0 | 4.0 | | 4.0 | | | |
| Secondary Core Teachers | | | 12.0 | 12.0 | | | |
| Art/Music/PE Teachers | 6.6 | 6.6 | | 6.6 | | | |
| Special Education Teachers | 4.6 | 4.0 | | 4.0 | | | |
| SRBI | 0.0 | 0.6 | | 0.6 | | | |
| Literacy Support & BOE Reading | 2.0 | 2.0 | 1.0 | 3.0 | | | |
| Literacy IST | | | 1.0 | 1.0 | | | |
| ESL Teachers | 1.2 | 1.0 | | 1.0 | | | |
| Technology Integration Specialist | | | 1.0 | 1.0 | | | |
| Parent Facilitator | 1 | | 1.0 | 1.0 | | | |
| | | | | | | | |
| Psychology | 1.0 | 1.0 | | 1.0 | | | |
| Social Work | 1.0 | 1.0 | 0.5 | 1.5 | | | |
| Speech & Language | 1.0 | 1.0 | | 1.0 | | | |
| Magnet Program- IB | 0.2 | 0.2 | 5.1 | 5.3 | | | |
| | | | | | | | |
| Clerical/OSS | 2.0 | 2.0 | | 2.0 | | | |
| Para: Kindergarten | 1.0 | 1.0 | | 1.0 | | | |
| Para: Media | | | | 0.0 | | | |
| Para: Magnet | | | 5.0 | 5.0 | | | |
| Para: Special Education | 3.0 | 6.0 | 1.0 | 7.0 | | | |
| Custodians | 4.0 | 4.0 | | 4.0 | | | |
| Security | | 0.0 | 2.0 | 2.0 | | | |
| | | | | | | | |
| Total Staffing | 48.6 | 51.4 | 34.6 | 86.0 | | | |

| | Project | ed Enrollment | | Avg. Class | |
|-----|----------|---------------|-------|------------|------|
| | | 2023-24 | | Classes | Size |
| Gen | Sp. Ed.* | Eng. Learn. | Total | | |
| 76 | 6 | 3 | 85 | 4 | 21.3 |
| 74 | 3 | 5 | 83 | 4 | 20.8 |
| 68 | 7 | 3 | 78 | 4 | 19.5 |
| 78 | 5 | 2 | 85 | 4 | 21.3 |
| 81 | 6 | 1 | 88 | 4 | 22.0 |
| 80 | 7 | 3 | 91 | 4 | 22.8 |
| 458 | 35 | 17 | 510 | 24 | 21.3 |
| | 10 | 2 | 70 | 4 | 10.9 |
| 66 | 10 | 3 | 79 | 4 | 19.8 |
| 74 | 10 | 3 | 88 | 4 | 22.0 |
| 69 | 12 | 0 | 81 | 4 | 20.3 |
| 209 | 33 | 6 | 248 | 12 | 20.7 |

*includes Sp.Ed./EL students

| | 2023-24 | | 1 |
|-----------|---------|-------|-------|
| Operating | Grant | Total | • |
| FTE | FTE | FTE | - |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 15.0 | 5.0 | 20.0 | 0.0 |
| 4.0 | 0.0 | 4.0 | 0.0 |
| 0.0 | 12.0 | 12.0 | 0.0 |
| 6.6 | 0.0 | 6.6 | 0.0 |
| 4.0 | 0.0 | 4.0 | 0.0 |
| 0.6 | 0.0 | 0.6 | 0.0 |
| 2.0 | 1.0 | 3.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.5 | 0.0 | 0.5 | (0.5) |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| | | | 1 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.0 | 0.5 | 1.5 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 0.2 | 5.1 | 5.3 | 0.0 |
| | | | 1 |
| 2.0 | 0.0 | 2.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 4.0 | 4.0 | (1.0) |
| 5.0 | 1.0 | 6.0 | (1.0) |
| 4.0 | 0.0 | 4.0 | 0.0 |
| 0.0 | 2.0 | 2.0 | 0.0 |
| | | | |
| 49.9 | 33.6 | 83.5 | (2.5) |

Race/Ethnicity % 2022-23 Asian 7.0% Black 7.6% Hispanic 45.7% White 36.6% MultiRacial 3.1% Total 100.0%

| Enrollment | 2022-23 |
|--------------------------|---------|
| English Learners Program | 3.0% |
| Free/Reduced Lunch | 47.0% |
| | |

Budget Request

(0.5) EL Teacher (1.0) Magnet Paraeducator (Grant)

(1.0) Special Education Paraeducator

11 - ROXBURY ELEMENTARY SCHOOL

100.0%

Total

| Enrollment | | Currer | | Avg. Class | | |
|------------------------|---------|----------|---------|------------|----|------|
| Grade | | 2 | Classes | Size | | |
| | Gen | Sp. Ed.* | | | | |
| Pre-K | | | | | | |
| K | 56 | 7 | 16 | 79 | 5 | 15.8 |
| 1 | 66 | 17 | 22 | 105 | 6 | 17.5 |
| 2 | 51 | 15 | 19 | 85 | 4 | 21.3 |
| 3 | 66 | 18 | 17 | 101 | 5 | 20.2 |
| 4 | 61 | 12 | 15 | 88 | 4 | 22.0 |
| 5 | 77 | 18 | 10 | 105 | 5 | 21.0 |
| | 377 | 87 | 99 | 563 | 29 | 19.4 |
| *includes Sp.Ed./EL st | tudents | | | | | |

| 110jee | | Avg. Class | | |
|----------|--|--|--|--|
| | Classes | Size | | |
| Sp. Ed.* | Eng. Learn. | Total | | • |
| 7 | 16 | 79 | 4 | 19.8 |
| 12 | 16 | 77 | 4 | 19.3 |
| 19 | 24 | 106 | 5 | 21.2 |
| 15 | 14 | 86 | 4 | 21.5 |
| 14 | 17 | 102 | 5 | 20.4 |
| 15 | 8 | 88 | 4 | 22.0 |
| 82 | 96 | 538 | 26 | 20.7 |
| | Sp. Ed.* 7 12 19 15 14 15 | 7 16 12 16 19 24 15 14 14 17 15 8 | 2023-24 Sp. Ed.* Eng. Learn. Total 7 16 79 12 16 77 19 24 106 15 14 86 14 17 102 15 8 88 | 2023-24 Classes Sp. Ed.* Eng. Learn. Total 7 16 79 4 12 16 77 4 19 24 106 5 15 14 86 4 14 17 102 5 15 8 88 4 |

| Staffing | | | 1 | 2022-23 | | |
|-------------------------|------------------|----------|----------|----------------|-------------------|---|
| | | Original | Adjusted | Grant | Total | |
| | | FTE | FTE | FTE | FTE | |
| Principal | | 1.0 | 1.0 | | 1.0 | |
| Assistant Principal | | 1.0 | 1.0 | | 1.0 | |
| Administrative Intern | | 1.0 | 1.0 | | 1.0 | |
| Classroom Teachers | | 24.0 | 24.0 | | 24.0 | |
| Kindergarten Teachers | | 4.0 | 4.0 | 1.0 | 5.0 | |
| Pre-Kindergarten Teacl | her | | | | 0.0 | |
| Art/Music/PE Teachers | | 6.4 | 6.4 | | 6.4 | |
| Special Education Teac | chers | 4.0 | 4.0 | | 4.0 | ٦ |
| Special Education - AS | D | 3.0 | 4.0 | 1.0 | 5.0 | |
| SRBI | | | | 1.0 | 1.0 | |
| Literacy Support & BO | E Reading | 1.5 | 1.5 | 0.5 | 2.0 | |
| Literacy/Math IST | | 1.0 | 1.0 | | 1.0 | |
| Title I Math | | | | 1.0 | 1.0 | |
| Enrichment Coord/Fam | n Res Facil | | | | 0.0 | - |
| Bilingual Resource Tea | | 1.0 | 1.0 | 1 1 | 1.0 | - |
| ESL Teachers | | 3.5 | 3.5 | + + | 3.5 | - |
| Technology Integration | Specialist | 515 | 515 | 1.0 | 1.0 | - |
| Parent Facilitator | -1 | | | 1.0 | 1.0 | _ |
| | | | | | | |
| Psychology | | 1.5 | 1.5 | | 1.5 | _ |
| Social Work | | 1.0 | 1.0 | 1.0 | 2.0 | |
| Speech & Language | | 2.0 | 2.0 | | 2.0 | |
| | | | | | | |
| Clerical/OSS | | 2.0 | 2.0 | | 2.0 | |
| Para: Pre-Kindergarten | L | | | | 0.0 | |
| Para: Kindergarten | | 3.0 | 3.0 | 2.0 | 5.0 | |
| Para: Media | | | | | 0.0 | |
| Para: Sp Ed - ASD | | 8.0 | 8.0 | 3.0 | 11.0 | |
| Para: Special Education | n | 7.0 | 7.0 | 2.0 | 9.0 | |
| Custodians | | 5.0 | 5.0 | | 5.0 | |
| Security | | | | 1.0 | 1.0 | |
| | | | | | | |
| Total Staffing | | 80.9 | 81.9 | 15.5 | 97.4 | _ |
| Race/Ethnicity | <u>% 2022-23</u> | | | | <u>Enrollment</u> | |
| Asian | 5.0% | | | English Learne | 0 | |
| Black | 12.6% | | | Free/Reduced I | Junch | |
| Hispanic | 54.9% | | | | | |
| White | 23.6% | | | | | |
| MultiRacial | 3.9% | | | | | |
| | | | | | | |

| | 2023-24 | | 7 |
|-----------|---------|-------|-------------------------------------|
| Operating | Grant | Total | 1 |
| FTE | FTE | FTE |] |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 22.0 | 0.0 | 22.0 | (2.0) |
| 3.0 | 1.0 | 4.0 | (1.0) |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 6.4 | 0.0 | 6.4 | 0.0 |
| 4.0 | 0.0 | 4.0 | 0.0 |
| 3.0 | 1.0 | 4.0 | (1.0) |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 1.5 | 0.5 | 2.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 3.5 | 0.0 | 3.5 | 0.0 |
| 3.5 | 1.0 | 3.5 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 1.5 | 0.0 | 1.5 | 0.0 |
| 1.0 | 1.0 | 2.0 | 0.0 |
| 2.5 | 0.0 | 2.5 | 0.5 |
| - | | - | 1 . |
| 2.0 | 0.0 | 2.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 2.0 | 2.0 | 4.0 | (1.0) |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 8.0 | 3.0 | 11.0 | 0.0 |
| 7.0 | 2.0 | 9.0 | 0.0 |
| 5.0 | 0.0 | 5.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| | | | 1 |
| 77.4 | 15.5 | 92.9 | (4.5) |
| 2022-23 | | | Budget Request |
| 17.6% | | | (2.0) Classroom Teachers |
| 53.0% | | | (1.0) Kindergarten Teachers |
| | | | (1.0) Special Education ASD Teacher |
| | | | (1.0) Kindergarten Paraeducators |
| | | | 0.5 Speech Pathologist |
| | | | |

Superintendent's 2023-24 Budget Request - January 2023

Superintendent's 2023-24 Budget Request - January 2023

13 - SPRINGDALE ELEMENTARY SCHOOL

| Enrollment | | Curre | | Avg. Class | | |
|-----------------------|---------|----------|-------------|------------|---------|------|
| Grade | | 2 | 022-23 | | Classes | Size |
| | Gen | Sp. Ed.* | Eng. Learn. | Total* | | • |
| Pre-K | | | | | | |
| K | 69 | 13 | 20 | 102 | 5 | 20.4 |
| 1 | 77 | 13 | 16 | 106 | 5 | 21.2 |
| 2 | 59 | 7 | 18 | 84 | 4 | 21.0 |
| 3 | 63 | 21 | 17 | 101 | 5 | 20.2 |
| 4 | 61 | 10 | 21 | 92 | 4 | 23.0 |
| 5 | 58 | 16 | 22 | 96 | 4 | 24.0 |
| | 387 | 80 | 114 | 581 | 27 | 21.5 |
| *includes Sp.Ed./EL s | tudents | | | | | |

| | Project | | Avg. Class | | | | | |
|----------------|------------------------------|-------------|------------|------|------|--|--|--|
| | : | | Classes | Size | | | | |
| Gen | Sp. Ed.* | Eng. Learn. | Total | | | | | |
| | | | | | | | | |
| 69 | 13 | 20 | 102 | 5 | 20.4 | | | |
| 72 | 12 | 15 | 99 | 5 | 19.8 | | | |
| 73 | 9 | 22 | 104 | 5 | 20.8 | | | |
| 52 | 17 | 14 | 84 | 4 | 21.0 | | | |
| 66 | 11 | 23 | 100 | 5 | 20.0 | | | |
| 55 | 15 | 21 | 91 | 4 | 22.8 | | | |
| 388 | 77 | 115 | 580 | 28 | 20.7 | | | |
| *includes Sp.E | *includes Sp.Ed./EL students | | | | | | | |

| Staffing | | 2022-23 | | | | 2023-24 | | 7 | | |
|-------------------------|------------------|----------|----------|---------------|------------|-----------|-----------|-------|-------|---------------------------------------|
| | | Original | Adjusted | Grant | Total | Operating | Operating | Grant | Total |] |
| | | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |] |
| Principal | | 1.0 | 1.0 | | 1.0 | 1.0 | 1.0 | 0.0 | 1.0 | 0.0 |
| Assistant Principal | | 1.0 | 1.0 | | 1.0 | 1.0 | 1.0 | 0.0 | 1.0 | 0.0 |
| Administrative Intern | | | | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Classroom Teachers | | 22.0 | 22.0 | | 22.0 | 23.0 | 23.0 | 0.0 | 23.0 | 1.0 |
| Kindergarten Teachers | | 4.0 | 4.0 | 1.0 | 5.0 | 4.0 | 4.0 | 1.0 | 5.0 | 0.0 |
| Art/Music/PE Teachers | | 6.4 | 6.4 | | 6.4 | 6.4 | 6.4 | 0.0 | 6.4 | 0.0 |
| Special Education Teach | ners | 4.5 | 4.5 | | 4.5 | 5.0 | 5.0 | 0.0 | 5.0 | 0.5 |
| Special Education - ASI |) | 3.0 | 3.0 | | 3.0 | 3.0 | 3.0 | 0.0 | 3.0 | 0.0 |
| SRBI | | | | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Literacy Support & BOI | Reading | 1.0 | 1.0 | 1.0 | 2.0 | 1.0 | 1.0 | 1.0 | 2.0 | 0.0 |
| Literacy IST | | 1.0 | 1.0 | | 1.0 | 1.0 | 1.0 | 0.0 | 1.0 | 0.0 |
| Title I Math/Reading | | | | 1.0 | 1.0 | 0.0 | 0.0 | 1.0 | 1.0 | 0.0 |
| Bilingual Resource Tead | hers | 1.0 | 1.0 | | 1.0 | 1.0 | 1.0 | 0.0 | 1.0 | 0.0 |
| ESL Teachers | | 3.5 | 3.5 | | 3.5 | 3.5 | 3.5 | 0.0 | 3.5 | 0.0 |
| Technology Integration | Specialist | | | 1.0 | 1.0 | 0.0 | | 1.0 | 1.0 | 0.0 |
| Parent Facilitator | | | | 1.0 | 1.0 | 0.0 | 0.0 | 1.0 | 1.0 | 0.0 |
| | | | | | | | | | | 1 |
| Psychology | | 1.0 | 1.0 | | 1.0 | 1.0 | 1.0 | 0.0 | 1.0 | 0.0 |
| Social Work | | 1.2 | 1.2 | | 1.2 | 1.2 | 1.2 | 0.0 | 1.2 | 0.0 |
| Speech & Language | | 1.5 | 1.5 | | 1.5 | 1.5 | 1.5 | 0.0 | 1.5 | 0.0 |
| | | | | | | | | | | 1 |
| Clerical/OSS | | 2.0 | 2.0 | | 2.0 | 2.0 | 2.0 | 0.0 | 2.0 | 0.0 |
| Para: Kindergarten | | 3.0 | 3.0 | 2.0 | 5.0 | 3.0 | 3.0 | 2.0 | 5.0 | 0.0 |
| Para: Media | | | | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Para: Sp Ed - ASD | | 9.0 | 9.0 | 2.0 | 11.0 | 9.0 | | 2.0 | 11.0 | 0.0 |
| Para: Special Education | | 7.0 | 9.0 | 1.0 | 10.0 | 5.0 | 5.0 | 1.0 | 6.0 | (4.0) |
| Custodians | | 4.0 | 4.0 | | 4.0 | 4.0 | | 0.0 | 4.0 | 0.0 |
| Security | | | 0.0 | 1.0 | 1.0 | 0.0 | 0.0 | 1.0 | 1.0 | 0.0 |
| | | | | | | | | | | 1 |
| Total Staffing | | 77.1 | 79.1 | 11.0 | 90.1 | 76.6 | 76.6 | 11.0 | 87.6 | (2.5) |
| Race/Ethnicity | <u>% 2022-23</u> | | | | Enrollment | 2022-23 | | | | Budget Request |
| Asian | 2.2% | | | English Learn | 0 | 19.6% | | | | 1.0 Classroom Teachers |
| Black | 10.5% | | | Free/Reduced | Lunch | 55.0% | 55.0% | | | 0.5 Special Education Teachers |
| Hispanic | 56.3% | | | | | | | | | (4.0) Special Education Paraeducators |
| White | 25.1% | | | | | | | | | |
| | | | | | | | | | | |
| MultiRacial | 5.9% | | | | | | | | | |

14 - STARK ELEMENTARY SCHOOL

| Enrollment | | Currer | | | Avg. Class | | |
|------------------------|-----------------------------|----------|-------------|---------|------------|------|--|
| Grade | | 2 | | Classes | Size | | |
| | Gen | Sp. Ed.* | Eng. Learn. | Total* | | | |
| Pre-K | | | | | | | |
| K | 63 | 7 | 21 | 91 | 5 | 18.2 | |
| 1 | 70 | 4 | 26 | 100 | 5 | 20.0 | |
| 2 | 85 | 8 | 23 | 116 | 5 | 23.2 | |
| 3 | 65 | 11 | 19 | 95 | 5 | 19.0 | |
| 4 | 68 | 19 | 18 | 105 | 5 | 21.0 | |
| 5 | 63 | 6 | 17 | 86 | 4 | 21.5 | |
| | 414 | 55 | 124 | 593 | 29 | 20.4 | |
| *includes Sp.Ed./EL st | includes Sp.Ed./EL students | | | | | | |

| | Project | | Avg. Class | | | | | |
|---------------|----------------------------|-------------|------------|----|------|--|--|--|
| | : | Classes | Size | | | | | |
| Gen | Sp. Ed.* | Eng. Learn. | Total | | | | | |
| | | | | | | | | |
| 63 | 7 | 21 | 91 | 5 | 18.2 | | | |
| 62 | 4 | 23 | 89 | 5 | 17.8 | | | |
| 75 | 7 | 20 | 103 | 5 | 20.6 | | | |
| 80 | 14 | 23 | 117 | 5 | 23.4 | | | |
| 62 | 17 | 16 | 96 | 5 | 19.2 | | | |
| 78 | 7 | 21 | 106 | 5 | 21.2 | | | |
| 421 | 56 | 125 | 602 | 30 | 20.1 | | | |
| includes Sp.E | ncludes Sp.Ed./EL students | | | | | | | |

| Staffing | 2022-23 | | | | | | |
|-----------------------------------|----------|----------|-------|-------|--|--|--|
| | Original | Adjusted | Grant | Total | | | |
| | FTE | FTE | FTE | FTE | | | |
| Principal | 1.0 | 1.0 | | 1.0 | | | |
| Assistant Principal | 1.0 | 1.0 | | 1.0 | | | |
| Administrative Intern | | | | 0.0 | | | |
| Classroom Teachers | 23.0 | 23.0 | 1.0 | 24.0 | | | |
| Kindergarten Teachers | 4.0 | 4.0 | 1.0 | 5.0 | | | |
| Art/Music/PE Teachers | 6.4 | 6.4 | | 6.4 | | | |
| Special Education Teachers | 4.0 | 4.0 | 1.0 | 5.0 | | | |
| SRBI | | | | 0.0 | | | |
| Literacy Support & BOE Reading | 2.0 | 2.0 | | 2.0 | | | |
| Literacy IST | | | 1.0 | 1.0 | | | |
| Title I Math/Reading | | | 1.0 | 1.0 | | | |
| Bilingual Resource Teachers | 0.5 | 0.5 | | 0.5 | | | |
| ESL Teachers | 3.0 | 3.0 | | 3.0 | | | |
| New Arrivals Teachers | 2.0 | 2.0 | | 2.0 | | | |
| Technology Integration Specialist | 1 1 | | 1.0 | 1.0 | | | |
| Parent Facilitator | | | 1.0 | 1.0 | | | |
| | | | | | | | |
| Psychology | 1.0 | 1.0 | | 1.0 | | | |
| Social Work | 1.5 | 1.5 | | 1.5 | | | |
| Speech & Language | 1.0 | 1.0 | | 1.0 | | | |
| Clerical/OSS | 2.0 | 2.0 | | 2.0 | | | |
| Para: New Arrivals | 2.0 | 2.0 | 2.0 | 4.0 | | | |
| Para: Kindergarten | 2.0 | 2.0 | 3.0 | 5.0 | | | |
| Para: Media | 2.0 | 2.0 | 5.0 | 0.0 | | | |
| Para: Special Education | 4.0 | 8.0 | 3.0 | 11.0 | | | |
| Custodians | 5.0 | 5.0 | 5.5 | 5.0 | | | |
| Security | 2.0 | 0.0 | 1.0 | 1.0 | | | |
| | | | | - | | | |
| Total Staffing | 65.4 | 69.4 | 16.0 | 85.4 | | | |

| | 2023-24 | | |
|-----------|---------|-------|-------|
| Operating | Grant | Total | |
| FTE | FTE | FTE | |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 24.0 | 1.0 | 25.0 | 1.0 |
| 4.0 | 1.0 | 5.0 | 0.0 |
| 6.4 | 0.0 | 6.4 | 0.0 |
| 3.0 | 1.0 | 4.0 | (1.0) |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 2.0 | 0.0 | 2.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.5 | 0.0 | 0.5 | 0.0 |
| 3.0 | 0.0 | 3.0 | 0.0 |
| 3.0 | 0.0 | 3.0 | 1.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| | | | |
| 1.0 | 0.0 | 1.0 | 0.0 |
| 1.5 | 0.0 | 1.5 | 0.0 |
| 1.0 | 0.0 | 1.0 | 0.0 |
| | | | |
| 2.0 | 0.0 | 2.0 | 0.0 |
| 2.0 | 2.0 | 4.0 | 0.0 |
| 2.0 | 3.0 | 5.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 8.0 | 3.0 | 11.0 | 0.0 |
| 5.0 | 0.0 | 5.0 | 0.0 |
| 0.0 | 1.0 | 1.0 | 0.0 |
| | | | |
|).4 | 16.0 | 86.4 | 1.0 |

<u>2022-23</u>

20.9%

57.0%

| Race/Ethnicity | <u>% 2022-23</u> |
|----------------|------------------|
| Asian | 2.5% |
| Black | 8.4% |
| Hispanic | 63.4% |
| White | 22.1% |
| MultiRacial | 3.6% |
| Total | 100.0% |

| Enrollment | |
|--------------------------|--|
| English Learners Program | |
| Free/Reduced Lunch | |
| | |

Budget Request

1.0 Classroom Teacher (1.0) Special Education Teacher 1.0 New Arrivals Teacher

Superintendent's 2023-24 Budget Request - January 2023

idaat Daguast

15 - STILLMEADOW ELEMENTARY SCHOOL

| Enrollment | | Curre | nt 10/1/2022 | | | Avg. Class |
|------------------------|---------|----------|--------------|--------|---------|------------|
| Grade | | 2 | 022-23 | | Classes | Size |
| | Gen | Sp. Ed.* | Eng. Learn. | Total* | | |
| Pre-K | | | | | | |
| K | 70 | 8 | 24 | 102 | 6 | 17.0 |
| 1 | 85 | 14 | 22 | 121 | 6 | 20.2 |
| 2 | 59 | 20 | 14 | 93 | 5 | 18.6 |
| 3 | 79 | 19 | 12 | 110 | 6 | 18.3 |
| 4 | 80 | 12 | 9 | 101 | 5 | 20.2 |
| 5 | 56 | 22 | 16 | 94 | 4 | 23.5 |
| | 429 | 95 | 97 | 621 | 32 | 19.4 |
| *includes Sp.Ed./EL st | tudents | | | | | |

| | Project | ed Enrollment | | | Avg. Class |
|---------------|----------------|---------------|-------|---------|------------|
| | | 2023-24 | | Classes | Size |
| Gen | Sp. Ed.* | Eng. Learn. | Total | | |
| | | | | | |
| 70 | 8 | 24 | 102 | 5 | 20.4 |
| 69 | 11 | 18 | 98 | 5 | 19.6 |
| 77 | 26 | 18 | 121 | 6 | 20.2 |
| 65 | 16 | 10 | 91 | 5 | 18.2 |
| 83 | 12 | 9 | 105 | 5 | 21.0 |
| 60 | 24 | 17 | 101 | 5 | 20.2 |
| 424 | 97 | 97 | 618 | 31 | 19.9 |
| includes Sp.E | d./EL students | | | | |

| Staffing | | 20 | 22-23 | |
|---------------------------------------|-------------|----------|-------|-------|
| ě | Original | Adjusted | Grant | Total |
| | FTE | FTE | FTE | FTE |
| Principal | 1.0 | 1.0 | | 1.0 |
| Assistant Principal | 2.0 | 2.0 | | 2.0 |
| Administrative Intern | | 0.0 | | 0.0 |
| Classroom Teachers | 26.0 | 26.0 | | 26.0 |
| Kindergarten Teachers | 6.0 | 6.0 | | 6.0 |
| Bilingual Classroom Teachers | | | | 0.0 |
| Art/Music/PE Teachers | 6.8 | 6.8 | | 6.8 |
| Special Education Teachers | 9.0 | 9.0 | | 9.0 |
| SRBI | | | 1.0 | 1.0 |
| Literacy Support & BOE Reading | 1.0 | 1.0 | | 1.0 |
| Literacy IST | 1.0 | 1.0 | | 1.0 |
| Title I Reading | | | 2.0 | 2.0 |
| Bilingual Resource Teachers | 1.0 | 1.0 | | 1.0 |
| ESL Teachers | 2.5 | 2.5 | | 2.5 |
| Technology Integration Specialist | 1 1 | | 1.0 | 1.0 |
| Parent Facilitator | | | 1.0 | 1.0 |
| | | | | |
| Psychology | 1.5 | 1.5 | | 1.5 |
| Social Work | 1.0 | 1.0 | | 1.0 |
| Speech & Language | 2.5 | 2.5 | | 2.5 |
| Clerical/OSS | 2.0 | 2.0 | | 2.0 |
| Para: Kindergarten | 3.0 | 3.0 | 3.0 | 6.0 |
| Para: Media | 3.0 | 5.0 | 3.0 | |
| | 24.0 | 22.0 | 20 | 0.0 |
| Para: Special Education Custodians | 24.0 4.0 | 4.0 | 2.0 | 4.0 |
| Security | 4.0 | 4.0 | 1.0 | 1.0 |
| | | | 1.0 | 1.0 |
| Total Staffing | 94.3 | 92.3 | 11.0 | 103.3 |

| | 2023-24 | |
|-----------|---------|-------|
| Operating | Grant | Total |
| FTE | FTE | FTE |
| 1.0 | 0.0 | 1.0 |
| 2.0 | 0.0 | 2.0 |
| 0.0 | 0.0 | 0.0 |
| 26.0 | 0.0 | 26.0 |
| 5.0 | 0.0 | 5.0 |
| 0.0 | 0.0 | 0.0 |
| 6.8 | 0.0 | 6.8 |
| 9.0 | 0.0 | 9.0 |
| 0.0 | 1.0 | 1.0 |
| 1.0 | 0.0 | 1.0 |
| 1.0 | 0.0 | 1.0 |
| 0.0 | 2.0 | 2.0 |
| 1.0 | 0.0 | 1.0 |
| 2.5 | 0.0 | 2.5 |
| 0.0 | 1.0 | 1.0 |
| 0.0 | 1.0 | 1.0 |
| | | |
| 1.5 | 0.0 | 1.5 |
| 1.0 | 0.0 | 1.0 |
| 2.5 | 0.0 | 2.5 |
| | | |
| 2.0 | 0.0 | 2.0 |
| 2.0 | 3.0 | 5.0 |
| 0.0 | 0.0 | 0.0 |
| 22.0 | 2.0 | 24.0 |
| 4.0 | 0.0 | 4.0 |
| 0.0 | 1.0 | 1.0 |
| | | |
| 90.3 | 11.0 | 101.3 |

Race/Ethnicity % 2022-23 Asian 5.0% Black 7.1% Hispanic 55.2% White 27.7% MultiRacial 5.0% Total 100.0%

| Enrollment | |
|--------------------------|--|
| English Learners Program | |
| Free/Reduced Lunch | |
| | |

2022-23

15.6%

54.0%

Budget Request (1.0) Kindergarten Teacher

(1.0) Kindergarten Paraeducator

Superintendent's 2023-24 Budget Request - January 2023

17 - WESTOVER MAGNET ELEMENTARY SCHOOL

| Enrollment | | Currer | nt 10/1/2022 | | | Avg. Class |
|------------------------|---------|----------|--------------|--------|---------|------------|
| Grade | | 2 | 022-23 | | Classes | Size |
| | Gen | Sp. Ed.* | Eng. Learn. | Total* | | |
| Pre-K | | | | | | |
| K | 72 | 12 | 6 | 90 | 6 | 15.0 |
| 1 | 53 | 26 | 9 | 88 | 5 | 17.6 |
| 2 | 76 | 12 | 1 | 89 | 5 | 17.8 |
| 3 | 67 | 17 | 3 | 87 | 5 | 17.4 |
| 4 | 69 | 8 | 7 | 84 | 5 | 16.8 |
| 5 | 66 | 23 | 5 | 94 | 5 | 18.8 |
| | 403 | 98 | 31 | 532 | 31 | 17.2 |
| *includes Sp.Ed./EL st | tudents | | | | | |

| | Project | ed Enrollment | | | Avg. Class |
|----------------|----------------|---------------|-------|---------|------------|
| | | 2023-24 | | Classes | Size |
| Gen | Sp. Ed.* | Eng. Learn. | Total | | |
| | | | | | |
| 72 | 12 | 6 | 90 | 5 | 18.0 |
| 55 | 27 | 9 | 92 | 5 | 18.4 |
| 69 | 11 | 1 | 81 | 4 | 20.3 |
| 64 | 16 | 3 | 83 | 4 | 20.8 |
| 68 | 8 | 7 | 83 | 4 | 20.8 |
| 58 | 20 | 4 | 82 | 4 | 20.5 |
| 386 | 94 | 30 | 511 | 26 | 19.7 |
| *includes Sp.E | d./EL students | | | | |

| Staffing | | 20 | 22-23 | |
|-----------------------------------|----------|----------|----------|-------|
| | Original | Adjusted | Grant | Total |
| | FTE | FTE | FTE | FTE |
| Principal | 1.0 | 1.0 | | 1.0 |
| Assistant Principal | 1.0 | 1.0 | 1.0 | 2.0 |
| Administrative Intern | | | | 0.0 |
| Classroom Teachers | 25.0 | 25.0 | | 25.0 |
| Kindergarten Teachers | 6.0 | 6.0 | | 6.0 |
| Art/Music/PE Teachers | 6.0 | 6.0 | | 6.0 |
| Special Education Teachers | 3.5 | 3.5 | 0.5 | 4.0 |
| Special Education - ASD | 3.0 | 3.0 | | 3.0 |
| SRBI | 1 | | 1.0 | 1.0 |
| Literacy Support & BOE Reading | 1.0 | 1.0 | 1.0 | 2.0 |
| Bilingual Resource Teachers | 0.2 | 0.2 | | 0.2 |
| ESL Teachers | 1.3 | 1.3 | | 1.3 |
| Technology Integration Specialist | | | 1.0 | 1.0 |
| Title I Staff | | | | 0.0 |
| Parent Facilitator | | | 1.0 | 1.0 |
| | | | | |
| Psychology | 1.0 | 1.0 | | 1.0 |
| Social Work | 1.0 | 1.0 | | 1.0 |
| Speech & Language | 1.5 | 1.5 | | 1.5 |
| Magnet Program | 9.0 | 9.0 | | 9.0 |
| Clerical/OSS | 2.0 | 2.0 | | 2.0 |
| Para: Kindergarten | 3.0 | 3.0 | 3.0 | 6.0 |
| Para: Media | | | | 0.0 |
| Para: New Arrivals | | | <u> </u> | 0.0 |
| Para: Sp Ed - ASD | 8.0 | 11.0 | <u>├</u> | 11.0 |
| Para: Special Education | 8.0 | 11.0 | <u>├</u> | 11.0 |
| Custodians | 4.0 | 4.0 | | 4.0 |
| Security | | | 1.0 | 1.0 |
| | | | | |
| Total Staffing | 85.5 | 91.5 | 9.5 | 101.0 |

Enrollment

English Learners Program Free/Reduced Lunch

| 55 | 27 | , | 92 | 5 | 10.4 |
|----------------|---------------|--------------|--------------------|----------|------|
| 69 | 11 | 1 | 81 | 4 | 20.3 |
| 64 | 16 | 3 | 83 | 4 | 20.8 |
| 68 | 8 | 7 | 83 | 4 | 20.8 |
| 58 | 20 | 4 | 82 | 4 | 20.5 |
| 386 | 94 | 30 | 511 | 26 | 19.7 |
| includes Sp.Ec | L/EL students | | - | | |
| | | | | | |
| | 2023-24 | | 7 | | |
| Operating | Grant | Total | 7 | | |
| FTE | FTE | FTE | | | |
| 1.0 | 0.0 | 1.0 | 0.0 | | |
| 1.0 | 1.0 | 2.0 | 0.0 | | |
| 0.0 | 0.0 | 0.0 | 0.0 | | |
| 21.0 | 0.0 | 21.0 | (4.0) | | |
| 5.0 | 0.0 | 5.0 | (1.0) | | |
| 6.0 | 0.0 | 6.0 | 0.0 | | |
| 4.0 | 0.5 | 4.5 | 0.5 | | |
| 3.0 | 0.0 | 3.0 | 0.0 | | |
| 0.0 | 1.0 | 1.0 | 0.0 | | |
| 1.0 | 1.0 | 2.0 | 0.0 | | |
| 0.2 | 0.0 | 0.2 | 0.0 | | |
| 0.8 | 0.0 | 0.8 | (0.5) | | |
| 0.0 | 1.0 | 1.0 | 0.0 | | |
| 0.0 | 0.0 | 0.0 | 0.0 | | |
| 0.0 | 1.0 | 1.0 | 0.0 | | |
| | | | | | |
| 1.0 | 0.5 | 1.5 | 0.5 | | |
| 1.0 | 0.0 | 1.0 | 0.0 | | |
| 1.5 | 0.0 | 1.5 | 0.0 | | |
| 9.0 | 0.0 | 9.0 | 0.0 | | |
| 2.0 | 0.0 | 2.0 | 0.0 | | |
| 2.0 | 3.0 | 5.0 | (1.0) | | |
| 0.0 | 0.0 | 0.0 | 0.0 | | |
| | | | - | | |
| 0.0 | 0.0 | 0.0 | 0.0 | | |
| 11.0 | 0.0 | 11.0 11.0 | 0.0 | | |
| 4.0 | 0.0 | 4.0 | 0.0 | | |
| 0.0 | 1.0 | 1.0 | 0.0 | | |
| | | | | | |
| 85.5 | 10.0 | 95.5 | (5.5) | | |
| | | • | Budget Request | | |
| <u>2022-23</u> | 1 | | (4.0) Classroom 7 | Feachers | |
| 5.8% | | | (1.0) Kindergarter | | |
| 61.0% | | | 0.5 Special Educa | | |
| | | | (0.5) EL Teachers | | |
| | • | | 0.5 School Psych | | |
| | | | (1.0) Kindergarter | | |
| | | | - · · · · | | |

| Race/Ethnicity | <u>% 2022-23</u> |
|----------------|------------------|
| Asian | 10.9% |
| Black | 23.3% |
| Hispanic | 43.8% |
| White | 17.9% |
| MultiRacial | 4.1% |
| Total | 100.0% |

| 0.0 | 0.0 |
|-----|-----|
| 0.0 | 1.0 |

Superintendent's 2023-24 Budget Request - January 2023

21 - CLOONAN MIDDLE SCHOOL

Superintendent's 2023-24 Budget Request - January 2023

| Enrollment | | | Current 10/1/2022 | |
|------------------------------|------------|------------|-------------------|------------|
| Grade | | | 2022-23 | |
| | Gen | Sp. Ed.* | Eng. Learn. | Total |
| 6 | 113 | 48 | 35 | 196 |
| 7 | 96 | 44 | 31 | 171 |
| 8 | 140 | 43 | 26 | 209 |
| Total | <u>349</u> | <u>135</u> | <u>92</u> | <u>576</u> |
| *includes Sp.Ed./EL students | | | | |

| Staffing | 2022-23 | | | | | |
|-----------------------------------|----------|----------|-------|-------|--|--|
| | Original | Adjusted | Grant | Total | | |
| | FTE | FTE | FTE | FTE | | |
| Principal | 1.0 | 1.0 | | 1.0 | | |
| Assistant Principal | 2.0 | 2.0 | | 2.0 | | |
| Administrative Intern | | | | 0.0 | | |
| Academic Enrichment | | | | 0.0 | | |
| Language Arts | 7.0 | 7.0 | 1.0 | 8.0 | | |
| Literacy Support Specialist | 1.0 | 1.0 | 1.0 | 1.0 | | |
| Math / Math Support | 7.0 | 7.0 | 1.0 | 8.0 | | |
| Science | 6.0 | 6.0 | 1.0 | 6.0 | | |
| Social Studies | 6.0 | 6.0 | | 6.0 | | |
| Tech | 2.0 | 2.0 | | 2.0 | | |
| | | | | | | |
| World Language | 1.0 | 1.0 | | 1.0 | | |
| Art | 2.0 | 2.0 | | 2.0 | | |
| Music | 2.0 | 2.0 | | 2.0 | | |
| Physical Education/Health | 3.0 | 2.5 | 0.5 | 3.0 | | |
| | | | | | | |
| Special Education Teachers | 10.0 | 10.0 | | 10.0 | | |
| Special Education - ASD Teachers | 1.0 | 1.0 | | 1.0 | | |
| ESL Teachers | 2.0 | 2.0 | | 2.0 | | |
| Guidance | 2.5 | 2.0 | | 2.0 | | |
| Psychology | 1.5 | 1.5 | _ | 1.5 | | |
| Social Work | 1.0 | 1.0 | | 1.0 | | |
| Speech & Language | 1.0 | 1.0 | | 1.0 | | |
| Technology Integration Specialist | 1.0 | 1.0 | 1.0 | 1.0 | | |
| Restorative Support/Acceleration | | | 2.0 | 2.0 | | |
| Parent Facilitator | | | 1.0 | 1.0 | | |
| Parent Facilitator | | | 1.0 | 1.0 | | |
| Clerical/OSS | 2.0 | 2.0 | | 2.0 | | |
| Para: Media | | | | 0.0 | | |
| Para: Special Education - ASD | 3.0 | 3.0 | | 3.0 | | |
| Para: Special Education | 6.0 | 3.0 | 1.0 | 4.0 | | |
| Custodians | 7.0 | 7.0 | | 7.0 | | |
| Security | 2.0 | 2.0 | 1.0 | 3.0 | | |
| | | | 0.5 | | | |
| Total Staffing | 79.0 | 75.0 | 8.5 | 83.5 | | |

| 10 | | 40 | 34 | 189 | |
|----------------------|---------|------------|-----------|------------|--|
| 10 | | 49 | 34 | 189 | |
| 11 | | 36 | 22 | 176 | |
| 33 | _ | <u>131</u> | <u>90</u> | <u>554</u> | |
| includes Sp.Ed./EL s | tudents | | | | |
| | 2023-24 | | Ъ | | |
| Operating | Grant | Total | - | | |
| FTE | FTE | FTE | - | | |
| 1.0 | FIE | 1.0 | 0.0 | | |
| 2.0 | | 2.0 | 0.0 | | |
| 2.0 | | 0.0 | 0.0 | | |
| | | 0.0 | 0.0 | | |
| | | | - | | |
| 7.0 | 1.0 | 8.0 | 0.0 | | |
| 1.0 | | 1.0 | 0.0 | | |
| 7.0 | 1.0 | 8.0 | 0.0 | | |
| 6.0 | | 6.0 | 0.0 | | |
| 6.0 | | 6.0 | 0.0 | | |
| 2.0 | | 2.0 | 0.0 | | |
| 1.0 | | 1.0 | 0.0 | | |
| | | | 1 | | |
| 2.0 | | 2.0 | 0.0 | | |
| 2.0 | | 2.0 | 0.0 | | |
| 2.5 | 0.5 | 3.0 | 0.0 | | |
| | | | 1 | | |
| 10.0 | | 10.0 | 0.0 | | |
| 2.0 | | 2.0 | 1.0 | | |
| 2.0 | | 2.0 | 0.0 | | |
| | | | | | |
| 2.0 | | 2.0 | 0.0 | | |
| 1.5 | | 1.5 | 0.0 | | |
| 1.0 | | 1.0 | 0.0 | | |
| 1.5 | | 1.5 | 0.5 | | |
| | 1.0 | 1.0 | 0.0 | | |
| | 2.0 | 2.0 | 0.0 | | |
| | 1.0 | 1.0 | 0.0 | | |
| 2.0 | | 2.0 | 0.0 | | |
| 2.0 | | 2.0 | 0.0 | | |
| 3.0 | | 0.0 | 0.0 | | |
| 3.0 | 1.0 | 4.0 | 0.0 | | |
| 7.0 | 1.0 | 7.0 | 0.0 | | |
| 2.0 | 1.0 | 3.0 | 0.0 | | |
| 2.0 | 1.0 | 5.0 | 0.0 | | |
| 76.5 | 8.5 | 85.0 | 1.5 | | |
| 10.5 | 0.0 | 63.0 | 1.5 | | |

Projected Enrollment 2023-24 Eng. Learn.

34

Total

189

| Total | 100.0% |
|----------------|------------------|
| MultiRacial | 4.8% |
| White | 17.5% |
| Hispanic | 50.0% |
| Black | 20.1% |
| Asian | 7.6% |
| Race/Ethnicity | <u>% 2022-23</u> |
| | |

| Enrollment | 2022-23 |
|--------------------------|---------|
| English Learners Program | 16.0% |
| Free/Reduced Lunch | 59.0% |
| | |

Budget Request

0.5 Speech

Gen

109

Sp. Ed.*

46

1.0 Special Education ASD Teacher

22 - DOLAN MIDDLE SCHOOL

Superintendent's 2023-24 Budget Request - January 2023

| Enrollment | Current 10/1/2022 | | | | | |
|-----------------------------|-------------------|------------|-------------|------------|--|--|
| Grade | 2022-23 | | | | | |
| | Gen | Sp. Ed.* | Eng. Learn. | Total | | |
| 6 | 112 | 29 | 45 | 186 | | |
| 7 | 151 | 33 | 29 | 213 | | |
| 8 | 142 | 40 | 30 | 212 | | |
| Total | <u>405</u> | <u>102</u> | <u>104</u> | <u>611</u> | | |
| includes Sp.Ed./EL students | | | | | | |

| Staffing | 2022-23 | | | | | |
|-----------------------------------|----------|----------|-------|-------|--|--|
| | Original | Adjusted | Grant | Total | | |
| | FTE | FTE | FTE | FTE | | |
| Principal | 1.0 | 1.0 | | 1.0 | | |
| Assistant Principal | 2.0 | 2.0 | | 2.0 | | |
| Administrative Intern | | | | 0.0 | | |
| | | | | | | |
| Academic Enrichment | | | | 0.0 | | |
| Language Arts | 7.5 | 7.5 | 0.5 | 8.0 | | |
| Literacy Support Specialist | | | | 0.0 | | |
| Math / Math Support | 8.0 | 8.0 | | 8.0 | | |
| Science | 6.0 | 6.0 | | 6.0 | | |
| Social Studies | 6.0 | 6.0 | | 6.0 | | |
| Tech | 1.0 | 1.0 | | 1.0 | | |
| World Language | 2.0 | 2.0 | | 2.0 | | |
| | | | | | | |
| Art | 2.0 | 2.0 | | 2.0 | | |
| Music | 2.0 | 2.0 | | 2.0 | | |
| Physical Education/Health | 3.0 | 3.0 | | 3.0 | | |
| | | | | | | |
| Special Education Teachers | 8.5 | 8.5 | 2.0 | 10.5 | | |
| ESL Teachers | 1.5 | 2.0 | | 2.0 | | |
| | | | | | | |
| Guidance | 2.0 | 2.0 | | 2.0 | | |
| Psychology | 1.0 | 1.0 | | 1.0 | | |
| Social Work | 1.0 | 1.0 | | 1.0 | | |
| Speech & Language | 1.5 | 1.5 | | 1.5 | | |
| Technology Integration Specialist | | | 1.0 | 1.0 | | |
| Restorative Support/Acceleration | | | 2.0 | 2.0 | | |
| Parent Facilitator | | | 1.0 | 1.0 | | |
| | | | | | | |
| Clerical/OSS | 2.0 | 2.0 | | 2.0 | | |
| Para: Media | | | | 0.0 | | |
| Para: English Learners | | | | 0.0 | | |
| Para: Special Education | 8.0 | 9.0 | 1.0 | 10.0 | | |
| Custodians | 6.0 | 6.0 | | 6.0 | | |
| Security | 2.0 | 2.0 | | 2.0 | | |
| | | | | | | |
| Total Staffing | 74.0 | 75.5 | 7.5 | 83.0 | | |

| | | | | Projected Enrol 2023-24 | iment | |
|------------------------|------------------|-----------|-------|----------------------------|-------|--|
| Gei | 1 | Sp. Ed.* | | Eng. Learn. | Total | |
| 110 | | 28 | | 44 | 182 | |
| 130 | | 29 | | 25 | 184 | |
| 147 | | 41 | | 31 | 219 | |
| 387 | | <u>98</u> | | <u>100</u> | 585 | |
| *includes Sp.Ed./EL st | | | | | | |
| | | | | 1 | | |
| Operating | 2023-24 Grant | | Total | | | |
| FTE | FTE | | FTE | | | |
| 1.0 | | | 1.0 | 0.0 | | |
| 2.0 | | | 2.0 | 0.0 | | |
| | | | 0.0 | 0.0 | | |
| | | | | | | |
| | | | | | | |
| 7.5 | 0.5 | | 8.0 | 0.0 | | |
| | | | 0.0 | 0.0 | | |
| 8.0 | | | 8.0 | 0.0 | | |
| 6.0 | | | 6.0 | 0.0 | | |
| 6.0 | | | 6.0 | 0.0 | | |
| 1.0 | | | 1.0 | 0.0 | | |
| 2.0 | | | 2.0 | 0.0 | | |
| 2.0 | | | 2.0 | 0.0 | | |
| | | | | | | |
| 2.0 3.0 | | | 2.0 | 0.0 | | |
| 3.0 | | | 3.0 | 0.0 | | |
| 8.5 | 2.0 | | 10.5 | 0.0 | | |
| 2.0 | | | 2.0 | 0.0 | | |
| | | | | | | |
| 2.0 | | | 2.0 | 0.0 | | |
| 1.0 | | | 1.0 | 0.0 | | |
| 1.0 | | | 1.0 | 0.0 | | |
| 1.5 | | | 1.5 | 0.0 | | |
| | 1.0 | | 1.0 | 0.0 | | |
| | 2.0 | | 2.0 | 0.0 | | |
| | 1.0 | | 1.0 | 0.0 | | |
| | | | | | | |
| 2.0 | | | 2.0 | 0.0 | | |
| | | | 0.0 | 0.0 | | |
| | | | 0.0 | 0.0 | | |
| 9.0 | 1.0 | | 10.0 | 0.0 | | |
| 6.0 | | | 6.0 | 0.0 | | |
| 1.0 | | | 1.0 | (1.0) | | |
| | | | 00.0 | (1.0) | | |
| 74.5 | 7.5 | | 82.0 | (1.0) | | |

| Race/Ethnicity | <u>% 2022-23</u> |
|----------------|------------------|
| Asian | 3.1% |
| Black | 15.5% |
| Hispanic | 54.3% |
| White | 23.1% |
| MultiRacial | 4.0% |
| Total | 100.0% |

| Enrollment | 2022-23 |
|--------------------------|---------|
| English Learners Program | 17.0% |
| Free/Reduced Lunch | 59.0% |
| | |

Budget Request

(1.0) Security Worker

23 - TURN OF RIVER MIDDLE SCHOOL

| Superintendent's 2023-24 Budget Request - Ja | nuary 202 |
|--|-----------|
|--|-----------|

| Enrollment | | | Current 10/1/2022 | | |
|-----------------------------|---------|----------|-------------------|-------|--|
| Grade | 2022-23 | | | | |
| | Gen | Sp. Ed.* | Eng. Learn. | Total | |
| 6 | 109 | 30 | 58 | 197 | |
| 7 | 144 | 26 | 51 | 221 | |
| 8 | 151 | 42 | 51 | 244 | |
| Total | 404 | 98 | 160 | 662 | |
| includes Sp.Ed./EL students | | | | | |

| Staffing | 2022-23 | | | | | |
|-----------------------------------|----------|----------|-------|-------|--|--|
| | Original | Adjusted | Grant | Total | | |
| | FTE | FTE | FTE | FTE | | |
| Principal | 1.0 | 1.0 | | 1.0 | | |
| Assistant Principal | 2.0 | 2.0 | | 2.0 | | |
| Administrative Intern | | | | 0.0 | | |
| | | | | | | |
| Academic Enrichment | | | | 0.0 | | |
| Language Arts | 6.0 | 6.0 | | 6.0 | | |
| Literacy Support Specialist | 2.0 | 2.0 | 0.5 | 2.5 | | |
| Avid | | | | 0.0 | | |
| Math / Math Support | 8.0 | 8.0 | | 8.0 | | |
| Science | 5.0 | 5.0 | 1.0 | 6.0 | | |
| Social Studies | 6.0 | 6.0 | | 6.0 | | |
| Tech | 1.0 | 1.0 | | 1.0 | | |
| World Language | 2.0 | 2.0 | | 2.0 | | |
| | | | | | | |
| Art | 2.0 | 2.0 | | 2.0 | | |
| Music | 2.5 | 2.0 | | 2.0 | | |
| Physical Education/Health | 3.5 | 4.0 | | 4.0 | | |
| | | | | | | |
| Special Education Teachers | 8.0 | 8.0 | 1.0 | 9.0 | | |
| Special Education - ASD Teachers | 1.0 | 1.0 | | 1.0 | | |
| ESL/Bilingual Teachers | 6.0 | 6.0 | 2.0 | 8.0 | | |
| New Arrivals | 2.0 | 2.0 | | 2.0 | | |
| | | | | | | |
| Guidance | 2.0 | 2.0 | | 2.0 | | |
| Psychology | 1.0 | 1.0 | | 1.0 | | |
| Social Work | 2.2 | 2.2 | | 2.2 | | |
| Speech & Language | 1.0 | 1.0 | | 1.0 | | |
| Technology Integration Specialist | | | 1.0 | 1.0 | | |
| Restorative Support/Acceleration | | | 2.0 | 2.0 | | |
| Parent Facilitator | | | 1.0 | 1.0 | | |
| | | | | | | |
| Clerical/OSS | 2.0 | 2.0 | | 2.0 | | |
| Para: Media | | | | 0.0 | | |
| Para: New Arrivals | 4.0 | 4.0 | | 4.0 | | |
| Para: Bilingual | 1.0 | | 1.0 | 1.0 | | |
| Para: Special Education - ASD | 1.0 | 1.0 | 2.0 | 3.0 | | |
| Para: Special Education | 6.0 | 5.0 | | 5.0 | | |
| Custodians | 6.0 | 6.0 | | 6.0 | | |
| Security | 2.0 | 2.0 | 1.0 | 3.0 | | |
| | | | | | | |
| Total Staffing | 86.2 | 84.2 | 12.5 | 96.7 | | |

| Projected Enrollment | | | | | | |
|----------------------|-----------|-------------|------------|--|--|--|
| | | 2023-24 | | | | |
| Gen | Sp. Ed.* | Eng. Learn. | Total | | | |
| 106 | 29 | 57 | 192 | | | |
| 137 | 25 | 49 | 211 | | | |
| 144 | 40 | 49 | 233 | | | |
| 388 | <u>94</u> | <u>154</u> | <u>636</u> | | | |
| s Sp.Ed./EL students | | | | | | |
| | | | | | | |

| | 2023-24 | | |
|-----------|---------|-------|---|
| Operating | Grant | Total | |
| FTE | FTE | FTE | |
| 1.0 | | 1.0 | (|
| 2.0 | | 2.0 | (|
| | | 0.0 | (|
| | | | |
| 6.0 | | 6.0 | (|
| 2.0 | 0.5 | 2.5 | (|
| | | 0.0 | (|
| 8.0 | | 8.0 | (|
| 5.0 | 1.0 | 6.0 | (|
| 6.0 | | 6.0 | (|
| 1.0 | | 1.0 | |
| 2.0 | | 2.0 | (|
| | | | |
| 2.0 | | 2.0 | (|
| 2.0 | | 2.0 | |
| 4.0 | | 4.0 | |
| | | | |
| 8.0 | 1.0 | 9.0 | |
| 1.0 | | 1.0 | |
| 6.0 | 2.0 | 8.0 | |
| 2.0 | | 2.0 | |
| 2.0 | | 2.0 | |
| 1.0 | | 1.0 | |
| 2.2 | | 2.2 | |
| 1.0 | | 1.0 | |
| | 1.0 | 1.0 | |
| | 2.0 | 2.0 | |
| | 1.0 | 1.0 | |
| 2.0 | | 2.0 | |
| | | 0.0 | |
| 4.0 | | 4.0 | |
| | 1.0 | 1.0 | |
| 1.0 | 2.0 | 3.0 | |
| 5.0 | | 5.0 | |
| 6.0 | + + | 6.0 | (|
| 2.0 | 1.0 | 3.0 | |
| | | | |
| 84.2 | 12.5 | 96.7 | (|

| Race/Ethnicity | <u>% 2022-2</u> |
|----------------|-----------------|
| Asian | 4.5% |
| Black | 12.7% |
| Hispanic | 56.8% |
| White | 23.3% |
| MultiRacial | 2.7% |
| Total | 100.0% |

Enrollment 2022-23 English Learners Program 24.2% Free/Reduced Lunch 53.0%

Budget Request

24 - SCOFIELD MAGNET MIDDLE SCHOOL

Superintendent's 2023-24 Budget Request - January 2023

| Enrollment | | | Current 10/1/2022 | |
|------------------------------------|----------------------|-----------|-------------------|------------|
| Grade | | | 2022-23 | |
| | Gen | Sp. Ed.** | Eng. Learn. | Total* |
| 6 | 157 | 28 | 13 | 198 |
| 7 | 162 | 23 | 5 | 190 |
| 8 | 160 | 28 | 8 | 196 |
| Total | <u>479</u> | <u>79</u> | <u>26</u> | <u>584</u> |
| includes New Arrivals students | **includes Sp.Ed./EL | students | | |
| | | | | |
| Staffing | | 2022 | 2-23 | |
| | Original | Adjusted | Grant | Total |
| | FTE | FTE | FTE | FTE |
| Principal | 1.0 | 1.0 | | 1.0 |
| Assistant Principal | 1.0 | 1.0 | | 1.0 |
| Administrative Intern | | | | 0.0 |
| | | | | |
| | | | | 0.0 |
| Academic Enrichment | | | | 0.0 |
| Academic Enrichment Exploratory | | | | 0.0 |

| Assistant Principal | 1.0 | 1.0 | | 1.0 |
|---|------|------|-----|------|
| Administrative Intern | | | | 0.0 |
| | | | | |
| Academic Enrichment | | | | 0.0 |
| Exploratory | | | | 0.0 |
| Language Arts | 7.7 | 7.7 | 0.3 | 8.0 |
| Literacy Support Specialist | 1.0 | 1.0 | | 1.0 |
| Math / Math Support | 8.0 | 8.0 | | 8.0 |
| Science | 6.0 | 6.0 | | 6.0 |
| Social Studies | 6.0 | 6.0 | | 6.0 |
| Technology | | | | 0.0 |
| World Language | 3.0 | 3.0 | | 3.0 |
| 5th Grade Elementary Classroom Teachers | | | | 0.0 |
| | | | | |
| Art | 3.0 | 3.0 | | 3.0 |
| Music | 2.0 | 2.0 | | 2.0 |
| Physical Education/Health | 2.0 | 2.0 | | 2.0 |
| | | | | |
| Special Education Teachers | 3.0 | 4.0 | 1.0 | 5.0 |
| ESL Teachers | 1.0 | 1.0 | | 1.0 |
| | | | | |
| Guidance | 2.0 | 2.0 | | 2.0 |
| Psychology | 1.0 | 1.0 | | 1.0 |
| Social Work | 1.0 | 1.0 | | 1.0 |
| Speech & Language | 1.0 | 1.0 | | 1.0 |
| Technology Integration Specialist | | | 1.0 | 1.0 |
| Restorative Support/Acceleration | | | | 0.0 |
| Parent Facilitator | | | 1.0 | 1.0 |
| Magnet Program | 5.0 | 5.0 | | 5.0 |
| | | | | |
| Clerical/OSS | 2.0 | 2.0 | | 2.0 |
| Para: Media | | | | 0.0 |
| Para: Special Education | 5.0 | 4.0 | | 4.0 |
| Para: New Arrivals | | 0.0 | | 0.0 |
| Custodians | 4.0 | 4.0 | | 4.0 |
| Security | 1.0 | 1.0 | 1.0 | 2.0 |
| | | | | |
| Total Staffing | 66.7 | 66.7 | 4.3 | 71.0 |

| | Projected Enrollment | | | | | | |
|-------------------------------|----------------------|-------------------------|------------|--|--|--|--|
| | | 2023-24 | | | | | |
| Gen | Sp. Ed.** | Eng. Learn. | Total | | | | |
| 153 | 27 | 13 | 193 | | | | |
| 165 | 23 | 5 | 193 | | | | |
| 151 | 26 | 8 | 185 | | | | |
| <u>469</u> | 77 | <u>25</u> | <u>571</u> | | | | |
| ncludes New Arrivals students | **inclu | ides Sp.Ed./EL students | | | | | |

| | 2023-24 | |
|-----------|---------|-------|
| Operating | Grant | Total |
| FTE | FTE | FTE |
| 1.0 | | 1.0 |
| 1.0 | | 1.0 |
| | | 0.0 |
| | | |
| | | |
| | | |
| 7.7 | 0.3 | 8.0 |
| 1.0 | | 1.0 |
| 8.0 | | 8.0 |
| 6.0 | | 6.0 |
| 6.0 | | 6.0 |
| | | |
| 3.0 | | 3.0 |
| 5.0 | | 0.0 |
| | | 0.0 |
| 3.0 | | 3.0 |
| 2.0 | | 2.0 |
| 2.0 | | 2.0 |
| 2.0 | | 2.0 |
| 10 | 1.0 | |
| 4.0 | 1.0 | 5.0 |
| 1.0 | | 1.0 |
| | | |
| 2.0 | | 2.0 |
| 1.0 | | 1.0 |
| 1.0 | | 1.0 |
| 1.0 | | 1.0 |
| | 1.0 | 1.0 |
| | | 0.0 |
| | 1.0 | 1.0 |
| 5.0 | | 5.0 |
| | | |
| 2.0 | | 2.0 |
| | | 0.0 |
| 4.0 | | 4.0 |
| | | 0.0 |
| 4.0 | | 4.0 |
| 1.0 | 1.0 | 2.0 |
| | | |
| 66.7 | 4.3 | 71.0 |

 BaceEthnicity
 % 2022-23

 Asian
 9.2%

 Black
 8.4%

 Hispanic
 41.9%

 White
 36.6%

 MultiRacial
 3.9%

 Total
 100.0%

| Enrollment | 2022-23 |
|--------------------------|---------|
| English Learners Program | 4.5% |
| Free/Reduced Lunch | 50.0% |
| | |

Budget Request

26 - RIPPOWAM MIDDLE SCHOOL

Board of Education 2021-22 Budget - February 16, 2021

Projected Enrollment 2023-24

Total

228

Eng. Learn.

49

| Enrollment | Current 10/1/2022 | | | | | |
|------------------------------|-------------------|------------|-------------|------------|--|--|
| Grade | 2022-23 | | | | | |
| | Gen | Sp. Ed.* | Eng. Learn. | Total | | |
| 6 | 143 | 41 | 51 | 235 | | |
| 7 | 137 | 47 | 40 | 224 | | |
| 8 | 175 | 46 | 46 | 267 | | |
| Total | 455 | <u>134</u> | <u>137</u> | <u>726</u> | | |
| *includes Sp.Ed./EL students | | | | | | |

| Staffing | 2022-23 | | | | | |
|---|----------|----------|-------|-------|--|--|
| | Original | Adjusted | Grant | Total | | |
| | FTE | FTE | FTE | FTE | | |
| Principal | 1.0 | 1.0 | | 1.0 | | |
| Assistant Principal | 2.0 | 2.0 | | 2.0 | | |
| Administrative Intern | | 0.0 | | 0.0 | | |
| | | | | | | |
| IB Coordinator | | 0.0 | | 0.0 | | |
| Language Arts | 10.0 | 10.0 | | 10.0 | | |
| Literacy Support Specialist | 1.0 | 1.0 | | 1.0 | | |
| Math / Math Support | 10.0 | 10.0 | | 10.0 | | |
| Science | 6.0 | 6.0 | | 6.0 | | |
| Social Studies | 6.0 | 6.0 | | 6.0 | | |
| IB Design | 3.0 | 3.0 | | 3.0 | | |
| World Language | 3.0 | 3.0 | | 3.0 | | |
| 5th Grade Elementary Classroom Teachers | | | | 0.0 | | |
| | | | | | | |
| Art | 2.0 | 2.0 | | 2.0 | | |
| Music | 2.8 | 2.8 | | 2.8 | | |
| Physical Education/Health | 3.5 | 3.5 | | 3.5 | | |
| | | | | | | |
| Special Education Teachers | 11.0 | 11.0 | 1.0 | 12.0 | | |
| ESL Teachers/New Arrivals | 2.5 | 2.5 | | 2.5 | | |
| | | | | | | |
| Guidance | 3.0 | 4.0 | | 4.0 | | |
| Psychology | 1.5 | 1.5 | | 1.5 | | |
| Social Work | 1.3 | 1.3 | | 1.3 | | |
| Speech & Language | 2.0 | 2.0 | | 2.0 | | |
| Technology Integration Specialist | | | 1.0 | 1.0 | | |
| Restorative Support/Acceleration | | | 2.0 | 2.0 | | |
| Parent Facilitator | | | 1.0 | 1.0 | | |
| | | | | | | |
| Clerical/OSS | 2.0 | 2.0 | | 2.0 | | |
| Para: Media | | | | 0.0 | | |
| Para: Special Education | 20.0 | 13.0 | 2.0 | 15.0 | | |
| Custodians | 10.0 | 10.0 | | 10.0 | | |
| Security | 1.0 | 1.0 | 1.0 | 2.0 | | |
| | | | | | | |
| Total Staffing | 104.6 | 98.6 | 8.0 | 106.6 | | |

| | 139 | | 40 | | 47 | |
|----------------|---------------|---------|------------|------------|------------|--|
| | 146 | | 50 | | 43 | |
| | 149 | | 39 | | 39 | |
| | <u>434</u> | | <u>129</u> | | <u>131</u> | |
| includes Sp.Ed | L/EL students | | | | | |
| | | 2022.24 | | | | |
| | | 2023-24 | | Trail | | |
| Operating | | Grant | | Total | | |
| FTE 1.0 | | FTE | | FTE 1.0 | 0.0 | |
| 2.0 | | | | 2.0 | | |
| 2.0 | | | | 0.0 | 0.0 0.0 | |
| | | | | 0.0 | 0.0 | |
| | | | | 0.0 | 0.0 | |
| 10.0 | | | | 10.0 | 0.0 | |
| 1.0 | | | | 1.0 | 0.0 | |
| 10.0 | | | | 10.0 | 0.0 | |
| 6.0 | | | | 6.0 | 0.0 | |
| 6.0 | | | | 6.0 | 0.0 | |
| 3.0 | | | | 3.0 | 0.0 | |
| 3.0 | | | | 3.0 | 0.0 | |
| | | | | 0.0 | | |
| | | | | | | |
| 2.0 | | | | 2.0 | 0.0 | |
| 2.8 | | | | 2.8 | 0.0 | |
| 3.5 | | | | 3.5 | 0.0 | |
| | | | | | | |
| 12.0 | | 1.0 | | 13.0 | 1.0 | |
| 3.5 | | | | 3.5 | 1.0 | |
| | | | | | | |
| 4.0 | | | | 4.0 | 0.0 | |
| 1.5 | | 0.5 | | 2.0 | 0.5 | |
| 1.3 | | | | 1.3 | 0.0 | |
| 2.5 | | | | 2.5 | 0.5 | |
| | | 1.0 | | 1.0 | 0.0 | |
| | | 2.0 | | 2.0 | 0.0 | |
| | | 1.0 | | 1.0 | 0.0 | |
| | | | | | | |
| 2.0 | | | | 2.0 | 0.0 | |
| | | | | 0.0 | 0.0 | |
| 13.0 | | 2.0 | | 15.0 | 0.0 | |
| 10.0 | | | | 10.0 | 0.0 | |
| 1.0 | | 1.0 | | 2.0 | 0.0 | |
| | | | | | | |
| 101.1 | | 8.5 | | 109.6 | 3.0 | |

Sp. Ed.*

40

| Total | 100.0% |
|----------------|-----------------|
| MultiRacial | 2.5% |
| White | 25.3% |
| Hispanic | 51.1% |
| Black | 17.2% |
| Asian | 3.9% |
| Race/Ethnicity | <u>% 2022-3</u> |
| | |

| Enrollment | <u>2022-23</u> |
|--------------------------|----------------|
| English Learners Program | 18.9% |
| Free/Reduced Lunch | 59.0% |
| | |

Budget Request

1.0 Special Education ASD Teacher 1.0 New Arrivals Teacher 0.5 Psychologist (Grant) 0.5 Speech

Gen

139

31 - STAMFORD HIGH SCHOOL

| Enrollment | | | | | Current 10/1/2022 | | | | | | Projected Enrollmen | t | |
|------------------------------------|-----------------------|------------|-------|----------|-------------------|-------|--------------------------|----------|------------|----------|----------------------------|------------------|---------|
| Grade | | | | | 2022-23 | | | | | | 2023-24 | | |
| | | Gen | | Sp. Ed.* | Eng. Learn. | Total | | Gen | | Sp. Ed.* | Eng. Learn. | Total | |
| 9 | | 393 | | 101 | 119 | 613 | | 413 | | 106 | 125 | 644 | |
| 10 | | 408 | | 89 | 89 | 586 | | 384 | | 84 | 84 | 552 | |
| 11 | | 341 | | 64 | 72 | 477 | | 405 | | 76 | 85 | 566 | |
| 12 | | 246 | | 58 | 67 | 371 | | 304 | | 72 | 83 | 458 | |
| Total | | 1,388 | | 312 | 347 | 2,047 | - | 1,506 | | 337 | 377 | 2,220 | |
| includes Sp.Ed./EL students | | | | | | | = *includes Sp.Ed./EI | students | | | | | |
| | | | | | | | | | | | | | |
| Staffing | | 2022 | 2-23 | | | | | 2023-24 | |] | | | |
| | Original | Adjusted | Grant | Total | | | Operating | Grant | Total | | Race/Ethnicity | <u>% 2022-23</u> | |
| | FTE | FTE | FTE | FTE | | | FTE | FTE | FTE | | Asian | 4.5% | |
| Principal | 1.0 | 1.0 | | 1.0 | | | 1.0 | | 1.0 | 0.0 | Black | 18.6% | |
| Assistant Principal | 4.2 | 4.2 | 0.8 | 5.0 | | | 4.2 | 0.8 | 5.0 | 0.0 | Hispanic | 45.8% | |
| Athletic Director | 1.0 | 1.0 | | 1.0 | | | 1.0 | | 1.0 | 0.0 | White | 28.4% | |
| Dean of Students | | | 1.0 | 1.0 | | | | 1.0 | 1.0 | 0.0 | MultiRacial | 2.7% | |
| | | | | | | | | | | | Total | 100.0% | |
| Language Arts | 20.0 | 19.8 | 0.8 | 20.6 | | | 19.8 | 0.8 | 20.6 | 0.0 | | | |
| Math | 18.3 | 18.7 | 1.5 | 20.2 | | | 18.7 | 1.5 | 20.2 | 0.0 | | | |
| Science | 22.0 | 18.9 | 1.0 | 19.9 | | | 18.9 | 1.0 | 19.9 | 0.0 | | | |
| Social Studies | 17.0 | 17.0 | 1.9 | 18.9 | | | 17.0 | 1.9 | 18.9 | 0.0 | | | |
| World Language | 13.4 | 13.0 | | 13.0 | | | 13.0 | | 13.0 | 0.0 | Enrollme | ent | 2022-23 |
| 00 | | | | | | | | | | 1 | English Learners Pr | _ | 17.0% |
| Art | 10.7 | 10.7 | 1.2 | 11.9 | | | 10.7 | 1.2 | 11.9 | 0.0 | Free/Reduced Lunch | | 53.0% |
| Ausic | 2.0 | 2.0 | 1.2 | 2.0 | | | 2.0 | 1.2 | 2.0 | 0.0 | | - | 55.070 |
| hysical Education/Health | 11.2 | 11.5 | 0.5 | 12.0 | | | 11.5 | 0.5 | 12.0 | 0.0 | L | | |
| CTE | 13.0 | 13.1 | 2.0 | 15.1 | | | 13.1 | 2.0 | 15.1 | 0.0 | | | |
| 11 | 15.0 | 13.1 | 2.0 | 15.1 | | | 13.1 | 2.0 | 1.5.1 | 0.0 | | | |
| Special Education Teachers | 16.5 | 16.5 | 2.0 | 18.5 | | | 17.5 | 2.0 | 19.5 | 1.0 | Budget Request | | |
| Special Education Teachers | 1.0 | 16.5 | 2.0 | 18.5 | | | 17.5 | 2.0 | 19.5 | 0.0 | buuget kequest | | |
| B Coordinator | 0.4 | 0.8 | | 0.8 | | | 0.8 | | 0.8 | 0.0 | 0.6 EL Teacher | | |
| | 0.4 | 0.8 | | 0.8 | | | 0.8 | | 0.8 | 1 | | | |
| Bilingual Teachers ESL Teachers | 7.2 | 0.1 8.5 | | 8.5 | | | 9.1 | | 9.1 | 0.0 | 1.0 Speech Pathologist | | |
| | | | | | | | | | | 0.6 | 1.0 Special Education | i eacner | |
| New Arrival Teachers | 1.0 | 1.0 | 1.0 | 1.0 | | | 1.0 | 1.0 | 1.0 | 0.0 | | | |
| Guidance | 9.0 | 9.0 | 1.0 | 10.0 | | | 9.0 | 1.0 | 10.0 | 0.0 | | | |
| Psychology | 3.0 | 3.0 | 1.0 | 3.0 | | | 3.0 | 1.0 | 3.0 | 0.0 | | | |
| Social Work | 2.0 | 3.0 2.0 | 1.0 | 4.0 | | | 3.0 | 1.0 | 3.0 | 0.0 | | | |
| Speech & Language | 2.0 | 2.0 | 1.0 | | | | 5.0 | 1.0 | | 1.0 | | | |
| Technology Integration Specialist | | | 1.0 | 1.0 | | | + | 1.0 | 1.0 | 0.0 | | | |
| Restorative Support/Acceleration | | | 1.0 | 1.0 | | | + | 1.0 | 1.0 | 0.0 | | | |
| Parent Facilitator | 1.0 | 1.0 | 1.0 | 1.0 | | | 1.0 | 1.0 | 1.0 | 0.0 | | | |
| Media Specialist | 1.0 | 1.0 | | 1.0 | | | 1.0 | | 1.0 | 0.0 | | | |
| 21 1/088 | <i>C</i> ⁰ | () | | () | | | | | <i>C</i> 0 | | | | |
| Clerical/OSS | 6.0 | 6.0 | | 6.0 | | | 6.0 | | 6.0 | 0.0 | | | |
| Para: Media | | | | 0.0 | | | | | 0.0 | 0.0 | | | |
| Para: Bilingual | a - | | | 0.0 | | | | | 0.0 | 0.0 | | | |
| Para: New Arrivals | 2.0 | 3.0 | | 3.0 | | | 3.0 | | 3.0 | 0.0 | | | |
| Para: Special Ed - ASD | 3.0 | 3.0 | 1.0 | 4.0 | | | 3.0 | 1.0 | 4.0 | 0.0 | | | |
| Para: Special Education | 15.0 | 11.0 | 1.0 | 12.0 | | | 11.0 | 1.0 | 12.0 | 0.0 | | | |
| Custodians | 13.0 | 13.0 | | 13.0 | | | 13.0 | | 13.0 | 0.0 | | | |
| Security | 7.0 | 7.0 | 3.0 | 10.0 | | | 7.0 | 3.0 | 10.0 | 0.0 | | | |
| | | | | | | | | | | | | | |
| Fotal Staffing | 224.0 | 219.8 | 22.7 | 242.5 | | | 222.4 | 22.7 | 245.1 | 2.6 | | | |

32 - WESTHILL HIGH SCHOOL

| Enrollment Grade | | | | | Current 10/1/2022 2022-23 | | | | Projected Enrollment 2023-24 | | | | |
|-------------------------------|-----------------|-----------------|--------------|---------------|------------------------------|-------|------------------|---------|---------------------------------|----------|--------------------------------|--------------------------|---------------|
| Gräde | | Gen | | Sp. Ed.* | 2022-23 Eng. Learn. | Total | | Gen | | Sp. Ed.* | 2023-24 Eng. Learn. | Total | |
| 9 | | 343 | | эр. Eu. 77 | 184 | 604 | | 355 | | 80 | 190 | 625 | |
| 10 | | 445 | | 85 | 183 | 713 | | 334 | | 64 | 137 | 535 | |
| 11 | | 335 | | 53 | 94 | 482 | | 484 | | 77 | 136 | 697 | |
| 12 | | 336 | | 45 | 84 | 465 | | 337 | | 45 | 84 | 466 | |
| Total | | 1,459 | | 260 | 545 | 2,264 | | 1,510 | _ | 265 | 548 | 2,323 | |
| des Sp.Ed./EL students | | | | | | | *includes Sp.Ed. | | = | | | | |
| Staffing | | 2022 | 22 | | | | | 2023-24 | | 1 | | | |
| Statning | Original | | -25 Grant | Total | | | Onemating | Grant | Total | - | Dava /Ethailaite | | |
| | Original FTE | Adjusted FTE | FTE | FTE | | | Operating FTE | FTE | FTE | - | <u>Race/Ethnicity</u> Asian | <u>% 2022-23</u> 7.0% | |
| ncipal | 1.0 | 1.0 | FIL | 1.0 | | | 1.0 | TIL | 1.0 | 0.0 | Black | 12.2% | |
| | 4.0 | | | | | | | | | - | | | |
| sistant Principal | 4.0 | 4.0 | | 4.0 | | | 4.0 | - | 4.0 | 0.0 | Hispanic White | 53.6% 24.8% | |
| | 1.0 | 1.0 | 1.0 | | | | 1.0 | 1.0 | | 0.0 | | | |
| an of Students | | | 1.0 | 1.0 | | | | 1.0 | 1.0 | 0.0 | MultiRacial | 2.4% | |
| • • | 10.0 | 10.2 | | 10.2 | | | | | 10.0 | | Total | 100.0% | |
| nguage Arts | 19.0 | 19.2 | | 19.2 | | | 19.2 | | 19.2 | 0.0 | | | |
| ath | 17.4 | 17.2 | 1.0 | 18.2 | | | 17.2 | 1.0 | 18.2 | 0.0 | | | |
| ence | 22.4 | 20.5 | 1.0 | 21.5 | | | 20.5 | 1.0 | 21.5 | 0.0 | | | |
| ial Studies | 17.0 | 17.0 | 1.0 | 18.0 | | | 17.0 | 1.0 | 18.0 | 0.0 | | | |
| rld Language | 14.0 | 13.2 | | 13.2 | | | 13.2 | | 13.2 | 0.0 | Enrollm | | <u>2022-2</u> |
| | | | | | | | | | | 4 | English Learners P | | 24.1% |
| | 11.0 | 11.8 | | 11.8 | | | 11.8 | | 11.8 | 0.0 | Free/Reduced Lunc | h | 50.0% |
| ic | 2.0 | 2.0 | | 2.0 | | | 2.0 | | 2.0 | 0.0 | | | |
| ical Education/Health | 13.0 | 14.8 | 0.2 | 15.0 | | | 14.8 | 0.2 | 15.0 | 0.0 | | | |
| | 15.0 | 14.0 | 0.3 | 14.3 | | | 14.0 | 0.3 | 14.3 | 0.0 | | | |
| | | | | | | | | | | | | | |
| ial Education Teachers | 18.0 | 18.0 | | 18.0 | | | 19.0 | | 19.0 | 1.0 | Budget Request | | |
| al Ed - ASD Teachers | 1.0 | 1.0 | | 1.0 | | | 1.0 | | 1.0 | 0.0 | | | |
| gual Teachers | 0.6 | 0.6 | 3.0 | 3.6 | | | 0.6 | 3.0 | 3.6 | 0.0 | 1.0 Special Education | Teacher | |
| Teachers | 8.4 | 8.4 | 2.4 | 10.8 | | | 10.8 | 2.4 | 13.2 | 2.4 | 2.4 EL Teacher | | |
| v Arrival Teachers | - | | | 0.0 | | | | | 0.0 | 0.0 | | | |
| | | | | | | | | | | | | | |
| dance | 9.0 | 9.0 | 3.0 | 12.0 | | | 9.0 | 3.0 | 12.0 | 0.0 | | | |
| chology | 3.0 | 3.0 | | 3.0 | | | 3.0 | 1 | 3.0 | 0.0 | | | |
| ial Work | 5.0 | 5.0 | | 5.0 | | | 5.0 | | 5.0 | 0.0 | | | |
| ch & Language | 2.0 | 2.0 | | 2.0 | | | 2.0 | | 2.0 | 0.0 | | | |
| nology Integration Specialist | 2.0 | 2.0 | 1.0 | 1.0 | | | 2.0 | 1.0 | 1.0 | 0.0 | | | |
| lia Specialist | 1.0 | 1.0 | 1.0 | 1.0 | | | 1.0 | 1.0 | 1.0 | 0.0 | | | |
| ent Facilitator | 1.0 | 1.0 | 1.0 | 1.0 | | | 1.0 | 1.0 | 1.0 | 0.0 | | | |
| | | | 1.0 | 1.0 | | | | 1.0 | 1.0 | 0.0 | | | |
| torative Support | 4.0 | 4.0 | 0.0 | 4.0 | | | 4.0 | 1.0 | 4.0 | 1 | | | |
| cational Agriculture | | | | | | | | 0.6 | | 0.0 | | | |
| C | 1.4 | 1.4 | 0.6 | 2.0 | | | 1.4 | 0.6 | 2.0 | 0.0 | | | |
| rical/OSS | 6.0 | 6.0 | | 6.0 | | | 6.0 | | 6.0 | 0.0 | | | |
| a: Media | | | | 0.0 | | | | | 0.0 | 0.0 | | | |
| a: Bilingual | | | 2.0 | 2.0 | | | | 2.0 | 2.0 | 0.0 | | | |
| New Arrivals | | | 2.0 | 0.0 | | | | 2.0 | 0.0 | 0.0 | | | |
| Special Education | 15.0 | 12.0 | 2.0 | 14.0 | | | 12.0 | 2.0 | 14.0 | 0.0 | | | |
| | 2.0 | | 2.0 | 2.0 | | | | 2.0 | | | | | |
| Special Ed - ASD | 2.0 | 2.0 | 1.0 | | | | 2.0 | 1.0 | 2.0 | 0.0 | | | |
| Vocational Agriculture | 12.0 | 12.0 | 1.0 | 1.0 | | | | 1.0 | 1.0 | 0.0 | | | |
| todians | 13.0 | 13.0 | | 13.0 | | | 13.0 | | 13.0 | 0.0 | | | |
| urity | 7.0 | 7.0 | 5.0 | 12.0 | | | 7.0 | 5.0 | 12.0 | 0.0 | | | |
| 4-1 64-68 | 111.0 | 220.1 | 26.5 | 255 (| | | 232.5 | 26.5 | 259.0 | | | | |
| al Staffing | 233.2 | 229.1 | 26.5 | 255.6 | | | 1 232 5 | 1 765 | 259.0 | 3.4 | | | |

35 - ACADEMY OF INFORMATION TECHNOLOGY AND ENGINEERING (AITE)

| Enrollment | | | | | Current 10/1/2022 | | | | | | | Projected Enroll | ment | |
|---|----------|----------|-------|----------|-------------------|-------|-----------|----------------|--------|-------|----------|------------------|-----------------|-------|
| Grade | | | | | 2022-23 | | | | | | | 2023-24 | | |
| | | Gen | | Sp. Ed.* | Eng. Learn. | Total | | | Gen | | Sp. Ed.* | Eng. | Learn. | Total |
| 9 | | 153 | | 14 | 9 | 176 | | | 158 | | 14 | | 9 | 182 |
| 10 | | 131 | | 23 | 9 | 163 | | | 137 | | 24 | | 9 | 170 |
| 11 | | 144 | | 15 | 9 | 168 | | | 135 | | 14 | | 8 | 157 |
| 12 | | 115 | | 22 | 4 | 141 | | | 135 | | 26 | | 5 | 165 |
| Total | | 543 | | 74 | 31 | 648 | | | 564 | | 78 | | 32 | 674 |
| includes Sp.Ed./EL students | | | | | | | *includes | Sp.Ed./EL stud | lents | : | | | | |
| | | | | | | | | | | | | | | |
| Staffing | | 2022- | -23 | | | | | 2 | 023-24 | | | | | |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Original | Adjusted | Grant | Total | | | Opera | ating (| Grant | Total | | Race/Ethnicity | <u>% 2022-1</u> | 3 |
| | FTE | FTE | FTE | FTE | | | FT | | FTE | FTE | | Asian | 10.5% | |
| Principal | 1.0 | 1.0 | | 1.0 | | | 1.0 |) | | 1.0 | 0.0 | Black | 13.0% | |
| Assistant Principal | 1.0 | 1.0 | 1.0 | 2.0 | | | 1.0 |) | 1.0 | 2.0 | 0.0 | Hispanic | 40.1% | |
| Admin Intern | | | | 0.0 | | | | | | 0.0 | 0.0 | White | 32.9% | |
| | | | | | | | | | | | | MultiRacial | 3.5% | |
| anguage Arts. | 3.4 | 3.4 | 3.0 | 6.4 | | | 3.4 | 1 | 3.0 | 6.4 | 0.0 | Total | 100.0% | |
| /ath | 3.4 | 3.4 | 3.0 | 6.4 | | | 3.4 | | 3.0 | 6.4 | 0.0 | | | _ |
| cience | 6.4 | 6.4 | 2.0 | 8.4 | | | 6.4 | | 2.0 | 8.4 | 0.0 | | | |
| Social Studies | 3.6 | 3.6 | 3.0 | 6.6 | | | 3.0 | | 3.0 | 6.6 | 0.0 | | | |
| Vorld Language | 0.6 | 0.6 | 3.0 | 3.6 | | | 0.6 | | 3.0 | 3.6 | 0.0 | | | |
| ond Eanguage | 010 | 010 | 510 | 5.0 | | | | , | 510 | 510 | 010 | Enro | llment | 202 |
| rt | 2.0 | 2.0 | 1.0 | 3.0 | | | 2.0 | | 1.0 | 3.0 | 0.0 | English Learner | | 4. |
| /usic | 1.0 | 1.0 | 1.0 | 1.0 | | | 1.0 | | 1.0 | 1.0 | 0.0 | Free/Reduced L | | 47 |
| hysical Education/Health | 3.0 | 3.0 | | 3.0 | | | 3.0 | | | 3.0 | 0.0 | Tree Reduced E | unen | - 77 |
| Magnet/Unified Arts/AVID | 1.0 | 1.0 | 5.0 | 6.0 | | | 1.0 | | 5.0 | 6.0 | 0.0 | | | |
| agnet/Onnied Arts/AVID | 1.0 | 1.0 | 5.0 | 0.0 | | | 1.0 | , | 5.0 | 0.0 | 0.0 | | | |
| pecial Education Teachers | 4.0 | 4.0 | | 4.0 | | | 4.0 | | | 4.0 | 0.0 | | | |
| SL Teachers | 0.2 | 0.2 | | 0.2 | | | 0.4 | | | 0.4 | 0.0 | Budget Request | | |
| Juidance | 2.0 | 2.0 | 2.0 | 4.0 | | | 2.0 | | 2.0 | 4.0 | 0.2 | Buuget Request | | |
| sychology | 2.0 | 2.0 | 2.0 | 2.0 | | | 2.0 | | 2.0 | 2.0 | 0.0 | 0.2 EL Teacher | | |
| locial Work | 1.0 | 1.0 | | 1.0 | | | 2.0 | | | 1.0 | 0.0 | 0.2 EL Teacher | | |
| Speech & Language | 1.0 | 1.0 | | 1.0 | | | 1.0 | | | 1.0 | 0.0 | | | |
| Fechnology Integration Specialist | 1.0 | 1.0 | 0.5 | 0.5 | | | 1.0 | | 0.5 | 0.5 | 0.0 | | | |
| arent Facilitator | | | 1.0 | 1.0 | | | | | 1.0 | 1.0 | 0.0 | | | |
| | | | 0.5 | 0.5 | | | | | 0.5 | 0.5 | | | | |
| Aedia Specialist | | | 0.5 | 0.5 | | | | | 0.5 | 0.5 | 0.0 | | | |
| laries1/OSS | 2.0 | 2.0 | | 2.0 | | | 2.0 | | | 2.0 | 0.0 | | | |
| Verical/OSS | 2.0 | 2.0 | | | | | 2.0 | , | | | 0.0 | | | |
| ara: Media | | | 2.0 | 0.0 | | | | | 2.0 | 0.0 | 0.0 | | | |
| ara: Magnet Program | 1.0 | 1.0 | 2.0 | 2.0 | | | | | 2.0 | 2.0 | 0.0 | | | |
| Para: Special Education | 1.0 | 1.0 | 1.0 | 2.0 | | | 1.0 | | 1.0 | 2.0 | 0.0 | | | |
| Custodians | 4.0 | 4.0 | | 4.0 | | | 4.0 | | | 4.0 | 0.0 | | | |
| Security | 2.0 | 2.0 | | 2.0 | | | 2.0 |) | | 2.0 | 0.0 | | | |
| | | | | | | | | | | | | | | |

| STAMFORD PUBLIC SCHOOL | S | | | | | Superintendent's 2023-24 | 4 Budget Request - Ja | nuary 2023 |
|-----------------------------|---------------------|-----------------|--------------------------|-----------|-----|--------------------------|-----------------------|------------|
| 34 - Anchor 229 N STREET | Note: Includes Boys | & Girls Club (R | eclass from Location | 30) | | | | |
| Enrollment | | Curre | nt 10/1/2022 | | | Proj | ected | |
| Grade | | 2 | 022-23 | | | 202 | 3-24 | |
| | Gen | Sp. Ed.** | Eng. Learn. | Total* | Gen | Sp. Ed.** | Eng. Learn. | Total* |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 5 | 1 | 1 | 7 | 5 | 1 | 1 | 7 |
| 8 | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 3 |
| 9 | 10 | 10 | 5 | 25 | 10 | 10 | 5 | 25 |
| 10 | 19 | 10 | 4 | 33 | 19 | 10 | 4 | 33 |
| 11 | 4 | 10 | 2 | 16 | 4 | 9 | 2 | 15 |
| 12 | 0 | 2 | 2 | 4 | 0 | 2 | 2 | 4 |
| Total | 41 | 33 | 14 | 88 | 41 | 32 | 14 | 87 |
| | | | | | | | | |
| | | | | | 1 | F | | |
| Staffing | | | | | | | 2023-24 | |
| | Orig FTE | Adj FTE | FTE Grant | Total FTE | | FTE Operating | FTE Grant | Total FTE |
| Administrator | 2.0 | 1.0 | | 1.0 | | 1.0 | | 1.0 |
| Classroom Teachers | | | | 0.0 | | | | 0.0 |
| Language Arts | 4.0 | 3.0 | 1.0 | 4.0 | | 3.0 | 1.0 | 4.0 |
| Math | 2.0 | 2.5 | 1.0 | 3.5 | | 2.5 | 1.0 | 3.5 |
| Physical Education | 0.3 | | 1.0 | 1.0 | | | 1.0 | 1.0 |
| Science | 1.9 | 1.2 | 1.8 | 3.0 | | 1.2 | 1.8 | 3.0 |
| Social Studies | 2.0 | 3.0 | 1.0 | 4.0 | | 3.0 | 1.0 | 4.0 |
| World Language | | 0.5 | | 0.5 | | 0.5 | | 0.5 |
| Guidance | | 1.0 | | 1.0 | | 1.0 | | 1.0 |
| SPED Teachers | 2.5 | 1.5 | 1.0 | 2.5 | | 1.5 | 1.0 | 2.5 |
| ESL Teachers | 0.6 | 0.3 | | 0.3 | | 0.3 | | 0.3 |
| Custodians | 2.0 | 2.0 | | 2.0 | | 2.0 | | 2.0 |
| Social Worker/ Psychologist | 3.0 | 3.0 | | 3.0 | | 3.0 | | 3.0 |
| | 1.5 | | | | | | | |
| Clerical/OSS | 1.0 | 1.0 | | 1.0 | | 1.0 | | 1.0 |
| Security | 1.0 | 1.0 | 1.0 | 2.0 | | 1.0 | 1.0 | 2.0 |
| | | | | | | | | |
| Total Staffing | 22.3 | 21.0 | 7.8 | 28.8 | | 21.0 | 7.8 | 28.8 |
| | | | | | | | | |
| Race/Ethnicity | <u>% 2022-23</u> | | | | | 2022-23 | Budget Request | |
| Asian | 0.0% | | English Learners Program | | | 15.9% | | |
| Black | 36.2% | | Free/Reduced Lunch | | | 78.0% | | |
| Hispanic White | 50.0% 12.5% | | | | | | 4 | |
| MultiRacial | 1.3% | | | | | | | |
| Total | 100.0% | 1 | | | | | | |

| Enrollment | Current 10/1/2022 | | | | Requested | | Avg. Class | |
|--------------------------------|-------------------|---------|----------------|-----------|-----------|---------------|------------|-----------|
| Grade | <u>2022-23</u> | | <u>Classes</u> | | 2023-24 | Classes | Size | |
| Out-of-District Sp. Ed. | 170 | | | | 170 | | | |
| Out-of-District Sp. Ed. | 170 | | | - | 177 | | | |
| | | | | - | | | | |
| Staffing | | 2022- | 23 | | | | 2023-24 | |
| | Orig FTE | Adj FTE | FTE Grant | Total FTE | | FTE Operating | FTE Grant | Total FTE |
| Administration | 5.5 | 5.5 | | 5.5 | | 5.5 | | 5.5 |
| Classroom Teachers | | | | | | | | |
| Pre-Kindergarten Teachers | | | | | | | | |
| Special Education Teachers | 12.5 | 9.5 | 1.0 | 10.5 | | 9.0 | 1.0 | 10.0 |
| Enrichment Coord/Fam Res Facil | | | | | | | | 0.0 |
| Reading/Math Teachers | | | | | | | | |
| ESL Teachers | | | | | | | | |
| Educational Media | | | | | | | | |
| Pupil Services | 9.5 | 9.5 | 4.0 | 13.5 | | 10.0 | 4.0 | 14.0 |
| Parent Facilitator | | | 1.0 | 1.0 | | | 1.0 | 1.0 |
| Magnet Program | | | | | | | | |
| Clerical/OSS | 3.0 | 3.0 | 1.0 | 4.0 | | 3.0 | 1.0 | 4.0 |
| Para: Special Education | | | | 0.0 | | | | 0.0 |
| Asst. Social Worker | | | | 0.0 | | | | 0.0 |
| Admin. Non-Cert. | | | | 0.0 | | | | 0.0 |
| Health Asst/Restorative/BCBA | 4.0 | 4.0 | 2.0 | 6.0 | | 5.0 | 1.0 | 6.0 |
| Custodians | | | | | | | | |
| | | | | | | | | |
| Total Staffing | 34.5 | 31.5 | 9.0 | 40.5 | | 32.5 | 8.0 | 40.5 |

| 43 - PUPIL PERSONNEL SERVICE CENT | FER & SPECIAL EDUCATION |
|-----------------------------------|-------------------------|

| Race/Ethnicity | <u>% 2022-23</u> |
|----------------|------------------|
| Asian | 3.5% |
| Black | 28.2% |
| Hispanic | 34.7% |
| White | 30.0% |
| MultiRacial | 3.6% |
| Total | 100.0% |

Budget Request

(1.0) Special Education Teacher of Hearing Impaired (1.0) Special Education LSS Teacher 0.5 Bilingual Speech (1.0) Data Compliance (Grant) 1.0 BCBA 1.5 Special Education Teacher Contingency

46 - DISTRICT WIDE CURRICULUM &INSTRUCTION Enrollment Current 10/1/2022 Projected Avg. Class Grade 2022-23 Classes 2023-24 Classes Size Curriculum and Instruction cost are located in multiple programs. Location 46 is used to consolidate C&I program costs. Cwrite and the second consolidate C&I program costs. Size

| Staffing | 2022-23 | | | | | | | | | |
|--------------------------|----------|---------|------------------|-----------|--|--|--|--|--|--|
| | Orig FTE | Adj FTE | FTE Grant | Total FTE | | | | | | |
| 101 Teachers | 1.0 | 1.0 | 15.0 | 16.0 | | | | | | |
| 102 Administrators | 2.5 | 3.5 | 2.5 | 6.0 | | | | | | |
| 113 Admin. Non-Cert. | | | | | | | | | | |
| 114 Clerical/OSS | 3.0 | 2.0 | | 2.0 | | | | | | |
| 115 Para: Research | | | | 0.0 | | | | | | |
| 115 Para: Bilingual | | | | | | | | | | |
| 115 Para: Science | 2.0 | 2.0 | | 2.0 | | | | | | |
| 116 Custodial/Mechanical | | | | | | | | | | |
| 117 Other | | | | | | | | | | |
| | | | | | | | | | | |
| Total Staffing | 8.5 | 8.5 | 17.5 | 26.0 | | | | | | |

| | 2023-24 | | |
|---------------|-----------|-----------|--------|
| FTE Operating | FTE Grant | Total FTE | |
| | 6.0 | 6.0 | (10.0) |
| 3.5 | 6.5 | 10.0 | 4.0 |
| | | | 0.0 |
| 2.0 | | 2.0 | 0.0 |
| | | 0.0 | 0.0 |
| | | | 0.0 |
| 2.0 | | 2.0 | 0.0 |
| | | | 0.0 |
| | | | 0.0 |
| | | | |
| 7.5 | 12.5 | 20.0 | (6.0) |

Budget Request

(8.0) Content TOSAs (Grant)

1.0 Assistant Director STEM 6-12 (Grant)
1.0 Assistant Director Humanties 6-12 (Grant)
(1.0) TOSA Technology Re-class

1.0 TOSA Technology Re-class (Grant)

Superintendent's 2023-24 Budget Request - January 2023

STAMFORD PUBLIC SCHOOLS 47 - NON-PUBLIC - PRIVATE AND PAROCHIAL

| Enrollment | Current 10/1/2022 | | Projected | | Avg. Class |
|---|-------------------------------------|------------------------------------|----------------|---------|------------|
| Grade | <u>2022-23</u> | Classes | <u>2023-24</u> | Classes | Size |
| Location 47 is used to track the time s | spent by Special Education staff as | ssisting non-public schools in the | he district | | |

| Staffing | | 20 | 22-23 | |
|----------------------------|----------|---------|-----------|-----------|
| | Orig FTE | Adj FTE | FTE Grant | Total FTE |
| Administration | 0.5 | 0.5 | 0.0 | 0.5 |
| Classroom Teachers | | | | |
| Pre-Kindergarten Teachers | | | | |
| Art/Music/PE Teachers | | | | |
| Special Education Teachers | | | | |
| Reading/Math Teachers | | | | |
| ESL Teachers | | | | |
| Educational Media | | | | |
| Pupil Services | | | | |
| Magnet Program | | | | |
| Clerical/OSS | | | | |
| Para: Special Education | | | | |
| Asst. Social Worker | | | | |
| Custodians | | | | |
| | | | | |
| Total Staffing | 0.5 | 0.5 | 0.0 | 0.5 |

| | 2023-24 | | | | |
|---------------|------------------|-----------|--|--|--|
| FTE Operating | FTE Grant | Total FTE | | | |
| 0.5 | | 0.5 | | | |
| | | | | | |
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| 0.5 | 0.0 | 0.5 | | | |

| Budget Request | | |
|----------------|--|--|
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| | | |

48 - ADULT EDUCATION BUILDING

Superintendent's 2023-24 Budget Request - January 2023

| Enrollment <u>Grade</u> | Current 10/1/2022 <u>2022-23</u> | Classes | Projected <u>2023-24</u> | |
|---------------------------------------|---|-------------------------------|-----------------------------|--|
| | 2,300 students | | 2,300 students | |
| Students may be enrolled in more than | 1 class therefore enrollments are greater | than number of students serve | 1 | |

| Staffing | 2022-23 | | | |
|----------------------------|----------|--------------------------------|-----|-----|
| | Orig FTE | Orig FTE Adj FTE FTE Grant Tot | | |
| Administration | 0.7 | 0.7 | 0.3 | 1.0 |
| Classroom Teachers | 2.4 | 2.4 | 0.6 | 3.0 |
| Pre-Kindergarten Teachers | | | | |
| Art/Music/PE Teachers | | | | |
| Special Education Teachers | | | | |
| Reading/Math Teachers | | | | |
| ESL Teachers | | | | |
| Educational Media | | | | |
| Pupil Services | | | | |
| Magnet Program | | | | |
| | | | | |
| Clerical/OSS | 1.4 | 1.4 | 0.2 | 1.6 |
| Para: Instructional | | | | |
| Para: Special Education | | | | |
| Asst. Social Worker | | | | |
| Custodians | | | | |
| | | | | |
| Total Staffing | 4.5 | 4.5 | 1.1 | 5.6 |

| | 2023-24 | | | | |
|---------------|------------------|------------------|--|--|--|
| FTE Operating | FTE Grant | Total FTE | | | |
| 0.7 | 0.3 | 1.0 | | | |
| 2.4 | 0.6 | 3.0 | | | |
| | | | | | |
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| | | | | | |
| 1.4 | 0.2 | 1.6 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4.5 | 1.1 | 5.6 | | | |

Budget Request

49 - ALL DISTRICT

| Enrollment | Current 10/1/2022 | | Projected | | Avg. Class |
|---|--|----------------|-----------|----------------|------------|
| Grade | 2022-23 | <u>Classes</u> | 2023-24 | <u>Classes</u> | Size |
| Contains the cost Central C Grade and Class are not ap | Office staffing and district-wide sup plicable | port | | | |

| Staffing | 2022-23 | | | |
|--------------------------------|----------|---------|-----------|-----------|
| | Orig FTE | Adj FTE | FTE Grant | Total FTE |
| 101 Teachers | 4.4 | 7.2 | 1.7 | 8.9 |
| 102 Administrators | 5.3 | 5.3 | 3.7 | 9.0 |
| 112 Admin. Non-Cert. Discretio | 15.0 | 15.0 | 3.0 | 18.0 |
| 113 Admin. Non-Cert. | 7.0 | 7.0 | 0.0 | 7.0 |
| 114 Clerical/OSS | 24.3 | 25.3 | 2.2 | 27.5 |
| 115 Paraeducator | 2.5 | 2.5 | 8.5 | 11.0 |
| 116 Custodial/Mechanical | 31.0 | 31.0 | | 31.0 |
| 117 Other | | | | 0.0 |
| | | | | |
| Total Staffing | 89.5 | 93.3 | 19.1 | 112.4 |

| | 2023-24 | |
|---------------|-----------|-----------|
| FTE Operating | FTE Grant | Total FTE |
| 2.6 | 6.0 | 8.6 |
| 5.3 | 3.7 | 9.0 |
| 15.0 | 3.0 | 18.0 |
| 7.0 | 0.0 | 7.0 |
| 25.3 | 2.2 | 27.5 |
| 4.0 | 8.0 | 12.0 |
| 31.0 | | 31.0 |
| | | 0.0 |
| | | |
| 90.2 | 22.9 | 113.1 |

Budget Request

2.0 New Arrivals Paraeducators (0.5) Kindergarten Para (Grant) (0.5) Kindergarten Para (Operating) 2.6 "Twilight" Program Teachers (Grant)

3.0 General Contingencies (Grant) 2.0 EL Contingencies

(6.6) Unused 2022-23 Contingencies

(1.3) Unused 2022-23 Contingencies (Grant)

STAMFORD PUBLIC SCHOOLS 55, 58 - PRE-KINDERGARTEN

| Enrollment | Current 10/1/2022 | | Projected | | Avg. Class |
|----------------------------|-------------------|---------|-----------|---------|------------|
| Grade | 2022-23 | Classes | 2023-24 | Classes | Size |
| Apples Program at Rippowam | 199 | | 147 | | |
| Early Childhood Services | 66 | | 48 | | |
| Total | 265 | | 195 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Staffing | 2022-23 | | | |
|--|-------------------------------|------|------|-----------|
| Rippowam | Orig FTE Adj FTE FTE Grant To | | | Total FTE |
| Pre-Kindergarten Teachers | | | 1.0 | 1.0 |
| Special Education Teachers | 10.2 | 10.7 | 1.8 | 12.5 |
| Special Education - ASD Teacher | 6.0 | 6.0 | | 6.0 |
| Administrator | | | 2.0 | 2.0 |
| Pupil Services | 9.0 | 9.0 | 1.5 | 10.5 |
| Para: Pre-Kindergarten | | | | |
| Para: Instructional | | | 1.0 | 1.0 |
| Para: Special Education | 34.0 | 36.0 | 4.0 | 40.0 |
| Parent Facilitator | | | | 0.0 |
| IEP Compliance | | | 1.0 | 1.0 |
| Security | | | 2.0 | 2.0 |
| Clerical/OSS | | | 1.0 | 1.0 |
| Total Staffing | 59.2 | 61.7 | 15.3 | 77.0 |
| William Pitt Center | | | | |
| Pre-Kindergarten Teachers (Hillandale) | 3.0 | 3.0 | | 3.0 |
| Total Staffing | 3.0 | 3.0 | 0.0 | 3.0 |
| | | | | |
| Overall Total | 62.2 | 64.7 | 15.3 | 80.0 |

| | 2023-24 | | |
|---------------|------------|------------------|------|
| FTE Operating | FTE Grant* | Total FTE | |
| | 1.0 | 1.0 | 0.0 |
| 11.2 | 1.8 | 13.0 | 0.5 |
| 7.0 | | 7.0 | 1.0 |
| | 2.0 | 2.0 | 0.0 |
| 9.0 | 1.5 | 10.5 | 0.0 |
| | | 0.0 | 0.0 |
| | 1.0 | 1.0 | 0.0 |
| 36.0 | 4.0 | 40.0 | 0.0 |
| | 1.0 | 1.0 | 1.0 |
| | 1.0 | 1.0 | 0.0 |
| | 1.0 | 1.0 | (1.0 |
| | 1.0 | 1.0 | 0.0 |
| 63.2 | 15.3 | 78.5 | 1.5 |
| | | | |
| 3.0 | | 3.0 | 0.0 |
| 3.0 | 0.0 | 3.0 | 0.0 |
| | | | |
| 66.2 | 15.3 | 81.5 | 1.5 |

| Race/Ethnicity - APPLES Program | <u>% 2022-23</u> |
|---------------------------------|------------------|
| Asian | 7.5% |
| Black | 13.5% |
| Hispanic | 38.7% |
| White | 35.7% |
| MultiRacial* | 4.6% |
| Total | 100.0% |

| Enrollment - APPLES Program | 2022-23 |
|-----------------------------|---------|
| Free/Reduced Lunch | 38.0% |

| Enrollment - Early Childhood Services | <u>2022-23</u> |
|---------------------------------------|----------------|
| Free/Reduced Lunch | 2.0% |

Budget Request

(0.5) Special Education Teachers

1.0 Special Education ASD Teacher 1.0 Special Education Itinerant Teacher

Superintendent's 2023-24 Budget Request - January 2023

STAMFORD PUBLIC SCHOOLS 82 - Individuals Achieving Independence

Superintendent's 2023-24 Budget Request - January 2023

| Enrollment <u>Grade</u> | Current 10/1/2022 <u>2022-23</u> | | Classes | | Projected 2023-24 | Classes | Avg. Class <u>Size</u> | |
|---|-------------------------------------|------------|-------------------|-----------|----------------------|---------------|---------------------------|-------------|
| Individuals Achieving Independence | 28 | | | | 29 | | | |
| Total | 28 | * | | _ | 29 | * | | |
| * Except for IAI, the enrollment is counted in in- | dividual School Totals | | | | | | |] |
| Staffing | | 2022-2 | 3 | | | | 2023-24 | |
| | Orig FTE | Adj FTE | FTE Grant | Total FTE | | FTE Operating | FTE Grant | Total FTE |
| | | | | 3.0 | | 3.0 | | 3.0 |
| Special Education Teachers | 3.0 | 3.0 | | 5.0 | | 5.0 | | |
| Special Education Teachers Para: Special Education | 3.0 5.0 | 3.0 6.0 | 1.0 | 7.0 | | 6.0 | 1.0 | 7.0 |
| • | | | 1.0 1.0 | | | | 1.0 1.0 | 7.0 10.0 |

Budget Request

Grants



Cathleen Guinta, Grade 5, Westover



Tiglia, Roxbury

BOARD OF EDUCATION 2023-24 BUDGET GRANTS AND OTHER REVENUES

| | | Estimated | FTE | Request | FTE | |
|--|---------|--------------|---------|--------------|---------|--|
| | | 2022-23 | 2022-23 | 2023-24 | 2023-24 | DESCRIPTION |
| 21 st Century Learning at K.T. Murphy | Federal | \$71,250 | 0.0 | \$47,500 | 0.0 | To support Community Learning Centers that provide programs focused on helping children in high-need schools to succeed academically through the use of scientifically-based practice and extended learning time. |
| 21st Century Learning at Rippowam | Federal | \$200,000 | 0.0 | \$200,000 | 0.0 | To support Community Learning Centers that provide programs focused on helping children in high-need schools to succeed academically through the use of scientifically-based practice and extended learning time. |
| 21st Century Learning at Toquam | Federal | \$142,500 | 0.0 | \$95,000 | 0.0 | To support Community Learning Centers that provide programs focused on helping children in high-need schools to succeed academically through the use of scientifically-based practice and extended learning time. |
| Adult Education - Cooperating Eligible Entities | State | \$32,968 | 0.0 | \$32,968 | 0.0 | To support literacy volunteers to facilitate coordination of services for Adult Education |
| Adult Education - Comprehensive | Federal | \$120,000 | 0.2 | \$120,000 | 0.3 | To supplement Adult Education through Federal Funding which is used for National External Diploma Program, Family Literacy and Workforce Readiness |
| Adult Education - English Lit/Civics | Federal | \$100,000 | 0.3 | \$100,000 | 0.3 | To provide Civics Instruction/diploma credit and ESL services |
| Adult Education - State | State | \$285,879 | 0.6 | \$285,879 | 0.6 | To provide the state share of Stamford's Adult Education Program |
| After School Grant - A.L.T.A. | State | \$91,056 | 0.0 | \$91,056 | 0.0 | To implement or expand high-quality programs outside school hours that offer students academic/educational enrichment and recreational activities that are designed to reinforce and complement the regular academic program of participating students. A.L.T.A. "Aspiring Leadership Through Action," focused on an after-school program for Hispanic students in grades 9-12. |
| Alliance Grant | State | \$8,000,316 | 69.9 | \$9,097,711 | 68.5 | The Alliance District Grant provides additional Education Cost Sharing (ECS) funds which are distributed to 30+ Connecticut School Districts. The grant funds are to be allocated for the purpose of raising student performance and closing the achievement gap. |
| APPLES Preschool Program | Tuition | \$324,310 | 3.0 | \$324,310 | 3.0 | To provide high quality early childhood education to all children. The program enables children with disabilities to learn alongside their non-disabled peers in a safe, nurturing environment. |
| Bilingual Education | State | \$246,829 | 2.0 | \$246,829 | 2.0 | To help assist Limited English Proficient students with the acquisition of English content areas and assistance in the process of acceleration |
| CARES (ESSER II) | Federal | \$7,622,082 | 84.0 | \$0 | 0.0 | Elementary and Secondary School Emergency Relief Fund (ESSER) from the CARES Act to assist with opening and operating schools during and after COVID-19. |
| CARES (ESSER II) SPED Recovery | Federal | \$120,000 | 0.0 | \$0 | 0.0 | Elementary and Secondary School Emergency Relief Fund (ESSER) from the CARES Act to assist with opening and operating schools during and after COVID-19. |
| ARP ESSER Homeless Children and Youth | Federal | \$128,861 | 0.0 | \$0 | 0.0 | State educational agencies and local educational agencies (LEAs) must use ARP-HCY funds to identify homeless children and youth, to provide homeless children and youth with wrap- around services to address the challenges of COVID-19, and to provide assistance to enable homeless children and youth to attend school and fully participate in school activities |
| ARP ESSER II Recovery System | Federal | \$67,600 | 0.0 | \$0 | 0.0 | Funds are provided to SEAs and LEAs to help safely reopen and sustain the same operation of schools and address the impact of the coronavirus pandemic on the Nation's students. ARP ESSER Fund awards to SEAs are in the same proportion as each State received funds under Part A of Title I of the Elementary and Secondary Education Act of 1965, as amended, in |
| ARP ESSER III | Federal | \$14,731,581 | 36.0 | \$10,631,736 | 121.2 | Funds are provided to SEAs and LEAs to help safely reopen and sustain the same operation of schools and address the impact of the coronavinus pandemic on the Nation's students. ARP ESSER Fund awards to SEAs are in the same proportion as each State received funds under Part A of Title I of the Elementary and Secondary Education Act of 1965, as amended, in fiscal year 2020. |
| ARP IDEA SEC 611 | Federal | \$735,650 | 1.0 | \$96,239 | 1.0 | These funds are provided to state educational agencies and lead agencies to help recover from the impact of the coronavirus pandemic and to affely reopen schools and sustain safe operations. The IDEA Part B formula grants assist states in providing a free appropriate public education in the least restrictive environment for children with disabilities ages 3 through 21 (Part B, Sections 611 and 619). |
| ARP IDEA SEC 619 | Federal | \$58,041 | 0.0 | \$0 | 0.0 | These funds are provided to state educational agencies and lead agencies to help recover from the impact of the coronavirus pandemic and to safely reopen schools and sustain safe operations. The IDEA Part B formula grants assist states in providing a free appropriate public education in the least restrictive environment for children with disabilities ages 3 through 21 (Part B, Sections 611 and 619). |
| CBITs | State | \$10,390 | 0.0 | \$10,390 | 0.0 | CBITs is a nationally recognized evidence-based group intervention program for students who have suffered from traumatic experiences. |
| Dalio/RISE Innovation Grant | Private | \$15,000 | 0.0 | \$15,000 | 0.0 | The RISE Network and Dalio Philanthropies have partnered with DonorsChoose to launch the RISE Educator Innovation Fund to support educators in bringing to life their creative ideas to promote on-track achievement and college and career success. |
| E-Rate/Universal Services Fund | Federal | \$344,573 | 0.0 | \$344,573 | 0.0 | To reimburse for internet and Wide Area Network (WAN) connections and other eligible items by the Universal Services Fund. |

| Excess Cost and Agency Placement | State | Estimated 2022-23 \$4,930,038 | FTE 2022-23 0.0 | Request 2023-24 \$5,292,024 | FTE 2023-24 0.0 | DESCRIPTION This grant is for Special Education students who are placed by the state and district and exceed the average per-pupil cost. For students placed by the district, the grant pays for educational cost greater than 4.5 times the average per-pupil cost. For students placed by other state agencies, the grant pays for educational cost greater than 1 times the average per pupil cost. |
|--|---------|-------------------------------------|-----------------------|--|-----------------------|---|
| Extended School Hours | State | \$279,546 | 0.0 | \$279,546 | 0.0 | To fund after-school programs in grades K-12 in the areas of academics, enrichment, and recreation. This grant is awarded based on school application rank. |
| Immigrant and Youth Education | Federal | \$30,000 | 0.0 | \$30,000 | 0.0 | To assist districts that experience unexpectedly large increases in their student population due to immigration |
| Interdistrict Magnet Grant - Rogers | State | \$3,323,086 | 28.6 | \$3,323,086 | 27.6 | To accommodate Stamford and out-of-district students enrolled in the Magnet School Program at the Rogers-EMS building. |
| Interdistrict Magnet School Grant - AITE | State | \$2,762,009 | 23.0 | \$2,762,009 | 23.0 | To accommodate Stamford and out-of-district students enrolled in the Magnet School Program at AITE |
| Interdistrict Magnet Grant - Strawberry Hill | State | \$3,430,326 | 32.5 | \$3,430,326 | 36.5 | To accommodate Stamford and out-of-district students enrolled in the Magnet School Program at Strawberry Hill |
| JROTC | Federal | \$68,249 | 0.6 | \$70,090 | 0.6 | To fund a portion of the Reserve Officer Training Corp. Program in the school district |
| LEAP Grant | State | \$700,000 | 0.0 | \$0 | 0.0 | Through the program, support personnel will go directly to homes, to engage with families and students, help return them to a more regular form of school attendance, and assist with |
| Magnet School Transportation | State | \$511,242 | 0.0 | \$511,242 | 0.0 | placement in upcoming summer camps and learning programs. To reimburse the district for the transportation cost of out-of-district students attending the Magnet Program at ATEF, Rogers and Strawberry Hill schools |
| Medicaid | Federal | \$713,519 | 11.0 | \$770,500 | 11.0 | Reimbursement grant based on services provided by the Pupil Services Department to eligible students |
| Perkins Voc. & Tech. Educ. Act | Federal | \$302,316 | 1.3 | \$302,316 | 1.3 | To support career and technology education and training in district high schools |
| Priority School District | State | \$1,999,719 | 12.1 | \$2,050,126 | 12.1 | To decrease the drop-out rate, close the "achievement gap" and increase parental involvement |
| School Accountability-Summer School | State | \$332,675 | 0.3 | \$332,675 | 0.3 | To assist with the implementation of the Summer School Program |
| School Readiness | State | \$96,000 | 1.0 | \$96,000 | 1.0 | To provide access to high quality Pre-K Programs |
| SEA President | SEA | \$41,184 | 0.4 | \$47,116 | 0.4 | Portion of SEA President's salary paid for by the SEA Union |
| Student Support and Academic Enrichment | Federal | \$357,430 | 0.0 | \$357,430 | 0.0 | To provide each and every student with a well-rounded education; school conditions that ensure learning in safe and healthy school environments; and technology that improves academic and digital learning. |
| Titans at Turn of River-After School Grant | State | \$145,690 | 0.0 | \$145,690 | 0.0 | To implement or expand high-quality programs outside school hours that offer students academic/educational enrichment and recreational activities that are designed to reinforce and complement the regular academic program of participating students. |
| Title I Improving Basic Programs | Federal | \$4,872,939 | 24.3 | \$4,872,939 | 24.3 | To supplement the educational process in reading and math in grades K-5 for qualified schools; includes funding for Title IA |
| Title II, Part A, Teacher & Principal Training (CSR) | Federal | \$564,165 | 2.1 | \$564,165 | 2.1 | To provide professional development for certified staff in grades K-12 district-wide and support NCLB efforts. To assist districts in class size reduction |
| Title III, Part A, English Language Acquisition | Federal | \$298,910 | 2.4 | \$298,910 | 2.4 | To assist all limited English proficient students to become proficient in English and reach high academic standards, at a minimum attaining proficiency or better in reading and mathematics. |
| Title IV, IDEA - Part B, Section 611 | Federal | \$4,042,357 | 52.3 | \$4,042,357 | 52.3 | To supplement the district's effort to provide Special Education Services |
| Title IV, IDEA - Part B, Section 619 | Federal | \$103,583 | 1.0 | \$103,583 | 1.0 | To supplement the district's effort to provide Special Education Services to Preschool students |
| Upward Bound | Federal | \$0 | 0.0 | \$0 | 0.0 | To provide fundamental support to students in their preparation for college entrance. The program provides opportunities for participants to succeed in their pre-college performance and ultimately in their higher education pursuits. |
| Vocational Agriculture and Technology Education | State | \$121,105 | 1.0 | \$121,105 | 1.0 | To support the Vocational Agriculture Program at Westhill High School |
| Westover LEAP | Federal | \$145,690 | 0.0 | \$145,690 | 0.0 | To target students who demonstrate risk factors for high school dropout and provide an exciting and engaging community building program. |
| Other | Private | \$0 | 0.0 | \$0 | 0.0 | |
| TOTAL GRANTS REVENUE | = | \$63,620,664 | 390.9 | \$51,688,116 | 393.7 | |
| NUMBER OF GRANTS | | 45 | | 39 | | |
| Federal Grants | | \$35,941,296 | 216.5 | \$23,193,028 | 217.7 | |
| State Grants Other Grants | | \$27,298,874 \$380,494 | 171.0 3.4 | \$28,108,662 \$386,426 | 172.6 3.4 | |
| | - | \$63,620,664 | 390.9 | \$51,688,116 | 393.7 | |

| | Estimated | FTE | Request | FTE | DESCRIPTION |
|---|--|--|---|--|---|
| GRANTS BY OBJECT | 2022-23 | 2022-23 | 2023-24 | 2023-24 | DESCRIPTION |
| Obj Description | | | | | |
| booj bescription | | | | | |
| | 620.271.005 | | 621 200 455 | | 4.0 Strawberry Hill 8th Grade, 2.6 Twilight Program, (8.0) Content TOSAs, 3.0 |
| 101 Teacher Salary | \$20,371,805 | 218.7 | \$21,309,457 | 218.0 | Contingencies, Reduce (1.3) unused 2022-23 contingencies, 1.0 TOSA reclassed from |
| 102 Administrative Certified | \$2,005,705 | 11.3 | \$2,949,616 | 16.3 | Operating, (2.0) Asst Directors reclassed to 102 1.0 Strawberry Hill AP, 4.0 Asst Directors (Curriculum) (2 new, 2 reclassed from 101) |
| 103 Teacher Support Salary | \$777,939 | 9.0 | \$948,687 | 10.0 | 1.0 Psychologist (0.5 Rippowam, 0.5 Westover) |
| 104 Teacher Extra Service | \$2,323,425 | 0.0 | \$2,262,464 | 0.0 | · · · · · · · · · · · · · · · · · · · |
| 105 Class Coverage | \$0 | 0.0 | \$0 | 0.0 | |
| 106 Maternity Leave | \$0 | 0.0 | \$0 | 0.0 | |
| 107 Vacancy Savings | \$0 | 0.0 | \$0 | 0.0 | |
| 108 Mentor Stipends | \$0 | 0.0 | \$0 | 0.0 | |
| 109 Substitutes | \$50,000 | 0.0 | \$350,000 | 0.0 | |
| 110 Retirement | \$0 | 0.0 | \$0 | 0.0 | |
| 111 Long-Term Sick Leave | \$0 | 0.0 | \$0 | 0.0 | |
| Total Certified Salaries and Wages | \$25,528,874 | 239.0 | \$27,820,224 | 244.3 | |
| | 6252 549 | | 6100 (5) | | |
| 112 Administration - Non Certified Discressionary | \$253,568 | 5.0 | \$199,656 | 4.0 | (1.0) SPED Data Compliance |
| 113 Administration - Non Certified | \$0 | 0.0 | \$0 | 0.0 | |
| 114 Clerical/Technical Salary | \$360,013 | 4.4 | \$529,730 | 4.4 | |
| 115 Paraeducators | \$3,670,620 | 92.5 | \$3,518,738 | 91.0 | (1.5) Instructional |
| 116 Custodial/Mechanical Salary | \$0 | 0.0 | \$0 | 0.0 | |
| 117 Security Workers | \$1,221,020 | 50.0 | \$1,122,613 | 27.0 | Re-class of Parent Facilitators to 118 |
| 118 Parent Facilitators | \$0 | 0.0 | \$724,500 | 23.0 | Re-class of Parent Facilitators to 118 |
| 119 Para Sub Coverage | \$0 \$3,477 | 0.0 | \$0 \$0 | 0.0 | |
| 120 Temporary Part-Time Salary | | 0.0 | | | |
| 121 Custodial/Mechanical Overtime | \$4,000 \$0 | 0.0 | \$4,000 \$0 | 0.0 | |
| 122 Clerical Overtime | 30 \$0 | 0.0 | \$0 \$0 | 0.0 | |
| 123 Police and Fire Overtime | 20 | 0.0 | 50 | 0.0 | |
| 124 Committee Occupations | 60 | | 50 | | |
| 124 Security Overtime Total Non-Certified Salaries and Wages | \$0 | 0.0 | \$0 \$6.099.237 | 0.0 | |
| 124 Security Overtime Total Non-Certified Salaries and Wages | \$0 \$5,512,698 | | \$0 \$6,099,237 | | |
| Total Non-Certified Salaries and Wages | | 0.0 | | 0.0 | |
| | | 0.0 | | 0.0 | |
| Total Non-Certified Salaries and Wages Obj Description | | 0.0 | | 0.0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance | \$5,512,698 | 0.0 151.9 | \$6,099,237 | 0.0 149.4 | |
| Total Non-Certified Salaries and Wages Obj Description | \$5,512,698 | 0.0 151.9 0.0 | \$6,099,237 \$0 | 0.0 149.4 0.0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 205 Social Security | \$5,512,698 \$0 \$5,963,718 | 0.0 151.9 0.0 0.0 | \$6,099,237 \$0 \$5,768,024 | 0.0 149.4 0.0 0.0 0.0 0.0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance | \$5,512,698 \$0 \$5,963,718 \$570,640 | 0.0 151.9 0.0 0.0 0.0 | \$6,099,237 \$0 \$5,768,024 \$423,656 | 0.0 149.4 0.0 0.0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 208 Unemployment Insurance 215 Tuition Reimbursement | \$0 \$5,512,698 \$5,963,718 \$570,640 \$0 | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 207 Social Security 208 Unemployment Insurance | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 208 Unemployment Insurance 215 Tuition Reimbursement 216 Childcare Reimbursement | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Unemployment Insurance 214 Unemployment Insurance 215 Tuition Reimbursement 216 Childcare Reimbursement 230 Pension | \$5,512,698 \$0 \$5,963,718 \$570,64 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 208 Unemployment Insurance 215 Tuition Reimbursement 216 Childcare Reimbursement 230 Pension 231 Other Post Retirement Benefits-OPEB** | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | \$6,099,237 \$0 \$55,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Unemployment Insurance 214 Unemployment Insurance 215 Tuition Reimbursement 216 Childcare Reimbursement 230 Pension 231 Other Post Retirement Benefits-OPEB** 260 Worker's Compensation Total Employee Benefits | \$5,512,698 \$0 \$5,963,718 \$570,643 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 204 Unemployment Insurance 215 Tution Reimbursement 216 Childcare Reimbursement 210 Other Post Retirement Benefits-OPEB** 206 Worker's Compensation Total Employee Benefits 321 Contracted Services | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$34,358 \$3,409,123 | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 204 Unemployment Insurance 215 Tuition Reimbursement 216 Childcare Reimbursement 216 Childcare Reimbursement 216 Other Post Retirement Benefits-OPEB** 209 Worker's Compensation 210 Vorker's Compensation 211 Contracted Services 212 Instructional Program Improvement | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Unemployment Insurance 214 Easthy Toution Reimbursement 215 Tuition Reimbursement 216 Childcare Reimbursement 230 Pension 231 Other Post Retirement Benefits-OPEB** 260 Worker's Compensation Total Employee Benefits 321 Contracted Services 322 Instructional Program Improvement 323 Pupil Services | \$5,512,698 \$0 \$5,963,718 \$570,64 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 204 Health/Hospital Insurance 205 Hosith/Hospital Insurance 216 Tuition Reimbursement 216 Childcare Reimbursement 210 Cher Post Retirement Benefits-OPEB** 206 Worker's Compensation 70tal Employee Benefits 321 Contracted Services 322 Instructional Program Improvement 323 Pupil Services 324 Legal Services | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0,099,237 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 204 Unemployment Insurance 205 Tuition Reimbursement 216 Childcare Reimbursement 210 Pension 213 Other Post Retirement Benefits-OPEB** 206 Worker's Compensation 217 Total Employee Benefits 218 Iontracted Services 219 Instructional Program Improvement 210 Uppil Services 212 Legal Services 213 Zistructional Program Improvement | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 204 Health/Hospital Insurance 205 Social Security 208 Unemployment Insurance 209 Pealth/Hospital Insurance 201 Tult Reimbursement 210 Childcare Reimbursement 210 Pension 211 Other Post Retirement Benefits-OPEB** 206 Worker's Compensation 211 Total Employee Benefits 212 Instructional Program Improvement 213 Pupi Services 214 Legal Services 215 Parent Activities 216 Contracted Services 217 Pupi Services 218 Parent Activities 219 Parent Activities 216 Contracted Services 217 Parent Activities 218 Parent Activities | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 204 Mealth/Hospital Insurance 215 Tuition Reimbursement 216 Childcare Reimbursement 216 Childcare Reimbursement 210 Other Post Retirement Benefits-OPEB** 204 Worker's Compensation 70tal Employee Benefits 321 Contracted Services 322 Instructional Program Improvement 323 Pupil Services 324 Legal Services 325 Parent Activities 326 Contracted Sves - Buildings/Grounds 330 Other Professional and Technical Sves | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0,099,237 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Otal Security 204 Unemployment Insurance 205 Tuition Reimbursement 206 Pension 207 Other Post Retirement Benefits-OPEB** 208 Other Post Retirement Benefits-OPEB** 209 Vorker's Compensation 201 Total Employee Benefits 212 Instructional Program Improvement 213 Pupil Services 214 Legal Services 215 Sparent Activities 216 Contracted Services 217 Instructional Program Improvement 218 Legal Services 329 Parent Activities 326 Contracted Serve - Buildings/Grounds 318 Other Professional and Technical Sves 329 Total Educational, Rehabilitative, and Legal | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 204 Mealth/Hospital Insurance 215 Tuition Reimbursement 216 Childcare Reimbursement 216 Childcare Reimbursement 210 Other Post Retirement Benefits-OPEB** 204 Worker's Compensation 70tal Employee Benefits 321 Contracted Services 322 Instructional Program Improvement 323 Pupil Services 324 Legal Services 325 Parent Activities 326 Contracted Sves - Buildings/Grounds 330 Other Professional and Technical Sves | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0,099,237 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 204 Mealth/Hospital Insurance 205 Social Security 208 Unemployment Insurance 215 Tuition Reimbursement 210 Childcare Reimbursement 211 Other Post Retirement Benefits-OPEB** 208 Worker's Compensation 70tal Employee Benefits 321 Contracted Services 322 Ionstructional Program Improvement 323 Pupil Services 324 Legal Services 325 Parent Activities 326 Contracted Sves - Buildings/Grounds 330 Other Professional and Technical Sves 7otal Educational, Rehabilitative, and Legal Services | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0,099,237 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Odial Security 204 Unemployment Insurance 215 Tuition Reimbursement 216 Childcare Reimbursement 217 Other Post Retirement Benefits-OPEB** 208 Worker's Compensation 7 Total Employee Benefits 211 Contracted Services 312 Instructional Program Improvement 313 Pupil Services 314 Legal Services 315 Parent Activities 316 Other Professional and Technical Sves 317 Total Educational, Rehabilitative, and Legal Services 318 Depleservices | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0,099,237 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 204 Health/Hospital Insurance 205 Social Security 208 Unemployment Insurance 209 Posith/Hospital Insurance 210 Childcare Reimbursement 210 Pension 211 Other Post Retirement Benefits-OPEB** 204 Worker's Compensation 215 Total Employee Benefits 216 Contracted Services 217 Instructional Program Improvement 218 Parent Activities 219 Parent Activities 210 Contracted Services 212 Parent Activities 213 Pupi Services 214 Educational, Rehabilitative, and Legal 215 Parent Activities 216 Contracted Serve - Buildings/Grounds 217 Total Educational, Rehabilitative, and Legal 218 Electricity 411 Electric | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0,099,237 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 204 Unemployment Insurance 205 Social Security 208 Unemployment Insurance 215 Tuition Reimbursement 210 Childcare Reimbursement 211 Other Post Retirement Benefits-OPEB** 206 Worker's Compensation 70tal Employee Benefits 321 Contracted Services 322 Legal Services 323 Pupil Services 324 Legal Services 325 Parent Activities 326 Contracted Sves - Buildings/Grounds 330 Other Professional and Technical Sves Total Educational, Rehabilitative, and Legal Services 411 Electricity 412 Gas - Non heat 413 Water | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0,099,237 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Otal Security 204 Unemployment Insurance 215 Tuition Reimbursement 216 Childcare Reimbursement 217 Other Post Retirement Benefits-OPEB** 208 Worker's Compensation 7 Total Employee Benefits 211 Contracted Services 312 Instructional Program Improvement 213 Pupil Services 314 Legal Services 315 Parent Activities 316 Other Professional and Technical Sves 7 Total Educational, Rehabilitative, and Legal Services 3130 Other Professional and Technical Sves 7 Total Educational, Rehabilitative, and Legal Services 3141 Electricity 411 Electricity 412 Gas - Non heat 413 Water 420 Repair, Maintenance, and Cleaning | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0,099,237 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Social Security 204 Holth/Hospital Insurance 205 Social Security 208 Unemployment Insurance 209 Hoalth/Hospital Insurance 201 Tutin Reimbursement 202 Postin 203 Other Post Retirement Benefits-OPEB** 204 Worker's Compensation 205 Total Employee Benefits 206 Instructional Program Improvement 207 Portext ed Srvices 208 Legal Services 209 Parent Activities 2016 Other Professional and Technical Sves 202 Total Educational, Rehabilitative, and Legal 203 Pupil Services 204 Tette Guarational, Rehabilitative, and Legal 205 Professional and Technical Sves 206 Total Educational, Rehabilitative, and Legal 207 Services | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |
| Total Non-Certified Salaries and Wages Obj Description 201 Clothing/Tool Allowance 202 Health/Hospital Insurance 203 Otal Security 204 Unemployment Insurance 215 Tuition Reimbursement 216 Childcare Reimbursement 217 Other Post Retirement Benefits-OPEB** 208 Worker's Compensation 7 Total Employee Benefits 211 Contracted Services 312 Instructional Program Improvement 213 Pupil Services 314 Legal Services 315 Parent Activities 316 Other Professional and Technical Sves 7 Total Educational, Rehabilitative, and Legal Services 3130 Other Professional and Technical Sves 7 Total Educational, Rehabilitative, and Legal Services 3141 Electricity 411 Electricity 412 Gas - Non heat 413 Water 420 Repair, Maintenance, and Cleaning | \$5,512,698 \$0 \$5,963,718 \$570,640 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 0.0 151.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | \$6,099,237 \$0,099,237 \$5,768,024 \$423,656 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0.0 149.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | |

| | | Estimated | FTE | Request | FTE | |
|-----|---|---------------|-----------------|-------------|---------|--|
| | | 2022-23 | 2022-23 | 2023-24 | 2023-24 | |
| Obj | Description | | | | | |
| | | | | | | |
| | Student Transportation Services | \$588,431 | 0.0 | \$562,671 | 0.0 | |
| | Field Trips | \$607,296 | 0.0 | \$608,510 | 0.0 | |
| | Insurance Allocation | \$0 | 0.0 | \$0 | 0.0 | |
| | Telephone | \$7,500 | 0.0 | \$0 | 0.0 | |
| | Postage | \$0 | 0.0 | \$0 | 0.0 | |
| | Advertising | \$0 | 0.0 | \$0 | 0.0 | |
| | Recruitment and Retention | \$0 | 0.0 | \$0 | 0.0 | |
| | Printing | \$2,000 | 0.0 | \$0 | 0.0 | |
| 560 | Tuitions | \$4,975,312 | 0.0 | \$5,337,298 | 0.0 | |
| | Professional Development | \$82,953 | 0.0 | \$82,953 | 0.0 | |
| | In-District Travel | \$5,358 | 0.0 | \$0 | 0.0 | |
| 590 | Other Purchased Services | \$40,528 | 0.0 | \$40,528 | 0.0 | |
| | Total Transportation, Out-District Tuition, & | \$6,309,378 | 0.0 | \$6,631,960 | 0.0 | |
| | Other Svcs | | | | | |
| 611 | Instructional Supplies | \$1,008,071 | 0.0 | \$1,059,805 | 0.0 | |
| | Maintenance Supplies | \$0 | 0.0 | \$0 | 0.0 | |
| | Gas Heat | \$0 | 0.0 | \$0 | 0.0 | |
| | Oil Heat | \$0 | 0.0 | \$0 | 0.0 | |
| | Gasoline | \$0 | 0.0 | \$0 | 0.0 | |
| | Bus Fuel | \$0 | 0.0 | \$0 | 0.0 | |
| | Texts/Workbooks | \$4,870 | 0.0 | \$4.870 | 0.0 | |
| | Library Books/Periodicals | \$0 | 0.0 | \$0 | 0.0 | |
| | Computer and AV Materials | \$0 | 0.0 | \$0 | 0.0 | |
| | Office Supplies | \$0 | 0.0 | \$0 | 0.0 | |
| | Other Supplies | \$0 \$0 | 0.0 | \$0 | 0.0 | |
| 0,1 | Total Supplies, Materials, and Heating Fuels | \$1,019,289 | 0.0 | \$1,064,675 | 0.0 | |
| Ohi | Description | | | | | |
| | · · · · | | | | | |
| | Instructional Equipment | \$548,784 | 0.0 | \$534,774 | 0.0 | |
| 739 | Non-Instructional Equipment | \$0 | 0.0 | \$0 | 0.0 | |
| | Total Equipment | \$548,784 | 0.0 | \$534,774 | 0.0 | |
| 890 | Dues and Fees | \$78,808 | 0.0 | \$78,808 | 0.0 | |
| | Total Dues and Fees | \$78,808 | 0.0 | \$78,808 | 0.0 | |
| | | | | | | |
| | Sum | \$ 63,620,664 | 390.9 \$ | 51,688,116 | 393.7 | |



927 21ST CENTURY KT MURPHY

| Location05 K. T. MURPHY ELEM SCHOOLProgramObject/Function | | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---|------------------------------------|---------------------|----------------------------|---------------------------|-----------------------------|
| 927 21ST CENTU | R 104 1110 TEACHER EXTRA SERVICE | 40,079 | 26,616 | 0 | 0 |
| 927 21ST CENTU | R 330 1110 OTHER PROF AND TECH SVS | 30,879 | 20,688 | 0 | 0 |
| 927 21ST CENTU | R 611 1110 INSTRUCTIONAL SUPPLIES | 292 | 196 | 0 | 0 |
| ** Program To | tals ** 21ST CENTURY KT MURPHY | 71,250 | 47,500 | 0 | 0 |



954 21ST CENTURY RIPPOWAM

| | <i>WAM MIDDLE SCHOOL</i> Object/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|-----------------|---|---------------------|----------------------------|---------------------------|-----------------------------|
| 954 21ST CENTUR | 104 1120 TEACHER EXTRA SERVICE | 133,642 | 133,642 | 0 | 0 |
| 954 21ST CENTUR | 330 1120 OTHER PROF AND TECH SVS | 43,698 | 43,698 | 0 | 0 |
| 954 21ST CENTUR | 511 2704 PUPIL TRANS/FIELD TRIPS | 21,660 | 21,660 | 0 | 0 |
| 954 21ST CENTUR | 611 1120 INSTRUCTIONAL SUPPLIES | 1,000 | 1,000 | 0 | 0 |
| ** Program Tota | ls ** 21ST CENTURY RIPPOWAM | 200,000 | 200,000 | 0 | 0 |



938 21ST CENTURY TOQUAM

| ~ | <i>AM MAGNET ELEM SCHOOL</i> Object/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|-----------------|---|---------------------|----------------------------|---------------------------|-----------------------------|
| 938 21ST CENTUR | 104 1110 TEACHER EXTRA SERVICE | 70,850 | 46,995 | 0 | 0 |
| 938 21ST CENTUR | 330 1110 OTHER PROF AND TECH SVS | 54,625 | 36,599 | 0 | 0 |
| 938 21ST CENTUR | 511 2704 PUPIL TRANS/FIELD TRIPS | 16,320 | 10,934 | 0 | 0 |
| 938 21ST CENTUR | 611 1110 INSTRUCTIONAL SUPPLIES | 705 | 472 | 0 | 0 |
| ** Program Tota | als ** 21ST CENTURY TOQUAM | 142,500 | 95,000 | 0 | 0 |



925 ADULT ED CEE

| Location 48 ADULT EDUCATION BUILDING | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 |
|--|-----------|---------------|--------------|----------------|
| Program Object/Function | Budget | Supt. Request | BOE Approved | Final Approval |
| 925 ADULT ED CE 321 1300 IN-DIST PD - CONTR. SVS | 32,968 | 32,968 | 0 | 0 |
| ** Program Totals ** ADULT ED CEE | 32,968 | 32,968 | 0 | 0 |



EXCELLENCE IS THE POINT.

923 ADULT ED COMPREHENSIVE

| <i>Location 48 ADUL</i> Program | <i>T EDUCATI</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|------------------------------------|---------------------------------|-------------------------|---------------------|------|----------------------------|------|---------------------------|-----------------------------|
| 923 ADULT ED CO | 101 1300 | TEACHERS SALARY | 16,829 | [.2] | 17,875 | [.3] | 0 | 0 |
| 923 ADULT ED CO | 104 1300 | TEACHER EXTRA SERVICE | 69,811 | | 68,319 | | 0 | 0 |
| 923 ADULT ED CO | 114 1300 | CLERICAL/TECHNICAL SAL | 4,389 | | 4,389 | | 0 | 0 |
| 923 ADULT ED CO | 202 1300 | HEALTH/HOSPITAL INS | 2,672 | | 2,953 | | 0 | 0 |
| 923 ADULT ED CO | 207 1300 | SOCIAL SECURITY | 5,505 | | 5,670 | | 0 | 0 |
| 923 ADULT ED CO | 324 1300 | LEGAL SERVICES | 1,225 | | 1,225 | | 0 | 0 |
| 923 ADULT ED CO | 325 1300 | PARENT ACTIVITIES | 5,250 | | 5,250 | | 0 | 0 |
| 923 ADULT ED CO | 510 2704 | PUPIL TRANSPORTATION | 450 | | 450 | | 0 | 0 |
| 923 ADULT ED CO | 511 2704 | PUPIL TRANS/FIELD TRIPS | 1,000 | | 1,000 | | 0 | 0 |
| 923 ADULT ED CO | 580 1300 | OOD CONFERENCES - PD | 1,115 | | 1,115 | | 0 | 0 |
| 923 ADULT ED CO | 590 1300 | OTHER PURCHASED SERVICE | 850 | | 850 | | 0 | 0 |
| 923 ADULT ED CO | 611 1300 | INSTRUCTIONAL SUPPLIES | 1,531 | | 1,531 | | 0 | 0 |
| 923 ADULT ED CO | 641 1300 | TEXTBOOKS/WORKBOOKS | 2,203 | | 2,203 | | 0 | 0 |
| 923 ADULT ED CO | 730 1300 | EQUIPMENT INSTRUCTION | 7,170 | | 7,170 | | 0 | 0 |
| ** Program Tota | ls ** ADU | ULT ED COMPREHENSIVE | 120,000 | [.2] | 120,000 | [.3] | 0 | 0 |



EXCELLENCE IS THE POINT.

922 ADULT ED ENG LIT/CIVICS

| <i>Location 48 ADU</i> Program | <i>ILT EDUCATI</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|-----------------------------------|-----------------------------------|-------------------------|---------------------|------|----------------------------|------|---------------------------|-----------------------------|
| 922 ADULT ED E | N 101 1300 | TEACHERS SALARY | 16,829 | [.3] | 17,875 | [.3] | 0 | 0 |
| 922 ADULT ED E | N 104 1300 | TEACHER EXTRA SERVICE | 27,749 | | 26,479 | | 0 | 0 |
| 922 ADULT ED E | N 114 1300 | CLERICAL/TECHNICAL SAL | 5,210 | | 5,210 | | 0 | 0 |
| 922 ADULT ED E | N 202 1300 | HEALTH/HOSPITAL INS | 2,138 | | 2,362 | | 0 | 0 |
| 922 ADULT ED E | N 207 1300 | SOCIAL SECURITY | 2,371 | | 2,371 | | 0 | 0 |
| 922 ADULT ED E | N 324 1300 | LEGAL SERVICES | 510 | | 510 | | 0 | 0 |
| 922 ADULT ED E | N 510 2700 | PUPIL TRANSPORTATION | 979 | | 979 | | 0 | 0 |
| 922 ADULT ED E | N 580 1300 | OOD CONFERENCES - PD | 398 | | 398 | | 0 | 0 |
| 922 ADULT ED E | N 590 1300 | OTHER PURCHASED SERVICE | 34,000 | | 34,000 | | 0 | 0 |
| 922 ADULT ED E | N 611 1300 | INSTRUCTIONAL SUPPLIES | 3,206 | | 3,206 | | 0 | 0 |
| 922 ADULT ED E | N 641 1300 | TEXTBOOKS/WORKBOOKS | 810 | | 810 | | 0 | 0 |
| 922 ADULT ED E | N 730 1300 | EQUIPMENT INSTRUCTION | 5,800 | | 5,800 | | 0 | 0 |
| ** Program To | tals ** AD | ULT ED ENG LIT/CIVICS | 100,000 | [.3] | 100,000 | [.3] | 0 | 0 |



EXCELLENCE IS THE POINT.

924 ADULT ED STATE PROVIDER

| <i>Location 48 ADU</i> Program | <i>LT EDUCATI</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approva |
|-----------------------------------|----------------------------------|-------------------------|---------------------|------|----------------------------|------|---------------------------|----------------------------|
| 924 ADULT ED ST | T 101 1300 | TEACHERS SALARY | 6,732 | [.1] | 7,318 | [.1] | 0 | 0 |
| 924 ADULT ED ST | 102 1300 | ADMIN. CERTIFIED | 56,456 | [.3] | 58,669 | [.3] | 0 | 0 |
| 924 ADULT ED ST | 104 1300 | TEACHER EXTRA SERVICE | 64,356 | | 54,710 | | 0 | 0 |
| 924 ADULT ED ST | 114 1300 | CLERICAL/TECHNICAL SAL | 12,584 | [.2] | 18,029 | [.2] | 0 | 0 |
| 924 ADULT ED ST | 115 1300 | PARAEDUCATOR SAL | 8,919 | | 8,919 | | 0 | 0 |
| 924 ADULT ED ST | 121 1300 | CUSTODIAL/MECH. O/T | 4,000 | | 4,000 | | 0 | 0 |
| 924 ADULT ED ST | 202 1300 | HEALTH/HOSPITAL INS | 12,000 | | 13,260 | | 0 | 0 |
| 924 ADULT ED ST | 207 1300 | SOCIAL SECURITY | 4,729 | | 4,871 | | 0 | 0 |
| 924 ADULT ED ST | 420 1300 | REPAIR,MAINT & CLEANING | 58,540 | | 58,540 | | 0 | 0 |
| 924 ADULT ED ST | 580 1300 | OOD CONFERENCES - PD | 46,000 | | 46,000 | | 0 | 0 |
| 924 ADULT ED ST | 590 1300 | OTHER PURCHASED SERVICE | 5,678 | | 5,678 | | 0 | 0 |
| 924 ADULT ED ST | 611 1300 | INSTRUCTIONAL SUPPLIES | 3,000 | | 3,000 | | 0 | 0 |
| 924 ADULT ED ST | 641 1300 | TEXTBOOKS/WORKBOOKS | 1,857 | | 1,857 | | 0 | 0 |
| 924 ADULT ED ST | 730 1300 | EQUIPMENT INSTRUCTION | 1,028 | | 1,028 | | 0 | 0 |
| ** Program Tot | als ** AD | ULT ED STATE PROVIDER | 285,879 | [.6] | 285,879 | [.6] | 0 | 0 |

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926 AFTER SCHOOL (ALTA)

| Location 49 AL | L DISTRICT | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 |
|----------------|-------------------------------------|-----------|---------------|---------------------|----------------|
| Program | Object/Function | Budget | Supt. Request | BOE Approved | Final Approval |
| 926 AFTER SCH | OO 104 2210 TEACHER EXTRA SERVICE | 32,000 | 32,000 | 0 | 0 |
| 926 AFTER SCH | OO 330 2210 OTHER PROF AND TECH SVS | 52,053 | 52,053 | 0 | 0 |
| 926 AFTER SCH | OO 511 2704 PUPIL TRANS/FIELD TRIPS | 7,003 | 7,003 | 0 | 0 |
| ** Program T | otals ** AFTER SCHOOL (ALTA) | 91,056 | 91,056 | 0 | 0 |



944 ALLIANCE GRANT

| | <i>NPORT RIDGE ELEM SCH</i> Dbject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | 1 | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---------------------|--|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| 944 ALLIANCE GR | 101 1110 TEACHERS SALARY | 67,315 | [1.0] | 131,554 | [1.0] | 0 | 0 |
| 2000000 00 10 10 10 | <i>URPHY ELEM SCHOOL</i> Dbject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | 1 | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR | 101 1110 TEACHERS SALARY | 80,125 | [1.0] | 83,186 | [1.0] | 0 | 0 |
| | <i>HEAST ELEM SCHOOL</i> Dbject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | 1 | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR | 101 1110 TEACHERS SALARY | 94,907 | [1.0] | 117,791 | [1.0] | 0 | 0 |
| 944 ALLIANCE GR | 115 1110 PARAEDUCATOR SAL | 78,169 | | 0 | | 0 | 0 |
| | <i>/BERRY HILL AN EXTENT</i> Dbject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | I | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR | 101 1110 TEACHERS SALARY | 117,037 | [1.0] | 118,978 | [1.0] | 0 | 0 |
| 944 ALLIANCE GR | 102 2400 ADMIN. CERTIFIED | 0 | | 175,030 | [1.0] | 0 | 0 |
| | / <i>RY ELEMENTARY SCHOOL</i> Dbject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR | 115 1110 PARAEDUCATOR SAL | 37,698 | [1.0] | 27,930 | [1.0] | 0 | 0 |
| | <i>GDALE ELEM SCHOOL</i> Dbject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | 1 | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR | 115 1110 PARAEDUCATOR SAL | 51,146 | [2.0] | 82,198 | [2.0] | 0 | 0 |



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2023-2024 Grant Budget

| Location14STARK ELEMENTARProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---|--------------------|---------------------|-------|--------------------------|-------|---------------------------|-----------------------------|
| 944 ALLIANCE GR 115 1110 PA | RAEDUCATOR SAL | 76,719 | [5.0] | 192,128 | [5.0] | 0 | 0 |
| Location15STILLMEADOW ELEM SCHOOLProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR 115 1110 PA | RAEDUCATOR SAL | 76,719 | [3.0] | 123,418 | [3.0] | 0 | 0 |
| Location17WESTOVER MAGNETProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR 103 2103 TC | CHR SUPPORT SALARY | 0 | | 35,149 | [.5] | 0 | 0 |
| 944 ALLIANCE GR 115 1110 PA | RAEDUCATOR SAL | 76,719 | [3.0] | 92,882 | [3.0] | 0 | 0 |
| Location21CLOONAN MIDDLE SProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR 101 1120 TE | ACHERS SALARY | 183,425 | [2.5] | 188,645 | [2.5] | 0 | 0 |
| Location22DOLAN MIDDLE SCHProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR 101 1120 TE | ACHERS SALARY | 62,186 | [1.0] | 65,245 | [1.0] | 0 | 0 |
| Location23TURN OF RIVER MIDProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR 101 1120 TE | ACHERS SALARY | 278,175 | [3.0] | 288,334 | [3.0] | 0 | 0 |
| 944 ALLIANCE GR 115 1120 PA | RAEDUCATOR SAL | 37,698 | [1.0] | 31,150 | [1.0] | 0 | 0 |
| Location26RIPPOWAM MIDDLEProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |



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2023-2024 Grant Budget

| 944 ALLIANCE GR | 103 2103 | TCHR SUPPORT SALARY | 0 | | 35,149 | [.5] | 0 | 0 |
|-------------------------------------|---------------------------------------|-------------------------|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| Location 30 ARTS | - <i>BOYS & GI</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | I | 2023-2024 3OE Approved | 2023-2024 Final Approva |
| 944 ALLIANCE GR | 101 2105 | TEACHERS SALARY | 132,066 | | 0 | | 0 | 0 |
| Location 31 STAM | <i>FORD HIGH</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | I | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 944 ALLIANCE GR | 101 1130 | TEACHERS SALARY | 468,483 | [7.0] | 697,742 | [7.0] | 0 | 0 |
| 944 ALLIANCE GR | 102 2400 | ADMIN. CERTIFIED | 219,980 | [.5] | 92,796 | [.5] | 0 | 0 |
| Location 32 WEST Program | <i>HILL HIGH</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | H | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 944 ALLIANCE GR | 101 1130 | TEACHERS SALARY | 782,231 | [9.0] | 823,532 | [9.0] | 0 | 0 |
| 944 ALLIANCE GR | 115 1130 | PARAEDUCATOR SAL | 37,698 | [1.0] | 40,420 | [1.0] | 0 | 0 |
| <i>Location 34 ANCH</i> Program | <i>OR - 229 N S</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | F | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 944 ALLIANCE GR | 101 2105 | TEACHERS SALARY | 393,231 | [6.2] | 535,630 | [6.2] | 0 | 0 |
| <i>Location 35 ACAD</i> Program | <i>OF INFO TL</i> Object/Func | - | 2022-2023 Budget | | 2023-2024 Supt. Request | I | 2023-2024 3OE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR | 101 1130 | TEACHERS SALARY | 58,594 | [1.0] | 61,743 | [1.0] | 0 | 0 |
| 944 ALLIANCE GR | 102 2400 | ADMIN. CERTIFIED | 0 | [1.0] | 163,127 | [1.0] | 0 | 0 |
| <i>Location 43 SPECI</i> Program | <i>AL ED & PU</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | I | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 944 ALLIANCE GR | 112 1235 | ADMIN. N-C DISCRETIONAR | 169,568 | | 103,656 | | 0 | 0 |



EXCELLENCE IS THE POINT.

| Location 46 DW Co Program | <i>URRIC &INS</i> Object/Func | | 2022-2023 Budget | 3 | 2023-2024 Supt. Reques | st] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---|--------------------------------------|-------------------------|---------------------|---------------------------|---------------------------|---------------------------|-----------------------------|-----------------------------|
| 944 ALLIANCE GR | 101 2210 | TEACHERS SALARY | 1,046,514 | [11.0] | 344,761 | [3.0] | 0 | 0 |
| 944 ALLIANCE GR | 102 2300 | ADMIN. CERTIFIED | 244,099 | [2.2] | 916,392 | [5.2] | 0 | 0 |
| Location49 ALL DISTRICTProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Reques | st] | 2023-2024 BOE Approved | 2023-2024 Final Approval | |
| 944 ALLIANCE GR | 101 1120 | TEACHERS SALARY | 40,098 | | 0 | | 0 | 0 |
| 944 ALLIANCE GR | 101 1130 | TEACHERS SALARY | 0 | | 179,364 | [2.6] | 0 | 0 |
| 944 ALLIANCE GR | 102 2300 | ADMIN. CERTIFIED | 213,112 | [1.2] | 217,966 | [1.2] | 0 | 0 |
| 944 ALLIANCE GR | 104 2210 | TEACHER EXTRA SERVICE | 170,000 | | 570,320 | | 0 | 0 |
| 944 ALLIANCE GR | 114 2520 | CLERICAL/TECHNICAL SAL | 33,077 | [.3] | 36,013 | [.3] | 0 | 0 |
| 944 ALLIANCE GR | 115 2210 | PARAEDUCATOR SAL | | | 0 | | 0 | 0 |
| 944 ALLIANCE GR | 202 2500 | HEALTH/HOSPITAL INS | 1,067,233 | | 883,319 | | 0 | 0 |
| 944 ALLIANCE GR | 207 2500 | SOCIAL SECURITY | 73,330 | | 75,530 | | 0 | 0 |
| 944 ALLIANCE GR | 330 2210 | OTHER PROF AND TECH SVS | 940,004 | | 761,360 | | 0 | 0 |
| 944 ALLIANCE GR | 511 2704 | PUPIL TRANS/FIELD TRIPS | 0 | | 6,600 | | 0 | 0 |
| 944 ALLIANCE GR | 611 2210 | INSTRUCTIONAL SUPPLIES | 381,487 | | 577,599 | | 0 | 0 |
| 944 ALLIANCE GR | 730 2210 | EQUIPMENT INSTRUCTION | 0 | | 0 | | 0 | 0 |
| <i>Location 55 APPLI</i> Program | E <i>S - PRE-K</i> Object/Func | tion | 2022-2023 Budget | 3 | 2023-2024 Supt. Reques | st] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 944 ALLIANCE GR | 102 2400 | ADMIN. CERTIFIED | 173,775 | [1.0] | 180,654 | [1.0] | 0 | 0 |
| 944 ALLIANCE GR | 115 1105 | PARAEDUCATOR SAL | 37,698 | [1.0] | 40,420 | [1.0] | 0 | 0 |
| ** Program Tota | ls ** ALI | LIANCE GRANT | 8,000,316 | [69.9] | 9,097,711 | [68.5] | 0 | 0 |



950 APPLES PRESCHOOL PROG

| <i>Location 43 SI</i> Program | PECIAL ED & PU Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|--------------------------------|------------------------|---------------------|----------------|-------------------------------|-----------|---------------------------|-----------------------------|
| 950 APPLES PR | RESC 114 1200 | CLERICAL/TECHNICAL SAL | 60,439 | [1.0] | 65,923 | [1.0] | 0 | 0 |
| 950 APPLES PR | RESC 202 1200 | HEALTH/HOSPITAL INS | 60,853 | | 67,243 | | 0 | 0 |
| 950 APPLES PR | RESC 323 1200 | PUPIL SERVICES | 18,050 | | 18,050 | | 0 | 0 |
| 950 APPLES PR | RESC 611 1200 | INSTRUCTIONAL SUPPLIES | 28,429 | | 8,699 | | 0 | 0 |
| Location55APPLES - PRE-KProgramObject/Function | | 2022-2023 | | 2023-2024 | | 2023-2024 | 2023-2024 | |
| Program | Object/Func | tion | Budget | | Supt. Reque | st | BOE Approved | Final Approval |
| Program 950 APPLES PF | Ū | | Budget 116,050 | [1.0] | Supt. Reque 117,791 | st | | Final Approval |
| 950 APPLES PR | RESC 101 1200 | | 0 | [1.0] [1.0] | | | | Final Approval |
| 950 APPLES PF 950 APPLES PF | RESC 101 1200 RESC 115 1200 | TEACHERS SALARY | 116,050 | | 117,791 | [1.0] | | 0 |



982 ARP ESSER HOMELESS CHL

| Location43 SPECIAL ED & PUPIL SVCSProgramObject/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|---------------------|----------------------------|---------------------------|-----------------------------|
| 982 ARP ESSER HO 104 2106 TEACHER EXTRA SERVICE | 46,513 | 0 | 0 | 0 |
| 982 ARP ESSER HO 202 2106 HEALTH/HOSPITAL INS | 10,000 | 0 | 0 | 0 |
| 982 ARP ESSER HO 330 2106 OTHER PROF AND TECH SV | VS 66,000 | 0 | 0 | 0 |
| 982 ARP ESSER HO 600 2106 | 6,348 | 0 | 0 | 0 |
| ** Program Totals ** ARP ESSER HOMELESS CHI | 128,861 | 0 | 0 | 0 |



EXCELLENCE IS THE POINT.

974 ARP IDEA SEC 611

| <i>Location 43 SPEC</i> Program | <i>IAL ED & PU</i> Object/Func | | 2022-202 Budget | - | 2023-2024 Supt. Reques | t | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|------------------------------------|---------------------------------------|------------------------|--------------------|-------|---------------------------|-------|---------------------------|-----------------------------|
| 974 ARP IDEA SEC | 2 101 1200 | TEACHERS SALARY | 106,375 | [1.0] | 96,239 | [1.0] | 0 | 0 |
| 974 ARP IDEA SEC | 2 104 1200 | TEACHER EXTRA SERVICE | 81,215 | | 0 | | 0 | 0 |
| 974 ARP IDEA SEC | 202 1200 | HEALTH/HOSPITAL INS | 10,000 | | 0 | | 0 | 0 |
| 974 ARP IDEA SEC | 322 1200 | INSTR PROG IMPROV SVS | 120,068 | | 0 | | 0 | 0 |
| 974 ARP IDEA SEC | 322 3700 | INSTR PROG IMPROV SVS | 23,032 | | 0 | | 0 | 0 |
| 974 ARP IDEA SEC | 340 1200 | | 361,841 | | 0 | | 0 | 0 |
| 974 ARP IDEA SEC | 510 1200 | PUPIL TRANSPORTATION | 25,760 | | 0 | | 0 | 0 |
| 974 ARP IDEA SEC | 611 1200 | INSTRUCTIONAL SUPPLIES | 3,679 | | 0 | | 0 | 0 |
| 974 ARP IDEA SEC | 611 3700 | INSTRUCTIONAL SUPPLIES | 3,680 | | 0 | | 0 | 0 |
| ** Program Tot | als ** ARI | P IDEA SEC 611 | 735,650 | [1.0] | 96,239 | [1.0] | 0 | 0 |



975 ARP IDEA SEC 619

| Location43 SPECIAL ED & PUPIL SVCSProgramObject/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|---------------------|----------------------------|---------------------------|-----------------------------|
| 975 ARP IDEA SEC 104 1200 TEACHER EXTRA SERVICE | 32,862 | 0 | 0 | 0 |
| 975 ARP IDEA SEC 322 1200 INSTR PROG IMPROV SVS | 0 | 0 | 0 | 0 |
| 975 ARP IDEA SEC 323 1200 PUPIL SERVICES | 21,753 | 0 | 0 | 0 |
| 975 ARP IDEA SEC 611 1200 INSTRUCTIONAL SUPPLIES | 3,426 | 0 | 0 | 0 |
| ** Program Totals ** ARP IDEA SEC 619 | 58,041 | 0 | 0 | 0 |



EXCELLENCE IS THE POINT.

903 **ARP/ESSER III**

| Location 02 DAVE | N <i>PORT RID</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|------------------------------------|----------------------------------|------------------------|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| 903 ARP/ESSER III | 101 1110 | TEACHERS SALARY | 0 | | 206,619 | [2.0] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | [1.0] | 39,262 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| <i>Location 03 HART</i> Program | <i>MAGNET E</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 101 1110 | TEACHERS SALARY | 0 | | 118,978 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 115 1110 | PARAEDUCATOR SAL | 0 | | 25,415 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location 04 TOQUA Program | <i>AM MAGNE</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 101 1110 | TEACHERS SALARY | 0 | | 57,068 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 115 1110 | PARAEDUCATOR SAL | 0 | | 64,979 | [2.0] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | [1.0] | 39,262 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location 05 K. T. M Program | <i>IURPHY EL</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 101 1110 | TEACHERS SALARY | 0 | | 118,978 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 115 1110 | PARAEDUCATOR SAL | 0 | | 25,881 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | [1.0] | 39,262 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |



Location 06 NEWFIELD ELEM SCHOOL 2022-2023 2023-2024 2023-2024 2023-2024 **Object/Function** Program Budget **BOE Approved Final Approval** Supt. Request 903 ARP/ESSER III 0 105,511 [1.0] 0 101 1110 TEACHERS SALARY 0 903 ARP/ESSER III 115 1110 PARAEDUCATOR SAL 0 67,101 [2.0] 0 0 903 ARP/ESSER III 0 [1.0] 39.262 [1.0] 0 0 117 2400 SECURITY W. SALARY 903 ARP/ESSER III 118 2106 PARENT FACILITATOR SAL 0 31,500 0 0 Location 07 NORTHEAST ELEM SCHOOL 2022-2023 2023-2024 2023-2024 2023-2024 Program **Object/Function** Budget **Final Approval BOE Approved** Supt. Request 0 903 ARP/ESSER III 179,200 [2.0] 0 0 101 1110 TEACHERS SALARY 0 903 ARP/ESSER III 115 1110 PARAEDUCATOR SAL 78,927 [2.0] 0 0 0 0 [1.0] 39.262 [1.0] 0 903 ARP/ESSER III 117 2400 SECURITY W. SALARY 903 ARP/ESSER III 118 2106 PARENT FACILITATOR SAL 0 31,500 0 0 Location 09 STRAWBERRY HILL AN EXTENT 2023-2024 2022-2023 2023-2024 2023-2024 **Object/Function** Budget **BOE Approved Final Approval** Program Supt. Request 0 903 ARP/ESSER III 224,489 [2.0] 0 0 101 1110 TEACHERS SALARY 903 ARP/ESSER III 115 1110 PARAEDUCATOR SAL 51.146 [2.0] 66,901 [2.0] 0 0 0 903 ARP/ESSER III [1.0] 39.262 [1.0] 0 0 117 2400 SECURITY W. SALARY 0 903 ARP/ESSER III 118 2106 PARENT FACILITATOR SAL 31,500 0 0 Location 10 ROGERS INTERNATL SCHOOL 2022-2023 2023-2024 2023-2024 2023-2024 **Object/Function Final Approval** Program Budget **BOE Approved** Supt. Request 0 903 ARP/ESSER III 101 1110 TEACHERS SALARY 119,231 [1.0] 0 0 903 ARP/ESSER III 117 2400 SECURITY W. SALARY 0 [2.0] 78,523 [2.0] 0 0 0 31,500 0 903 ARP/ESSER III 118 2106 PARENT FACILITATOR SAL 0



| Location 11 ROXB Program | <i>URY ELEMI</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|------------------------------|---------------------------------|------------------------|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| 903 ARP/ESSER III | 101 1110 | TEACHERS SALARY | 0 | | 148,440 | [2.0] | 0 | 0 |
| 903 ARP/ESSER III | 115 1110 | PARAEDUCATOR SAL | 37,698 | [1.0] | 33,798 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | [1.0] | 39,262 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location 13 SPRIN Program | <i>GDALE ELE</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 101 1110 | TEACHERS SALARY | 0 | | 152,872 | [2.0] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | [1.0] | 39,262 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location 14 STARK Program | <i>X ELEMENT</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 101 1110 | TEACHERS SALARY | 0 | | 155,796 | [2.0] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | [1.0] | 39,262 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location 15 STILL Program | <i>MEADOW E</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 101 1110 | TEACHERS SALARY | 0 | | 117,791 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | [1.0] | 39,262 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location 17 WEST Program | <i>OVER MAG.</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |



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| EXCELLENCE | IS THE POINT. | | | | | | | |
|------------------------------------|----------------------------------|------------------------|---------------------|-------|----------------------------|-------|---------------------------|----------------------------|
| 903 ARP/ESSER III | 101 1110 | TEACHERS SALARY | 0 | | 139,320 | [1.5] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | | 40,948 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location 21 CLOO Program | NAN MIDDI Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 903 ARP/ESSER III | 101 1120 | TEACHERS SALARY | 71,170 | [1.0] | 250,541 | [3.0] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | [1.0] | 39,262 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location 22 DOLA Program | <i>N MIDDLE</i> . Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 903 ARP/ESSER III | 101 1120 | TEACHERS SALARY | 117,037 | [1.0] | 398,014 | [3.5] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| <i>Location 23 TURN</i> Program | <i>OF RIVER</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | ; | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 903 ARP/ESSER III | 101 1120 | TEACHERS SALARY | 67,315 | [1.0] | 329,964 | [3.5] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | [1.0] | 39,262 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location 24 SCOFT Program | <i>IELD MAGN</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 903 ARP/ESSER III | 101 1120 | TEACHERS SALARY | 20,195 | [.3] | 142,617 | [1.3] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | | 47,673 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| | | | | | | | | |

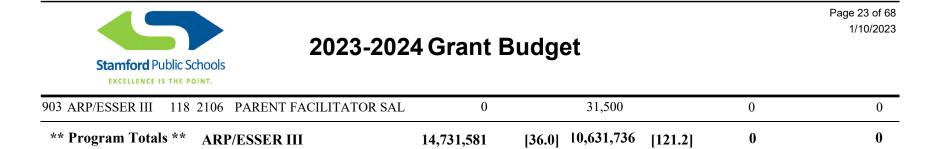


| <i>Location 26 RIPPO</i> Program (| <i>WAM MIDL</i> Dbject/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---------------------------------------|------------------------------------|------------------------|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| 903 ARP/ESSER III | 101 1120 | TEACHERS SALARY | 67,315 | [1.0] | 291,526 | [3.0] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | | 46,011 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location 31 STAMP Program (| F <i>ORD HIGH</i> Dbject/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 101 1130 | TEACHERS SALARY | 0 | [.1] | 661,545 | [6.9] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | | 126,205 | [3.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| <i>Location 32 WEST</i> Program (| <i>HILL HIGH</i> Dbject/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 101 1130 | TEACHERS SALARY | 0 | [.5] | 239,260 | [2.5] | 0 | 0 |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | | 231,899 | [5.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location 34 ANCHO Program O | <i>OR - 229 N S</i> Dbject/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | | 40,948 | [1.0] | 0 | 0 |
| Location 35 ACAD Program | <i>OF INFO T</i> Dbject/Func | - | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 101 1130 | TEACHERS SALARY | 0 | | 90,379 | [1.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |



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| Location 43 SPEC | <i>IAL ED & PU</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | l | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|---------------------------------------|-------------------------|---------------------|----------------------------|----------------------------|---------------------------|-----------------------------|-----------------------------|
| 903 ARP/ESSER III | 103 2103 | TCHR SUPPORT SALARY | 194,235 | [3.0] | 297,154 | [3.0] | 0 | 0 |
| 903 ARP/ESSER III | 118 2106 | PARENT FACILITATOR SAL | 0 | | 31,500 | | 0 | 0 |
| Location46 DW CURRIC & INSTRUCTIONProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Request | j | 2023-2024 BOE Approved | 2023-2024 Final Approval | |
| 903 ARP/ESSER III | 101 1120 | TEACHERS SALARY | 181,751 | [2.0] | 0 | | 0 | 0 |
| 903 ARP/ESSER III | 101 2210 | TEACHERS SALARY | 0 | | 191,328 | [2.0] | 0 | 0 |
| <i>Location 49 ALL L</i> Program | D <i>ISTRICT</i> Object/Func | tion | 2022-2023 Budget | | 2023-2024 Supt. Request | I | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 101 2210 | TEACHERS SALARY | 0 | [.1] | 206,958 | [3.0] | 0 | 0 |
| 903 ARP/ESSER III | 104 2210 | TEACHER EXTRA SERVICE | 0 | | 0 | | 0 | 0 |
| 903 ARP/ESSER III | 109 2500 | SUBSTITUTES COVERAGE | 0 | | 350,000 | | 0 | 0 |
| 903 ARP/ESSER III | 114 2300 | CLERICAL/TECHNICAL SAL | 0 | | 140,000 | | 0 | 0 |
| 903 ARP/ESSER III | 115 1110 | PARAEDUCATOR SAL | 504,583 | [8.0] | 223,442 | [8.0] | 0 | 0 |
| 903 ARP/ESSER III | 202 2500 | HEALTH/HOSPITAL INS | 352,047 | | 1,815,000 | | 0 | 0 |
| 903 ARP/ESSER III | 207 2500 | SOCIAL SECURITY | 7,407 | | 30,000 | | 0 | 0 |
| 903 ARP/ESSER III | 321 2210 | IN-DIST PD - CONTR. SVS | 3,245,765 | | 419,600 | | 0 | 0 |
| 903 ARP/ESSER III | 326 2600 | CONTR. SVCS - BUILDINGS | 9,813,917 | | 500,000 | | 0 | 0 |
| 903 ARP/ESSER III | 510 2700 | PUPIL TRANSPORTATION | 0 | | 0 | | 0 | 0 |
| 903 ARP/ESSER III | 611 2210 | INSTRUCTIONAL SUPPLIES | 0 | | 0 | | 0 | 0 |
| <i>Location 55 APPL</i> Program | <i>ES - PRE-K</i> Object/Func | tion | 2022-2023 Budget | | 2023-2024 Supt. Request | J | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 903 ARP/ESSER III | 117 2400 | SECURITY W. SALARY | 0 | [1.0] | 39,262 | [1.0] | 0 | 0 |





915 **BILINGUAL EDUCATION**

| Location 32 WESTHILL HIGH SCHOOLProgramObject/Function | 2022-2023 Budget | 3 | 2023-2024 Supt. Reque | st I | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|---------------------|-------|--------------------------|-------|---------------------------|-----------------------------|
| 915 BILINGUAL ED 101 1250 TEACHERS SALARY | 76,201 | [1.0] | 80,696 | [1.0] | 0 | 0 |
| 915 BILINGUAL ED 115 1250 PARAEDUCATOR SAL | 38,100 | [1.0] | 40,420 | [1.0] | 0 | 0 |
| Location49ALL DISTRICTProgramObject/Function | 2022-2023 Budget | 3 | 2023-2024 Supt. Reque | st l | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 915 BILINGUAL ED 202 1250 HEALTH/HOSPITAL INS | 20,314 | | 22,447 | | 0 | 0 |
| 915 BILINGUAL ED 207 2500 SOCIAL SECURITY | 3,818 | | 3,933 | | 0 | 0 |
| 915 BILINGUAL ED 611 1250 INSTRUCTIONAL SUPPLIES | 49,588 | | 40,525 | | 0 | 0 |
| 915 BILINGUAL ED 890 1250 DUES AND FEES | 58,808 | | 58,808 | | 0 | 0 |
| ** Program Totals ** BILINGUAL EDUCATION | 246,829 | [2.0] | 246,829 | [2.0] | 0 | 0 |



953 CBITS

| Location 43 SPECIAL ED & PUPIL SVCS | | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 |
|-------------------------------------|----------------------------------|-----------|---------------|--------------|----------------|
| Program | Object/Function | Budget | Supt. Request | BOE Approved | Final Approval |
| 953 CBITS | 321 1200 IN-DIST PD - CONTR. SVS | 10,390 | 10,390 | 0 | 0 |
| ** Program | Totals ** CBITS | 10,390 | 10,390 | 0 | 0 |



940 DALIO/RISE INNOVATION

| Location32WESTHILL HIGH SCHOOLProgramObject/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|---------------------|----------------------------|---------------------------|-----------------------------|
| 940 DALIO/RISE IN 104 1130 TEACHER EXTRA SERVICE | 5,000 | 5,000 | 0 | 0 |
| 940 DALIO/RISE IN 330 1130 OTHER PROF AND TECH SV | S 5,000 | 5,000 | 0 | 0 |
| 940 DALIO/RISE IN 611 1130 INSTRUCTIONAL SUPPLIES | 5,000 | 5,000 | 0 | 0 |
| ** Program Totals ** DALIO/RISE INNOVATION | 15,000 | 15,000 | 0 | 0 |



932 ERATE

| Location 49 ALL DISTRICT | | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 |
|--------------------------|--------------------------------|-----------|---------------|--------------|----------------|
| Program | Object/Function | Budget | Supt. Request | BOE Approved | Final Approval |
| 932 ERATE | 730 2225 EQUIPMENT INSTRUCTION | 344,573 | 344,573 | 0 | 0 |
| ** Program | Totals ** ERATE | 344,573 | 344,573 | 0 | 0 |



910 ESSER II

| Location 02 DA | AVENPORT RIDGE ELEM SCH | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
|---------------------------------------|-----------------------------|-----------|-------|---------------|---------------------|-----------------------|
| Program | Object/Function | Budget | • | Supt. Request | BOE Approved | Final Approval |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 201,444 | [2.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| Location 03 HART MAGNET ELEM SCHOOL | | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | rogram Object/Function | | | Supt. Request | BOE Approved | Final Approval |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 117,037 | [1.0] | 0 | 0 | 0 |
| 910 ESSER II | 115 1110 PARAEDUCATOR SAL | 25,573 | [1.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| Location 04 TOQUAM MAGNET ELEM SCHOOL | | 2022-2023 | | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | Object/Function | Budget | • | Supt. Request | BOE Approved | Final Approval |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 89,889 | [1.0] | 0 | 0 | 0 |
| 910 ESSER II | 115 1110 PARAEDUCATOR SAL | 51,146 | [2.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| Location 05 K. | T. MURPHY ELEM SCHOOL | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | Object/Function | Budget | - | Supt. Request | BOE Approved | Final Approval |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 117,037 | [1.0] | 0 | 0 | 0 |
| 910 ESSER II | 115 1110 PARAEDUCATOR SAL | 25,573 | [1.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| Location 06 NI | EWFIELD ELEM SCHOOL | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | Object/Function | Budget | - | Supt. Request | BOE Approved | Final Approval |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 103,952 | [1.0] | 0 | 0 | 0 |
| | | | | | | |



| 910 ESSER II | 115 1110 PARAEDUCATOR SAL | 51,146 | [2.0] | 0 | 0 | 0 |
|---|---|---------------------|-------|----------------------------|---------------------------|-----------------------------|
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| <i>Location 07 NC</i> Program | ORTHEAST ELEM SCHOOL Object/Function | 2022-2023 | | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 198,736 | [2.0] | 0 | 0 | 0 |
| 910 ESSER II | 115 1110 PARAEDUCATOR SAL | 51,146 | [2.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| Location 09 STRAWBERRY HILL AN EXTENT Program Object/Function | | 2022-202 Budget | 3 | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 103,952 | [2.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| <i>Location 10 RC</i> Program | OGERS INTERNATL SCHOOL Object/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 117,290 | [1.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| <i>Location 11 RC</i> Program | OXBURY ELEMENTARY SCHOOL Object/Function | 2022-202 Budget | 3 | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 180,113 | [2.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| | Location13 SPRINGDALE ELEM SCHOOLProgramObject/Function | | | 2022 2024 | | |
| | | 2022-202 Budget | 3 | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| | | | [2.0] | | | |



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2023-2024 Grant Budget

| Location 14 ST | ARK ELEMENTARY SCHOOL | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
|----------------|-----------------------------|-----------|-------|---------------|---------------------|-----------------------|
| Program | Object/Function | Budget | - | Supt. Request | BOE Approved | Final Approva |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 149,506 | [2.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| Location 15 ST | TLLMEADOW ELEM SCHOOL | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | Object/Function | Budget | | Supt. Request | BOE Approved | Final Approval |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 106,087 | [1.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| | ESTOVER MAGNET ELEM SCH | 2022-2023 | | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | Object/Function | Budget | | Supt. Request | BOE Approved | Final Approval |
| 910 ESSER II | 101 1110 TEACHERS SALARY | 141,158 | [1.5] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 70,655 | [2.0] | 0 | 0 | 0 |
| Location 21 CL | OONAN MIDDLE SCHOOL | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | Object/Function | Budget | | Supt. Request | BOE Approved | Final Approval |
| 910 ESSER II | 101 1120 TEACHERS SALARY | 166,382 | [2.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| Location 22 DO | DLAN MIDDLE SCHOOL | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | Object/Function | Budget | | Supt. Request | BOE Approved | Final Approval |
| 910 ESSER II | 101 1120 TEACHERS SALARY | 259,145 | [2.5] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| Location 23 TU | RN OF RIVER MIDDLE SCH | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | Object/Function | Budget | | Supt. Request | BOE Approved | Final Approval |
| 910 ESSER II | 101 1120 TEACHERS SALARY | 243,558 | [2.5] | 0 | 0 | 0 |



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2023-2024 Grant Budget

| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
|------------------------------------|---|--------------------|---------------------|----------------------------|---------------------------|----------------------------|
| <i>Location 24 SC</i> Program | COFIELD MAGNET MIDDLE SC Object/Function | 2022-202 Budget | 0 ~ | | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 910 ESSER II | 101 1120 TEACHERS SALARY | 104,939 | [1.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 75,571 | [2.0] | 0 | 0 | 0 |
| Location 26 RIPPOWAM MIDDLE SCHOOL | | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | Object/Function | Budget | | Supt. Request | BOE Approved | Final Approva |
| 910 ESSER II | 101 1120 TEACHERS SALARY | 166,040 | [2.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 73,876 | [2.0] | 0 | 0 | 0 |
| <i>Location 31 ST</i> Program | Location 31 STAMFORD HIGH SCHOOL Program Object/Function | | 2022-2023 Budget | | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 910 ESSER II | 101 1130 TEACHERS SALARY | 378,096 | [6.8] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 148,528 | [4.0] | 0 | 0 | 0 |
| Location 32 W | ESTHILL HIGH SCHOOL | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | Object/Function | Budget | | Supt. Request | BOE Approved | Final Approva |
| 910 ESSER II | 101 1130 TEACHERS SALARY | 151,722 | [2.0] | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 247,668 | [6.0] | 0 | 0 | 0 |
| Location 34 AN | NCHOR - 229 N STREET | 2022-202 | 3 | 2023-2024 | 2023-2024 | 2023-2024 |
| Program | Object/Function | Budget | 5 | Supt. Request | BOE Approved | Final Approval |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 48,522 | [1.0] | 0 | 0 | 0 |
| <i>Location 35 AC</i> Program | CAD OF INFO TECH - AITE Object/Function | 2022-202 Budget | 3 | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approva |



| 910 ESSER II | 101 1130 TEACHERS SALARY | 87,141 | [1.0] | 0 | 0 | 0 |
|----------------------------------|--|---------------------|-------|----------------------------|---------------------------|----------------------------|
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| <i>Location 43 SP</i> Program | <i>ECIAL ED & PUPIL SVCS</i> Object/Function | 2022-2023 Budget | 3 | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 910 ESSER II | 104 1200 TEACHER EXTRA SERVICE | 0 | | 0 | 0 | 0 |
| 910 ESSER II | 115 1200 PARAEDUCATOR SAL | 0 | | 0 | 0 | 0 |
| 910 ESSER II | 117 1200 SECURITY W. SALARY | 30,900 | | 0 | 0 | 0 |
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 0 | [1.0] | | | |
| 910 ESSER II | 120 2106 TEMPORARY P/T SALARY | 0 | | 0 | 0 | 0 |
| 910 ESSER II | 120 2108 TEMPORARY P/T SALARY | 0 | | 0 | 0 | 0 |
| <i>Location 46 DV</i> Program | <i>Location 46 DW CURRIC &INSTRUCTION</i> Program Object/Function | | 3 | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 910 ESSER II | 101 2210 TEACHERS SALARY | 0 | | 0 | 0 | 0 |
| 910 ESSER II | 102 2210 ADMIN. CERTIFIED | 0 | | 0 | 0 | 0 |
| <i>Location 49 AL</i> Program | <i>L DISTRICT</i> Object/Function | 2022-2023 Budget | 3 | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 910 ESSER II | 101 1120 TEACHERS SALARY | 59,627 | | 0 | 0 | 0 |
| 910 ESSER II | 101 1130 TEACHERS SALARY | 258,980 | [1.2] | 0 | 0 | 0 |
| 910 ESSER II | 101 1400 TEACHERS SALARY | 0 | | 0 | 0 | 0 |
| 910 ESSER II | 101 2210 TEACHERS SALARY | 0 | | 0 | 0 | 0 |
| | | | | 0 | 0 | 0 |
| 910 ESSER II | 104 2210 TEACHER EXTRA SERVICE | 0 | | 0 | 0 | 0 |
| 910 ESSER II 910 ESSER II | 104 2210 TEACHER EXTRA SERVICE109 2210 SUBSTITUTES COVERAGE | 0 0 | | 0 | 0 | 0 |
| | | 0 | [.5] | 0 0 | 0 0 0 | 0 0 0 |
| 910 ESSER II | 109 2210 SUBSTITUTES COVERAGE | 0 | [.5] | 0 | 0 0 0 0 | 0 0 0 |
| 910 ESSER II 910 ESSER II | 1092210SUBSTITUTES COVERAGE1151110PARAEDUCATOR SAL | 0 217,369 | [.5] | 0 | 0 0 0 0 | 0 0 0 0 0 |



| ** Program T | otals ** ESSER II | 7,622,082 | [84.0] | 0 | 0 | 0 |
|----------------------------|----------------------------------|------------------|---------|----------------------------|---------------------------|-----------------------------|
| 910 ESSER II | 117 2400 SECURITY W. SALARY | 30,900 | [1.0] | 0 | 0 | 0 |
| Location 55 API Program | PLES - PRE-K Object/Function | 2022-20 Budge | | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 910 ESSER II | 510 2700 PUPIL TRANSPORTATION | 0 | 0 | | 0 | 0 |
| 910 ESSER II | 420 2600 REPAIR,MAINT & CLEANI | NG 570,951 | | 0 | 0 | 0 |
| 910 ESSER II | 326 2600 CONTR. SVCS - BUILDING | S 500,000 | 500,000 | | 0 | 0 |
| 910 ESSER II | 321 2210 IN-DIST PD - CONTR. SVS | 0 | 0 | | 0 | 0 |



961 ESSER II DYSLEXIA RCVRY

| Location43SPECIAL ED & PUPIL SVCSProgramObject/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---|---------------------|----------------------------|---------------------------|-----------------------------|
| 961 ESSER II DYSL 104 1200 TEACHER EXTRA SERVICE | 67,600 | 0 | 0 | 0 |
| ** Program Totals ** ESSER II DYSLEXIA RCVRY | 67,600 | 0 | 0 | 0 |



968 ESSER II SPED RECOVERY

| Location 49 ALL DISTRICT | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 Final Approval |
|--|-----------|---------------|--------------|-----------------------------|
| Program Object/Function | Budget | Supt. Request | BOE Approved | |
| 968 ESSER II SPED 321 2210 IN-DIST PD - CONTR. SVS | 120,000 | 0 | 0 | 0 |
| ** Program Totals ** ESSER II SPED RECOVERY | 120,000 | 0 | 0 | 0 |



929 EXCESS COST/AGENCY PLCM

| Location43SPECIAL ED & PUPIL SVCSProgramObject/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---|---------------------|----------------------------|---------------------------|-----------------------------|
| 929 EXCESS COST/ 560 1230 TUITION | 4,930,038 | 5,292,024 | 0 | 0 |
| ** Program Totals ** EXCESS COST/AGENCY PLCM | M 4,930,038 | 5,292,024 | 0 | 0 |



EXCELLENCE IS THE POINT.

917 **EXTENDED SCHOOL HOURS**

| <i>Location 49 ALL</i> Program | <i>L DISTRICT</i> Object/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|-----------------------------------|--------------------------------------|---------------------|----------------------------|---------------------------|-----------------------------|
| 917 EXTENDED | SC 104 2210 TEACHER EXTRA SERVICE | 77,894 | 77,894 | 0 | 0 |
| 917 EXTENDED | SC 330 2210 OTHER PROF AND TECH SVS | 173,000 | 173,000 | 0 | 0 |
| 917 EXTENDED | SC 511 2704 PUPIL TRANS/FIELD TRIPS | 23,152 | 23,152 | 0 | 0 |
| 917 EXTENDED | SC 611 2210 INSTRUCTIONAL SUPPLIES | 5,500 | 5,500 | 0 | 0 |
| ** Program To | otals ** EXTENDED SCHOOL HOURS | 279,546 | 279,546 | 0 | 0 |



943 IMMIGRANT & YOUTH ED

| Location49 ALL DISTRICTProgramObject/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|---------------------|----------------------------|---------------------------|-----------------------------|
| 943 IMMIGRANT & 104 1250 TEACHER EXTRA SERVICE | 10,000 | 10,000 | 0 | 0 |
| 943 IMMIGRANT & 890 1250 DUES AND FEES | 20,000 | 20,000 | 0 | 0 |
| ** Program Totals ** IMMIGRANT & YOUTH ED | 30,000 | 30,000 | 0 | 0 |



918 INTERDISTRICT MAGNET

| <i>Location 10 ROC</i> Program | ERS INTERN Object/Fun | | 2022-2023 Budget | 3 | 2023-202 Supt. Req | | 2023-2024 BOE Approved | 2023-2024 Final Approva |
|-----------------------------------|--------------------------|-------------------------|---------------------|--------|-----------------------|--------|---------------------------|----------------------------|
| 918 INTERDISTR | IC 101 1110 | TEACHERS SALARY | 2,204,483 | [22.1] | 2,126,293 | [21.1] | 0 | 0 |
| 918 INTERDISTR | IC 101 1120 | TEACHERS SALARY | 104,939 | [1.0] | 226,307 | [2.0] | 0 | 0 |
| 918 INTERDISTR | IC 103 2103 | TCHR SUPPORT SALARY | 58,518 | [.5] | 62,737 | [.5] | 0 | 0 |
| 918 INTERDISTR | IC 104 1110 | TEACHER EXTRA SERVICE | 24,908 | | 0 | | 0 | 0 |
| 918 INTERDISTR | IC 115 1110 | PARAEDUCATOR SAL | 166,040 | [5.0] | 154,776 | [4.0] | 0 | 0 |
| 918 INTERDISTR | IC 202 1110 | HEALTH/HOSPITAL INS | 632,198 | | 698,579 | | 0 | 0 |
| 918 INTERDISTR | IC 207 1110 | SOCIAL SECURITY | 52,000 | | 53,560 | | 0 | 0 |
| 918 INTERDISTR | IC 330 1110 | OTHER PROF AND TECH SVS | 20,000 | | 834 | | 0 | 0 |
| 918 INTERDISTR | IC 611 1110 | INSTRUCTIONAL SUPPLIES | 60,000 | | 0 | | 0 | 0 |
| ** Program To | tals ** INT | FERDISTRICT MAGNET | 3,323,086 | [28.6] | 3,323,086 | [27.6] | 0 | 0 |



919 INTERDISTRICT MAGNET

| Location35ACAD OF INFO TECH - AITEProgramObject/Function | 2022-202. Budget | 3 | 2023-202 Supt. Req | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|---------------------|--------|-----------------------|--------|---------------------------|-----------------------------|
| 919 INTERDISTRIC 101 1130 TEACHERS SALARY | 2,134,675 | [21.0] | 2,237,002 | [21.0] | 0 | 0 |
| 919 INTERDISTRIC 104 1130 TEACHER EXTRA SERVICE | 39,694 | | 0 | | 0 | 0 |
| 919 INTERDISTRIC 115 1130 PARAEDUCATOR SAL | 77,432 | [2.0] | 82,898 | [2.0] | 0 | 0 |
| 919 INTERDISTRIC 202 1130 HEALTH/HOSPITAL INS | 424,165 | | 404,985 | | 0 | 0 |
| 919 INTERDISTRIC 207 1130 SOCIAL SECURITY | 36,043 | | 37,124 | | 0 | 0 |
| 919 INTERDISTRIC 320 1130 EXTENDED WARRANTY SVC | E 10,000 | | 0 | | 0 | 0 |
| 919 INTERDISTRIC 340 1130 | 40,000 | | 0 | | 0 | 0 |
| ** Program Totals ** INTERDISTRICT MAGNET | 2,762,009 | [23.0] | 2,762,009 | [23.0] | 0 | 0 |



930 INTERDISTRICT MAGNET

| <i>Location 09 STR</i> Program | <i>AWBERRY HI</i> Object/Func | | 2022-2023 Budget | | 2023-202 Supt. Requ | - | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|-----------------------------------|----------------------------------|-------------------------|---------------------|--------|------------------------|--------|---------------------------|-----------------------------|
| 930 INTERDISTR | IC 101 1110 | TEACHERS SALARY | 2,820,789 | [32.5] | 3,275,912 | [36.5] | 0 | 0 |
| 930 INTERDISTR | IC 202 1110 | HEALTH/HOSPITAL INS | 524,905 | | 118,743 | | 0 | 0 |
| 930 INTERDISTR | IC 207 1110 | SOCIAL SECURITY | 34,632 | | 35,671 | | 0 | 0 |
| 930 INTERDISTR | IC 330 1110 | OTHER PROF AND TECH SVS | 30,000 | | 0 | | 0 | 0 |
| 930 INTERDISTR | IC 550 1110 | PRINTING EXPENSES | 0 | | 0 | | 0 | 0 |
| 930 INTERDISTR | IC 611 1110 | INSTRUCTIONAL SUPPLIES | 20,000 | | 0 | | 0 | 0 |
| 930 INTERDISTR | IC 730 1110 | EQUIPMENT INSTRUCTION | 0 | | 0 | | 0 | 0 |
| ** Program To | tals ** INT | ERDISTRICT MAGNET | 3,430,326 | [32.5] | 3,430,326 | [36.5] | 0 | 0 |



931 JROTC

| <i>Location 32 W</i> Program | ation 32 WESTHILL HIGH SCHOOL ogram Object/Function | | | 2023-2024 Supt. Request | 2023-2024 BOE Approved | | 2023-2024 Final Approval |
|--|--|---------------------|------|----------------------------|---------------------------|---|-----------------------------|
| 931 JROTC | 101 1131 TEACHERS SALARY | 68,249 | [.6] | 70,090 | [.6] | 0 | 0 |
| <i>Location 49 ALL DISTRICT</i> Program Object/Function | | 2022-2023 Budget | | 2023-2024 Supt. Request | 2023-2024 BOE Approved | | 2023-2024 Final Approval |
| 931 JROTC | 202 2210 HEALTH/HOSPITAL INS | 0 | | 0 | | 0 | 0 |
| 931 JROTC | 207 2500 SOCIAL SECURITY | 0 | | 0 | | 0 | 0 |
| ** Program | Fotals ** JROTC | 68,249 | [.6] | 70,090 | [.6] | 0 | 0 |



933 LEAP GRANT

| Location 49 ALL | DISTRICT | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 |
|-----------------|----------------------------------|-----------|---------------|--------------|----------------|
| Program | rogram Object/Function | | Supt. Request | BOE Approved | Final Approval |
| 933 LEAP GRANT | 104 2210 TEACHER EXTRA SERVICE | 100,000 | 0 | 0 | 0 |
| 933 LEAP GRANT | 330 2210 OTHER PROF AND TECH SVS | 571,892 | 0 | 0 | 0 |
| 933 LEAP GRANT | 530 2210 TELEPHONE | 7,500 | 0 | 0 | 0 |
| 933 LEAP GRANT | 550 2210 PRINTING EXPENSES | 2,000 | 0 | 0 | 0 |
| 933 LEAP GRANT | 581 2210 IN-DISTRICT TRAVEL | 5,358 | 0 | 0 | 0 |
| 933 LEAP GRANT | 611 2210 INSTRUCTIONAL SUPPLIES | 5,000 | 0 | 0 | 0 |
| 933 LEAP GRANT | 730 2225 EQUIPMENT INSTRUCTION | 8,250 | 0 | 0 | 0 |
| ** Program Tot | als ** LEAP GRANT | 700,000 | 0 | 0 | 0 |

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937 MAGNET TRANSPORTATION

| Location 09 STRAWBERRY HILL AN EXTENT Program Object/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---|---------------------|----------------------------|---------------------------|-----------------------------|
| 937 MAGNET TRA 510 2700 PUPIL TRANSPORTATION | 114,912 | 114,912 | 0 | 0 |
| Location 10 ROGERS INTERNATL SCHOOL Program Object/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 937 MAGNET TRA 510 2700 PUPIL TRANSPORTATION | 95,040 | 95,040 | 0 | 0 |
| Location35ACAD OF INFO TECH - AITEProgramObject/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approva |
| 937 MAGNET TRA 510 2700 PUPIL TRANSPORTATION | 301,290 | 301,290 | 0 | 0 |
| ** Program Totals ** MAGNET TRANSPORTATION | 511,242 | 511,242 | 0 | 0 |



921 MEDICAID

| Location 02 DAV | VENPORT RIDGE ELEM SCH | 2022-2023 | | 2023-2024 | | 2023-2024 | 2023-2024 |
|--|--|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| Program | Object/Function | Budget | | Supt. Request | ; 1 | BOE Approved | Final Approval |
| 921 MEDICAID | 115 1200 PARAEDUCATOR SAL | 41,835 | [1.0] | 44,338 | [1.0] | 0 | 0 |
| Location03HART MAGNET ELEM SCHOOLProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Request | ;] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 921 MEDICAID | 115 1200 PARAEDUCATOR SAL | 41,934 | [1.0] | 44,438 | [1.0] | 0 | 0 |
| Location04 TOQUAM MAGNET ELEM SCHOOLProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Request | ;] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 921 MEDICAID | 115 1200 PARAEDUCATOR SAL | 31,792 | [1.0] | 37,017 | [1.0] | 0 | 0 |
| <i>Location 05 K. T.</i> Program | <i>MURPHY ELEM SCHOOL</i> Object/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | ;] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 921 MEDICAID | 115 1200 PARAEDUCATOR SAL | 76,120 | [2.0] | 83,906 | [2.0] | 0 | 0 |
| <i>Location 07 NOF</i> Program | <i>THEAST ELEM SCHOOL</i> Object/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | ;] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 921 MEDICAID | 115 1200 PARAEDUCATOR SAL | 43,453 | [1.0] | 46,098 | [1.0] | 0 | 0 |
| Location43 SPECIAL ED & PUPIL SVCSProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Request | ;] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 921 MEDICAID | 202 1200 HEALTH/HOSPITAL INS | 118,069 | | 130,466 | | 0 | 0 |
| 921 MEDICAID | 207 1200 SOCIAL SECURITY | 31,719 | | 35,050 | | 0 | 0 |
| 921 MEDICAID | 330 1200 OTHER PROF AND TECH SVS | 91,711 | | 91,640 | | 0 | 0 |
| 921 MEDICAID | 730 1200 EQUIPMENT INSTRUCTION | 32,000 | | 32,166 | | 0 | 0 |



| Location 55 APH | PLES - PRE-K | 2022-202 | 3 | 2023-202 | 24 | 2023-2024 | 2023-2024 |
|---|---------------------------------|---------------------|--------|------------------------|----------------|---------------------------|-----------------------------|
| Program | | | uest I | BOE Approved | Final Approval | | |
| 921 MEDICAID | 114 1200 CLERICAL/TECHNICAL SAL | 65,685 | [1.0] | 69,686 | [1.0] | 0 | 0 |
| 921 MEDICAID | 115 1200 PARAEDUCATOR SAL | 97,467 | [3.0] | 111,457 | [3.0] | 0 | 0 |
| Location82TRANSITION SERVICES (IAI)ProgramObject/Function | | 2022-2023 Budget | 3 | 2023-202 Supt. Requ | | 2023-2024 3OE Approved | 2023-2024 Final Approval |
| 921 MEDICAID | 115 1200 PARAEDUCATOR SAL | 41,734 | [1.0] | 44,238 | [1.0] | 0 | 0 |
| ** Program To | otals ** MEDICAID | 713,519 | [11.0] | 770,500 | [11.0] | 0 | 0 |



916 **PERKINS VOC & TECH**

| | ocation 31 STAMFORD HIGH SCHOOL Program Object/Function | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---|--|-------------------------|---------------------|----------------------------|----------------------------|---------------------------|----------------------------|-----------------------------|
| 916 PERKINS VOC | 101 1151 | TEACHERS SALARY | 116,050 | [1.0] | 118,978 | [1.0] | 0 | 0 |
| 916 PERKINS VOC | 102 2400 | ADMIN. CERTIFIED | 53,588 | [.3] | 55,677 | [.3] | 0 | 0 |
| Location49 ALL DISTRICTProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approva | |
| 916 PERKINS VOC | 104 2300 | TEACHER EXTRA SERVICE | 32,900 | | 25,248 | | 0 | 0 |
| 916 PERKINS VOC | 202 1151 | HEALTH/HOSPITAL INS | 24,109 | | 26,640 | | 0 | 0 |
| 916 PERKINS VOC | 207 2500 | SOCIAL SECURITY | 3,454 | | 3,558 | | 0 | 0 |
| 916 PERKINS VOC | 330 1151 | OTHER PROF AND TECH SVS | 18,100 | | 18,100 | | 0 | 0 |
| 916 PERKINS VOC | 580 1151 | OOD CONFERENCES - PD | 12,810 | | 12,810 | | 0 | 0 |
| 916 PERKINS VOC | 611 1151 | INSTRUCTIONAL SUPPLIES | 41,305 | | 41,305 | | 0 | 0 |
| ** Program Tota | als ** PEF | RKINS VOC & TECH | 302,316 | [1.3] | 302,316 | [1.3] | 0 | 0 |



913 PRIORITY SCHOOL

| Location02DAVENPORT RIDGE ELEM SCHProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| 913 PRIORITY SCH 101 1110 TEACHERS SALARY | 116,050 | [1.0] | 90,186 | [1.0] | 0 | 0 |
| Location03HART MAGNET ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 913 PRIORITY SCH 101 1110 TEACHERS SALARY | 123,276 | [1.0] | 125,311 | [1.0] | 0 | 0 |
| Location04TOQUAM MAGNET ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 913 PRIORITY SCH 101 1110 TEACHERS SALARY | 116,050 | [1.0] | 118,978 | [1.0] | 0 | 0 |
| Location05K. T. MURPHY ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 913 PRIORITY SCH 101 1110 TEACHERS SALARY | 127,813 | [1.0] | 136,158 | [1.0] | 0 | 0 |
| Location10ROGERS INTERNATL SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 913 PRIORITY SCH 101 1110 TEACHERS SALARY | 116,050 | [1.0] | 118,978 | [1.0] | 0 | 0 |
| Location11ROXBURY ELEMENTARY SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 913 PRIORITY SCH 101 1110 TEACHERS SALARY | 52,596 | [.5] | 53,476 | [.5] | 0 | 0 |
| Location13SPRINGDALE ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |



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| 913 PRIORITY SCH 101 1110 TEACHERS SALARY | 99,786 | [1.0] | 104,359 | [1.0] | 0 | 0 |
|--|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| Location14 STARK ELEMENTARY SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | I | 2023-2024 3OE Approved | 2023-2024 Final Approval |
| 913 PRIORITY SCH 101 1110 TEACHERS SALARY | 117,668 | [1.0] | 119,609 | [1.0] | 0 | 0 |
| Location 31 STAMFORD HIGH SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | I | 2023-2024 3OE Approved | 2023-2024 Final Approval |
| 913 PRIORITY SCH 101 1130 TEACHERS SALARY | 74,881 | | 0 | | 0 | 0 |
| Location34 ANCHOR - 229 N STREETProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | Ē | 2023-2024 3OE Approved | 2023-2024 Final Approval |
| 913 PRIORITY SCH 101 2105 TEACHERS SALARY | 0 | [.6] | 64,411 | [.6] | 0 | 0 |
| Location46DW CURRIC &INSTRUCTIONProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | Ē | 2023-2024 3OE Approved | 2023-2024 Final Approval |
| 913 PRIORITY SCH 101 2210 TEACHERS SALARY | 122,781 | [1.0] | | | | |
| 913 PRIORITY SCH 102 2300 ADMIN. CERTIFIED | 0 | | 175,030 | [1.0] | 0 | 0 |
| Location49 ALL DISTRICTProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | I | 2023-2024 3OE Approved | 2023-2024 Final Approval |
| 913 PRIORITY SCH 102 2300 ADMIN. CERTIFIED | 247,101 | [1.4] | 261,000 | [1.4] | 0 | 0 |
| 913 PRIORITY SCH 104 2210 TEACHER EXTRA SERVICE | 72,112 | | 34,154 | | 0 | 0 |
| 913 PRIORITY SCH 114 2210 CLERICAL/TECHNICAL SAL | 116,483 | [1.1] | 124,668 | [1.1] | 0 | 0 |
| 913 PRIORITY SCH 202 2210 HEALTH/HOSPITAL INS | 234,410 | | 259,023 | | 0 | 0 |
| | < < c = | | (000 | | 0 | 0 |
| 913 PRIORITY SCH 207 2210 SOCIAL SECURITY | 6,687 | | 6,888 | | 0 | 0 |
| 913 PRIORITY SCH2072210SOCIAL SECURITY913 PRIORITY SCH3302210OTHER PROF AND TECH SVS | 6,687 93,000 | | 6,888 93,000 | | 0 0 | 0 0 |



| 913 PRIORITY SCH 730 2210 EQUIPMENT INSTRUCTION | 21,606 | | 21,606 | | 0 | 0 |
|---|------------------|--------|------------------------|--------|--------------------------|-----------------------------|
| Location55APPLES - PRE-KProgramObject/Function | 2022-20 Budge | | 2023-202 Supt. Requ | - | 2023-2024 OE Approved | 2023-2024 Final Approval |
| 913 PRIORITY SCH 102 2400 ADMIN. CERTIFIED | 94,959 | [.5] | 96,881 | [.5] | 0 | 0 |
| ** Program Totals ** PRIORITY SCHOOL | 1,999,719 | [12.1] | 2,050,126 | [12.1] | 0 | 0 |



914 SCHOOL ACCOUNTABILITY

| Location46DW CURRIC &INSTRUCTIONProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | 2023-2024 BOE Approved | | 2023-2024 Final Approval |
|--|---------------------|------|----------------------------|---------------------------|--------------------------|-----------------------------|
| 914 SCHOOL ACCO 102 2300 ADMIN. CERTIFIED | 49,873 | [.3] | 52,509 | [.3] | 0 | 0 |
| Location49 ALL DISTRICTProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | В | 2023-2024 OE Approved | 2023-2024 Final Approval |
| 914 SCHOOL ACCO 104 1400 TEACHER EXTRA SERVICE | 197,802 | | 195,166 | | 0 | 0 |
| 914 SCHOOL ACCO 510 2700 PUPIL TRANSPORTATION | 50,000 | | 50,000 | | 0 | 0 |
| 914 SCHOOL ACCO 611 1400 INSTRUCTIONAL SUPPLIES | 35,000 | | 35,000 | | 0 | 0 |
| ** Program Totals ** SCHOOL ACCOUNTABILITY | 332,675 | [.3] | 332,675 | [.3] | 0 | 0 |



934 SCHOOL READINESS

| Location49 ALL DISTRICTProgramObject/Function | 2022-202 Budget | 3 | 2023-2024 Supt. Reque | st l | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---|--------------------|-------|--------------------------|-------|---------------------------|-----------------------------|
| 934 SCHOOL READ 207 2500 SOCIAL SECURITY | 1,184 | | 0 | | 0 | 0 |
| Location55 APPLES - PRE-KProgramObject/Function | 2022-202 Budget | - | 2023-2024 Supt. Reque | st l | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 934 SCHOOL READ 101 1235 TEACHERS SALARY | 87,590 | [1.0] | 93,578 | [1.0] | 0 | 0 |
| 934 SCHOOL READ 202 1235 HEALTH/HOSPITAL INS | 7,226 | | 2,422 | | 0 | 0 |
| 934 SCHOOL READ 611 1235 INSTRUCTIONAL SUPPLIES | 0 | | 0 | | 0 | 0 |
| ** Program Totals ** SCHOOL READINESS | 96,000 | [1.0] | 96,000 | [1.0] | 0 | 0 |



936 SEA PRESIDENT

| Location49 ALL DISTRICTProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | 2023-2024 BOE Approved | | 2023-2024 Final Approval |
|---|---------------------|------|----------------------------|---------------------------|---|-----------------------------|
| 936 SEA PRESIDEN 101 2500 TEACHERS SALARY | 41,184 | [.4] | 47,116 | [.4] | 0 | 0 |
| ** Program Totals ** SEA PRESIDENT | 41,184 | [.4] | 47,116 | [.4] | 0 | 0 |



908 STUDENT SUPPORT & ACADE

| | <i>OR - 229 N STREET</i> Object/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|-------------------------------------|---|---------------------|----------------------------|---------------------------|-----------------------------|
| 908 STUDENT SUP | 104 2105 TEACHER EXTRA SERVICE | 83,952 | 83,952 | 0 | 0 |
| <i>Location 49 ALL D</i> Program | ISTRICT Object/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 908 STUDENT SUP | 104 3700 TEACHER EXTRA SERVICE | 8,628 | 8,628 | 0 | 0 |
| 908 STUDENT SUP | 330 2210 OTHER PROF AND TECH SVS | 166,908 | 166,908 | 0 | 0 |
| 908 STUDENT SUP | 330 3700 OTHER PROF AND TECH SVS | 23,223 | 23,223 | 0 | 0 |
| 908 STUDENT SUP | 611 2210 INSTRUCTIONAL SUPPLIES | 71,365 | 71,365 | 0 | 0 |
| 908 STUDENT SUP | 611 3700 INSTRUCTIONAL SUPPLIES | 3,354 | 3,354 | 0 | 0 |
| ** Program Tota | ls ** STUDENT SUPPORT & ACADE | 357,430 | 357,430 | 0 | 0 |



939 TITANS AT TURN OF RIVER

| Location23TURN OF RIVER MIDDLE SCHProgramObject/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|---------------------|----------------------------|---------------------------|-----------------------------|
| 939 TITANS AT TU 104 1120 TEACHER EXTRA SERVICE | 46,207 | 46,207 | 0 | 0 |
| 939 TITANS AT TU 330 1120 OTHER PROF AND TECH SVS | 77,285 | 77,285 | 0 | 0 |
| 939 TITANS AT TU 511 2704 PUPIL TRANS/FIELD TRIPS | 22,050 | 22,050 | 0 | 0 |
| 939 TITANS AT TU 611 1120 INSTRUCTIONAL SUPPLIES | 148 | 148 | 0 | 0 |
| ** Program Totals ** TITANS AT TURN OF RIVER | 145,690 | 145,690 | 0 | 0 |



901 TITLE I BASIC

| Location 02 DAVE | V <i>PORT RID</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|------------------------------------|----------------------------------|---------------------|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| 901 TITLE I BASIC | 101 1250 | TEACHERS SALARY | 108,318 | [1.0] | 110,118 | [1.0] | 0 | 0 |
| 901 TITLE I BASIC | 103 2103 | TCHR SUPPORT SALARY | 42,204 | [.5] | 43,820 | [.5] | 0 | 0 |
| <i>Location 03 HART</i> Program | <i>MAGNET E</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC | 101 1250 | TEACHERS SALARY | 103,952 | [1.0] | 105,511 | [1.0] | 0 | 0 |
| Location 04 TOQU. Program | <i>AM MAGNE</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC | 101 1250 | TEACHERS SALARY | 184,352 | [2.0] | 210,901 | [2.0] | 0 | 0 |
| 901 TITLE I BASIC | 103 2103 | TCHR SUPPORT SALARY | 42,204 | [.5] | 32,880 | [.5] | 0 | 0 |
| Location 05 K. T. M. Program | <i>IURPHY EL</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC | 101 1250 | TEACHERS SALARY | 107,686 | [1.0] | 109,487 | [1.0] | 0 | 0 |
| <i>Location 06 NEWF</i> Program | <i>TELD ELEM</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC | 101 1250 | TEACHERS SALARY | 150,948 | [1.4] | 154,493 | [1.4] | 0 | 0 |
| <i>Location 07 NORT</i> Program | <i>HEAST ELE</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | J | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC | 101 1250 | TEACHERS SALARY | 123,536 | [1.6] | 134,574 | [1.6] | 0 | 0 |



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| Location11ROXBURY ELEMENTARY SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | ; - | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| 901 TITLE I BASIC 101 1250 TEACHERS SALARY | 124,089 | [1.0] | 126,136 | [1.0] | 0 | 0 |
| 901 TITLE I BASIC 103 2103 TCHR SUPPORT SALARY | 84,407 | [1.0] | 87,641 | [1.0] | 0 | 0 |
| Location13SPRINGDALE ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | - | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC 101 1250 TEACHERS SALARY | 103,952 | [1.0] | 105,511 | [1.0] | 0 | 0 |
| Location14STARK ELEMENTARY SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | - | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC 101 1250 TEACHERS SALARY | 104,939 | [1.0] | 106,951 | [1.0] | 0 | 0 |
| Location15STILLMEADOW ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | - | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC 101 1250 TEACHERS SALARY | 176,729 | [2.0] | 188,169 | [2.0] | 0 | 0 |
| Location17 WESTOVER MAGNET ELEM SCHProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC 101 1250 TEACHERS SALARY | 193,565 | [2.0] | 205,165 | [2.0] | 0 | 0 |
| 901 TITLE I BASIC 102 2400 ADMIN. CERTIFIED | 157,611 | [1.0] | 169,692 | [1.0] | 0 | 0 |
| Location43SPECIAL ED & PUPIL SVCSProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | - | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC 101 1250 TEACHERS SALARY | | | 0 | | 0 | 0 |
| 901 TITLE I BASIC 103 2103 TCHR SUPPORT SALARY | 0 | | 0 | | 0 | 0 |



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2023-2024 Grant Budget

EXCELLENCE IS THE POINT.

| <i>Location 46 DW C</i> Program | <i>URRIC &INS</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|-------------------------------------|--------------------------------------|-------------------------|---------------------|--------|----------------------------|-------|---------------------------|-----------------------------|
| 901 TITLE I BASIC | 101 1250 | TEACHERS SALARY | 67,315 | [1.0] | 79,170 | [1.0] | 0 | 0 |
| 901 TITLE I BASIC | 102 2300 | ADMIN. CERTIFIED | 184,387 | | 0 | | 0 | 0 |
| <i>Location 49 ALL L</i> Program | D <i>ISTRICT</i> Object/Func | tion | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC | 102 2300 | ADMIN. CERTIFIED | 291,945 | [1.0] | 217,756 | [1.0] | 0 | 0 |
| 901 TITLE I BASIC | 104 1250 | TEACHER EXTRA SERVICE | 636,543 | | 696,290 | | 0 | 0 |
| 901 TITLE I BASIC | 109 1250 | SUBSTITUTES COVERAGE | 50,000 | | 0 | | 0 | 0 |
| 901 TITLE I BASIC | 112 1250 | ADMIN. N-C DISCRETIONAR | 84,000 | | 96,000 | | 0 | 0 |
| 901 TITLE I BASIC | 114 1250 | CLERICAL/TECHNICAL SAL | 62,146 | [.8] | 65,812 | [.8] | 0 | 0 |
| 901 TITLE I BASIC | 120 3700 | TEMPORARY P/T SALARY | 3,477 | | 0 | | 0 | 0 |
| 901 TITLE I BASIC | 202 1250 | HEALTH/HOSPITAL INS | 421,996 | | 466,306 | | 0 | 0 |
| 901 TITLE I BASIC | 207 1250 | SOCIAL SECURITY | 34,557 | | 35,594 | | 0 | 0 |
| 901 TITLE I BASIC | 330 1250 | OTHER PROF AND TECH SVS | 434,489 | | 434,489 | | 0 | 0 |
| 901 TITLE I BASIC | 511 2704 | PUPIL TRANS/FIELD TRIPS | 498,661 | | 498,661 | | 0 | 0 |
| 901 TITLE I BASIC | 611 1250 | INSTRUCTIONAL SUPPLIES | 200,495 | | 200,495 | | 0 | 0 |
| 901 TITLE I BASIC | 730 1250 | EQUIPMENT INSTRUCTION | 94,436 | | 94,436 | | 0 | 0 |
| <i>Location 55 APPL.</i> Program | <i>ES - PRE-K</i> Object/Func | tion | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 901 TITLE I BASIC | 102 2400 | ADMIN. CERTIFIED | 0 | [.5] | 96,881 | [.5] | 0 | 0 |
| ** Program Tota | als ** TIT | LE I BASIC | 4,872,939 | [24.3] | 4,872,939 | 24.3] | 0 | 0 |



905 TITLE IIA TEACHERS

| <i>Location 06 NEWF</i> Program | <i>FIELD ELEM</i> Object/Func | | 2022-2023 Budget | | 2023-2024 Supt. Request | ;] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|----------------------------------|-------------------------|---------------------|----------------------------|----------------------------|---------------------------|-----------------------------|-----------------------------|
| 905 TITLE IIA TEA | 101 1110 | TEACHERS SALARY | 119,334 | [1.0] | 121,309 | [1.0] | 0 | 0 |
| Location14 STARK ELEMENTARY SCHOOLProgramObject/Function | | 2022-2023 Budget | | 2023-2024 Supt. Request | 2023-2024 BOE Approved | | 2023-2024 Final Approval | |
| 905 TITLE IIA TEA | 101 1110 | TEACHERS SALARY | 117,290 | [1.0] | 119,231 | [1.0] | 0 | 0 |
| Location 49 ALL DISTRICT Program Object/Function | | 2022-2023 Budget | | 2023-2024 Supt. Request | ;] | 2023-2024 BOE Approved | 2023-2024 Final Approval | |
| 905 TITLE IIA TEA | 102 2300 | ADMIN. CERTIFIED | 18,819 | [.1] | 19,556 | [.1] | 0 | 0 |
| 905 TITLE IIA TEA | 104 2210 | TEACHER EXTRA SERVICE | 89,542 | | 78,305 | | 0 | 0 |
| 905 TITLE IIA TEA | 202 2210 | HEALTH/HOSPITAL INS | 61,689 | | 68,166 | | 0 | 0 |
| 905 TITLE IIA TEA | 207 2210 | SOCIAL SECURITY | 3,561 | | 3,668 | | 0 | 0 |
| 905 TITLE IIA TEA | 330 2210 | OTHER PROF AND TECH SVS | 98,525 | | 98,525 | | 0 | 0 |
| 905 TITLE IIA TEA | 330 3700 | OTHER PROF AND TECH SVS | 32,133 | | 32,133 | | 0 | 0 |
| 905 TITLE IIA TEA | 580 2210 | OOD CONFERENCES - PD | 0 | | 0 | | 0 | 0 |
| 905 TITLE IIA TEA | 580 3700 | OOD CONFERENCES - PD | 22,630 | | 22,630 | | 0 | 0 |
| 905 TITLE IIA TEA | 730 3700 | EQUIPMENT INSTRUCTION | 642 | | 642 | | 0 | 0 |
| ** Program Tota | ls ** TIT | LE IIA TEACHERS | 564,165 | [2.1] | 564,165 | [2.1] | 0 | 0 |



909 TITLE IIIA ELL

| Location 32 WESTHILL HIGH SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Reques | t I | 2023-2024 3OE Approved | 2023-2024 Final Approval |
|--|---------------------|-------|---------------------------|-------|---------------------------|-----------------------------|
| 909 TITLE IIIA ELL 101 1251 TEACHERS SALARY | 240,411 | [2.4] | 265,506 | [2.4] | 0 | 0 |
| Location49ALL DISTRICTProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Reques | t I | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 909 TITLE IIIA ELL 202 1251 HEALTH/HOSPITAL INS | 45,420 | | 29,688 | | 0 | 0 |
| 909 TITLE IIIA ELL 207 2500 SOCIAL SECURITY | 3,608 | | 3,716 | | 0 | 0 |
| 909 TITLE IIIA ELL 611 1251 INSTRUCTIONAL SUPPLI | IES 9,471 | | 0 | | 0 | 0 |
| ** Program Totals ** TITLE IIIA ELL | 298,910 | [2.4] | 298,910 | [2.4] | 0 | 0 |



907 **TITLE IV IDEA SEC 611**

| Location02DAVENPORT RIDGE ELEM SCHProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request |] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|---|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| 907 TITLE IV IDEA 101 1235 TEACHERS SALARY | 103,952 | [1.0] | 105,511 | [1.0] | 0 | 0 |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 150,081 | [4.0] | 165,628 | [4.0] | 0 | 0 |
| Location03HART MAGNET ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | 1 | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 52,722 | [2.0] | 57,269 | [2.0] | 0 | 0 |
| Location04TOQUAM MAGNET ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | 1 | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 44,153 | [1.0] | 46,798 | [1.0] | 0 | 0 |
| Location05K. T. MURPHY ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | 1 | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 41,834 | [1.0] | 44,338 | [1.0] | 0 | 0 |
| Location06NEWFIELD ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | J | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 101 1235 TEACHERS SALARY | 92,610 | [1.0] | 100,963 | [1.0] | 0 | 0 |
| Location07NORTHEAST ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | J | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 101 1235 TEACHERS SALARY | 117,037 | [1.0] | 118,978 | [1.0] | 0 | 0 |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 125,072 | [3.0] | 132,649 | [3.0] | 0 | 0 |



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| Location09STRAWBERRY HILL AN EXTENTProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Reques | st] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|---------------------|-------|---------------------------|-------|---------------------------|-----------------------------|
| 907 TITLE IV IDEA 101 1235 TEACHERS SALARY | 116,050 | [1.0] | 117,791 | [1.0] | 0 | 0 |
| Location10ROGERS INTERNATL SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Reques | st] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 36,953 | [1.0] | 39,160 | [1.0] | 0 | 0 |
| Location11ROXBURY ELEMENTARY SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Reques | st] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 101 1235 TEACHERS SALARY | 76,161 | [2.0] | 187,976 | [2.0] | 0 | 0 |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 205,953 | [5.0] | 222,451 | [5.0] | 0 | 0 |
| Location13SPRINGDALE ELEM SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Reques | st] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 106,263 | [3.0] | 123,306 | [3.0] | 0 | 0 |
| Location14STARK ELEMENTARY SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Reques | st] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 101 1235 TEACHERS SALARY | 117,290 | [1.0] | 119,231 | [1.0] | 0 | 0 |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 124,702 | [3.0] | 132,915 | [3.0] | 0 | 0 |
| Location 15 STILLMEADOW ELEM SCHOOL | 2022-2023 Budget | | 2023-2024 Supt. Reques | st] | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| Program Object/Function | Buuget | | Supa Reques | | - FF | |
| Program Object/Function 907 TITLE IV IDEA 101 1235 TEACHERS SALARY | 106,851 | [1.0] | 117,791 | [1.0] | 0 | 0 |



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| Location21CLOONAN MIDDLE SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|---------------------|-------|----------------------------|-------|---------------------------|-----------------------------|
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 36,853 | [1.0] | 39,060 | [1.0] | 0 | 0 |
| Location22DOLAN MIDDLE SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | - | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 101 1235 TEACHERS SALARY | 165,722 | [1.0] | 58,492 | [1.0] | 0 | 0 |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 42,449 | [1.0] | 44,997 | [1.0] | 0 | 0 |
| Location23TURN OF RIVER MIDDLE SCHProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | - | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 101 1235 TEACHERS SALARY | 105,570 | [1.0] | 107,329 | [1.0] | 0 | 0 |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 83,938 | [2.0] | 89,010 | [2.0] | 0 | 0 |
| Location24 SCOFIELD MAGNET MIDDLE SCProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | - | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 101 1235 TEACHERS SALARY | 126,468 | [1.0] | 129,590 | [1.0] | 0 | 0 |
| Location26RIPPOWAM MIDDLE SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | - | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 101 1235 TEACHERS SALARY | 69,878 | [1.0] | 72,939 | [1.0] | 0 | 0 |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 79,222 | [2.0] | 85,456 | [2.0] | 0 | 0 |
| Location31STAMFORD HIGH SCHOOLProgramObject/Function | 2022-2023 Budget | | 2023-2024 Supt. Request | - | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA 103 2103 TCHR SUPPORT SALARY | 65,259 | [1.0] | 58,492 | [1.0] | 0 | 0 |
| 907 TITLE IV IDEA 115 1235 PARAEDUCATOR SAL | 74,176 | [2.0] | 82,581 | [2.0] | 0 | 0 |



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| Location 32 WESTH Program O | <i>IILL HIGH</i> Diject/Func | | 2022-2023 Budget | 5 | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--------------------------------|---------------------------------------|------------------------|---------------------|--------|--------------------------|--------|---------------------------|-----------------------------|
| 907 TITLE IV IDEA | 115 1235 | PARAEDUCATOR SAL | 79,237 | [2.0] | 85,547 | [2.0] | 0 | 0 |
| Location35ACADProgramO | OF INFO TH Object/Funct | | 2022-2023 Budget | 5 | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA | 115 1235 | PARAEDUCATOR SAL | 41,734 | [1.0] | 44,238 | [1.0] | 0 | 0 |
| Location43SPECIAProgramO | I <i>L ED & PU</i> bject/Funct | | 2022-2023 Budget | 3 | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA | 103 2103 | TCHR SUPPORT SALARY | 117,037 | [1.0] | 118,978 | [1.0] | 0 | 0 |
| 907 TITLE IV IDEA | 202 1235 | HEALTH/HOSPITAL INS | 751,149 | | 688,564 | | 0 | 0 |
| 907 TITLE IV IDEA | 202 3700 | HEALTH/HOSPITAL INS | 21,014 | | 23,220 | | 0 | 0 |
| 907 TITLE IV IDEA | 207 1235 | SOCIAL SECURITY | 121,745 | | 74,528 | | 0 | 0 |
| 907 TITLE IV IDEA | 340 1235 | | 20,000 | | 0 | | 0 | 0 |
| 907 TITLE IV IDEA | 611 1235 | INSTRUCTIONAL SUPPLIES | 10,000 | | 0 | | 0 | 0 |
| Location55APPLEProgramO | S <i>- PRE-K</i>)bject/Funct | tion | 2022-2023 Budget | 5 | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 907 TITLE IV IDEA | 101 3700 | TEACHERS SALARY | 109,690 | [.8] | 95,385 | [.8] | 0 | 0 |
| 907 TITLE IV IDEA | 103 2102 | TCHR SUPPORT SALARY | 58,025 | [.5] | 58,896 | [.5] | 0 | 0 |
| 907 TITLE IV IDEA | 103 2103 | TCHR SUPPORT SALARY | 116,050 | [1.0] | 117,791 | [1.0] | 0 | 0 |
| 907 TITLE IV IDEA | 560 3700 | TUITION | 45,274 | | 45,274 | | 0 | 0 |
| ** Program Total | s ** TIT | LE IV IDEA SEC 611 | 4,042,357 | [52.3] | 4,042,357 | [52.3] | 0 | 0 |



911 TITLE IV IDEA SEC 619

| Location49 ALL DISTRICTProgramObject/Function | 2022-202 Budget | - | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
|--|--------------------|-------|--------------------------|-------|---------------------------|-----------------------------|
| 911 TITLE IV IDEA 104 1235 TEACHER EXTRA SERVICE | 23,016 | | 3,989 | | 0 | 0 |
| 911 TITLE IV IDEA 202 2210 HEALTH/HOSPITAL INS | 10,689 | | 11,811 | | 0 | 0 |
| Location55 APPLES - PRE-KProgramObject/Function | 2022-202 Budget | - | 2023-2024 Supt. Reque | | 2023-2024 BOE Approved | 2023-2024 Final Approval |
| 911 TITLE IV IDEA 101 1235 TEACHERS SALARY | 69,878 | [1.0] | 87,783 | [1.0] | 0 | 0 |
| ** Program Totals ** TITLE IV IDEA SEC 619 | 103,583 | [1.0] | 103,583 | [1.0] | 0 | 0 |



EXCELLENCE IS THE POINT.

945 **UPWARD BOUND**

| Location 49 ALL | DISTRICT | 2022-2023 | 2023-2024 | 2023-2024 | 2023-2024 |
|-----------------|------------------------------------|-----------|---------------|---------------------|----------------------|
| Program | Object/Function | Budget | Supt. Request | BOE Approved | Final Approva |
| 945 UPWARD BO | J 104 2210 TEACHER EXTRA SERVICE | 0 | 0 | 0 | 0 |
| 945 UPWARD BO | J 113 2300 ADMIN. NON-CERTIFIED | | 0 | 0 | 0 |
| 945 UPWARD BO | J 202 2500 HEALTH/HOSPITAL INS | 0 | 0 | 0 | 0 |
| 945 UPWARD BO | J 207 2500 SOCIAL SECURITY | 0 | 0 | 0 | 0 |
| 945 UPWARD BO | J 330 2210 OTHER PROF AND TECH SVS | 0 | 0 | 0 | 0 |
| 945 UPWARD BO | J 511 2704 PUPIL TRANS/FIELD TRIPS | 0 | 0 | 0 | 0 |
| 945 UPWARD BO | J 580 2210 OOD CONFERENCES - PD | 0 | 0 | 0 | 0 |
| 945 UPWARD BO | J 611 2210 INSTRUCTIONAL SUPPLIES | 0 | 0 | 0 | 0 |
| 945 UPWARD BO | J 730 2210 EQUIPMENT INSTRUCTION | 0 | 0 | 0 | 0 |
| ** Program Tot | als ** UPWARD BOUND | 0 | 0 | 0 | 0 |



947 VOCATIONAL AGRICULTURE

| <i>Location 32 WEST</i> Program | <i>HILL HIGH</i> Object/Func | | 2022-202 Budget | - | 2023-2024 Supt. Request | t I | 2023-2024 BOE Approved | 2023-2024 Final Approva |
|------------------------------------|---------------------------------|-------------------------|--------------------|-------|----------------------------|-------|---------------------------|----------------------------|
| 947 VOCATIONAL | 115 1151 | PARAEDUCATOR SAL | 38,298 | [1.0] | 41,020 | [1.0] | 0 | 0 |
| 947 VOCATIONAL | 202 1151 | HEALTH/HOSPITAL INS | 29,708 | | 32,827 | | 0 | 0 |
| 947 VOCATIONAL | 207 1151 | SOCIAL SECURITY | 2,820 | | 2,905 | | 0 | 0 |
| 947 VOCATIONAL | 511 2704 | PUPIL TRANS/FIELD TRIPS | 2,000 | | 2,000 | | 0 | 0 |
| 947 VOCATIONAL | 611 1151 | INSTRUCTIONAL SUPPLIES | 15,000 | | 15,000 | | 0 | 0 |
| 947 VOCATIONAL | 730 1151 | EQUIPMENT INSTRUCTION | 33,279 | | 27,353 | | 0 | 0 |
| ** Program Tota | ls ** VO | CATIONAL AGRICULTURE | 121,105 | [1.0] | 121,105 | [1.0] | 0 | 0 |



912 WESTOVER LEAP

| Location17WESTOVER MAGNET ELEM SCHProgramObject/Function | 2022-2023 Budget | 2023-2024 Supt. Request | 2023-2024 BOE Approved | 2023-2024 Final Approva |
|--|---------------------|----------------------------|---------------------------|----------------------------|
| 912 WESTOVER LE 104 1110 TEACHER EXTRA SERVICE | 38,550 | 38,550 | 0 | 0 |
| 912 WESTOVER LE 330 1110 OTHER PROF AND TECH SVS | 91,690 | 91,690 | 0 | 0 |
| 912 WESTOVER LE 511 2704 PUPIL TRANS/FIELD TRIPS | 15,450 | 15,450 | 0 | 0 |
| ** Program Totals ** WESTOVER LEAP | 145,690 | 145,690 | 0 | 0 |
| *** Grand Totals *** | 63,620,664 [390.9] | 51,688,116 [393.7] | 0 | 0 |





Brissa Restrepo Arboleda, Grade 7, Rogers

Appendix

Saee Khadse, Grade 5, Toquam



Camila, Kindergarten, Stark



Jhalex Rodriguez Perez, Grade 5, KT Murphy

STAMFORD PUBLIC SCHOOLS

Food Service Fund

Superintendent's 2023-24 Budget Request - January 2023

| | 2019-20 Actual | 2020-21 Actual | 2021-22 Actual | 2022-23 Projection | 2023-24 Budget |
|--|-------------------|-------------------|--------------------|-----------------------|-------------------|
| Revenues | | | | U | 0 |
| Intergovernmental - NSL & Breakfast | \$4,908,013 | \$6,163,703 | \$10,077,132 | \$7,046,102 | \$7,187,024 |
| Charges for Services - Ala Carte, Paid Meals | \$975,979 | \$1,476 | -\$960 | \$70,000 | \$71,400 |
| Interest and Dividends | \$887 | \$2 | \$75 | \$17 | \$17 |
| Other-Supper Program | \$445,655 | \$26,360 | \$275,282 | \$188,386 | \$192,154 |
| Special Income* | | | \$1,080,823 | \$910,413 | \$285,000 |
| Total | \$6,330,534 | \$6,191,541 | \$11,432,352 | \$8,214,918 | \$7,735,595 |
| Operating Expenditures | | | | | |
| Vendor Operations | \$5,545,434 | \$5,420,785 | \$7,286,903 | \$7,090,948 | \$7,303,676 |
| Value of Donated Comodities | \$418,479 | \$458,779 | \$444,631 | \$457,970 | \$457,970 |
| Other | | | | | |
| Net Operating Profit | \$366,621 | \$311,977 | \$3,700,818 | \$666,000 | (\$26,052) |
| Other Program Expenses | | | | | |
| Custodial Salaries | \$0 | \$0 | \$0 | \$600,000 | \$600,000 |
| Gas Non-Heat | \$0 | \$0 | \$107,250 | \$100,000 | \$100,000 |
| Repairs & Maintenance | \$78,164 | \$88,998 | \$88,502 | \$65,000 | \$50,000 |
| Equipment/Other | \$79,824 | \$71,100 | \$237,948 | \$100,000 | \$75,000 |
| Total Surplus/Deficit | \$208,633 | \$151,879 | \$3,267,118 | (\$199,000) | (\$851,052) |
| I otar Sur plus Denen | φ200,033 | \$131,07 <i>)</i> | φ 3,207,110 | (\$177,000) | (#031,032) |
| Fund Balance | \$345,010 | \$496,888 | \$3,764,006 | \$3,565,006 | \$2,713,954 |

*Healthy Food Grant, Fresh Fruit and Vegertables Grant, COVID Supply chain assistance

STAMFORD PUBLIC SCHOOLS School Building Use Fund Superintendent's 2023-24 Budget Request - January 2023

| | 2019-20 | 2020-21 2021-22 | | 2021-22 | 2022-23 P | | 2 | 2023-24 B | |
|---|---------------|-----------------|-----------|---------|-----------|----|-----------|-----------|-----------|
| Fund Bal 7/1 | \$ 22,527 | \$ | 71,552 | \$ | 71,552 | \$ | 287,621 | \$ | 321,483 |
| Revenues Expenses: | \$496,382 | | \$242,897 | | \$748,746 | | \$450,000 | | \$475,000 |
| Custodial O/T, Salary, Security, Other <i>Repair/Maint:</i> | \$447,357 | | \$242,897 | | \$532,677 | | \$391,138 | | \$412,387 |
| Fences Repair Fields Flooring Other ** Repairs &Maintenance Tennis Courts WHS Door Replacement WHS Dugouts | \$0 | | \$0 | | | | \$25,000 | | \$25,000 |
| Subtotal Repair & Maintenance: | \$0 | | \$0 | | \$0 | | \$25,000 | | \$25,000 |
| Total Expenses | \$447,357 | | \$242,897 | | \$532,677 | | \$416,138 | | \$437,387 |
| \$ Change in Fund Balance | \$49,025 | | \$0 | | \$216,069 | | \$33,862 | | \$37,613 |
| Fund Bal 6/30 | \$71,552 | | \$71,552 | | \$287,621 | | \$321,483 | | \$359,096 |

STAMFORD PUBLIC SCHOOLS

Health Insurance Fund

Superintendent's 2023-24 Budget Request - January 2023

| | 2021-22 Actual | 2022-23 Budget | 2023-24 Budget | Comments |
|------------------------------|-------------------|-------------------|-------------------|-----------------------------------|
| Teachers | 1,273 | 1,326 | 1,262 | |
| Administrators | 72 | 73 | 74 | |
| Security | 29 | 28 | 35 | |
| Paraeducators | 277 | 298 | 276 | |
| Subtotal Administered by BOE | 1,651 | 1,725 | 1,647 | Dec 2022 Enrollment 1,647 |
| City Allocation | 215 | 215 | 215 | |
| Total Enrollment | 1,866 | 1,922 | 1,862 | |
| H.S.A. Contributions | \$0 | \$0 | \$0 | |
| Administrative Fees | \$37,845,180 | \$43,539,071 | \$45,943,611 | SPP Medical with 10.5% increase |
| Stop Loss | \$0 | \$0 | \$0 | |
| Dental - Cigna | \$2,321,457 | \$2,063,223 | \$2,088,354 | Per Gallagher |
| Prescription Drugs | 0 | \$0 | \$0 | |
| Life and LTD Insurance | \$258,163 | \$264,590 | \$264,590 | Per Gallagher |
| HMO Premiums | \$0 | \$0 | \$0 | |
| Cross Charge from City | \$4,446,201 | \$4,761,564 | \$5,285,340 | |
| ACA Taxes and Fees | \$0 | \$23,000 | \$23,000 | |
| Other | \$81,454 | \$73,131 | \$73,131 | Includes Gallagher Benefits, 403B |
| Total Gross Cost | \$44,952,455 | \$50,724,579 | \$53,678,026 | |
| Revenue Offsets | | | | |
| Premium Cost Sharing | (\$7,680,507) | (\$8,664,436) | (\$9,126,073) | 19% of Gross Premiums |
| Grant Offset | (\$4,265,495) | (\$5,792,424) | (\$5,768,024) | |
| Claims Reserve | \$0 | (\$1,200,000) | (\$540,000) | |
| Adjustment for FTE Change | | | (\$378,000) | |
| Total Net Cost | \$33,006,453 | \$35,067,719 | \$37,865,929 | |

ise

B, 1095 svc

**= Retiree Claims, Fees and Payments were moved to the 231 OPEB account

STAMFORD PUBLIC SCHOOLS Internal Service Funds Superintendent's 2023-24 Budget Request - January 2023

| Fund | Description | 6/30/2020 End Bal | 6/30/2021 End Bal | 6/30/2022 End Bal | 6/30/2023 Proj Bal | 6/30/2024 Proj Bal |
|------|---|----------------------|----------------------|----------------------|-----------------------|-----------------------|
| 38 | BOE Food Service Program | \$345,010 | \$496,888 | \$3,764,006 | \$3,565,006 | \$2,713,954 |
| 51 | BOE School Building Use Fund | \$71,552 | \$71,552 | \$287,621 | \$321,483 | \$359,096 |
| 50 | BOE Continuing Education | \$276,851 | \$391,345 | \$469,076 | \$483,148 | \$497,643 |
| 52 | BOE Energy Reserve | \$0 | \$0 | \$0 | \$0 | \$0 |
| 93 | BOE Insurance Claims Reserve | \$1,087,989 | \$1,135,321 | \$2,764,470 | \$1,564,470 | \$1,024,470 |
| 93 | Incurred But Not Reported claims (IBNR) | \$0 | \$0 | \$0 | \$0 | \$0 |

Object Code Definitions – 2023-24

CERTIFIED SALARIES (111)

Object Description

This account reflects the salaries of classroom teachers, other teachers, guidance, art, music, physical education, academically and artistically talented, Special Education and Bilingual. This account also includes stipends. Central administration, school administrators, instructional supervisors This account reflects the salaries of district social workers, psychologists, and speech and language pathologists. Additional payments to teachers at the 2023-24 hourly rate (with students) or (curriculum rate) per the teacher's contract. Contractual payments to teachers for covering other classes per the teacher's contract Payment to teachers on maternity leave per contract Payment to mentors for mentoring beginning teachers Includes daily substitutes and long-term substitutes Contractual stipends for retired teachers and administrators Payments to teachers on long term leave as outlined in the SEA contract Various Central Office positions, BCBAs, Teacher Residents

NON-CERTIFIED SALARIES (112)

Object Description

| Includes Accounting, Purchasing, Transportation, Finance, Personnel, and Information Technology |
|---|
| Secretaries in schools and central office. This line includes members of the UAW Union. |
| Paraeducators for Regular Education, Special Education, Bilingual/ESOL and clerical functions |
| Custodial and Trade workers for our school buildings |
| Security workers wages |
| Parent Facilitator wages |
| Part time substitutes used by the Special Education Department |
| Payment of high school athletic coaches and Adult and Continuing Education teachers |
| Overtime for Custodial union members |
| Overtime for Clerical Employees |
| Overtime for Police and Fire Department employees due to high school supervision, Adult and Continuing Education, and |
| athletic contests |
| Overtime for Security Workers |

BOE OBJECT CODES

- 101 Teachers
- 102 Administrators103 Teacher Support
- **104** Teacher Extra Service
- **105** Class Coverage
- **106** Maternity Leave
- **108** Mentor Stipends
- **109** P/T Professional/Subs.
- 110 Retirement/Severance
- 111 L/T Sick Leave
- 112 Administration- Non Certified Discretionary

BOE OBJECT CODES

- 113 Admin. Non-Certified
- 114 Clerical/Technical
- 115 Paraeducators
- 116 Custodial/Mechanical
- 117 Security Workers
- **118** Parent Facilitators
- **119** Para Substitutes
- **120** Temporary Part Time
- 121 Custodial./Mech. Overtime
- 122 Clerical Overtime
- **123** Police & Fire Overtime
- **124** Security Workers Overtime

EMPLOYEE BENEFITS (200)

| | BOE OBJECT CODES | Object Description | | | |
|-----|---------------------------|---|--|--|--|
| 201 | Clothing/Tool Allowance | Per contract, clothing allowance for custodians, car allowance per month, and tool allowance for trade workers. Note that the car allowance should be charged against the 581 object code (In-District travel). | | | |
| 202 | Health/Hospital Insurance | Provides health benefits including medical, dental, vision, hospitalization, and prescription drugs to employees who qualify for coverage. This account includes payment to a specialized consultant and is net of premium cost sharing and grant expenses. | | | |
| 207 | Social Security | Employer contributions for Social Security and Medicare paid on behalf of certified and non-certified staff | | | |
| 208 | Unemployment Comp. | Funding for former employees who are eligible for unemployment compensation | | | |
| 215 | Tuition Reimbursement | Reimbursement for teachers above the bachelor level furthering their education | | | |
| 216 | Childcare Reimbursement | Contractual reimbursement per the SEA contract | | | |
| 230 | Pension | BOE contributions to the Pension system for Paraeducators, Custodians, Security Workers, and some non-union members. | | | |
| 231 | OPEB | Board of Education payments into the "Other Post-Employment Benefit" (OPEB) reserve fund | | | |

260 Worker Compensation

BOE OBJECT CODES 321 In- District PD & Contracted Svcs

326 Contracted Svcs – Buildings/Grounds

330 Other Prof./Tech. Services (Consultants)

Object Description

Worker compensation benefits

In-District professional development workshops and service providers used by HR and other departments Outside professional services used in the areas of Special Education and Pupil Services Legal fees for general legal matters including Special Education Service providers used by the maintenance department to regularly inspect and maintain school buildings. Consultants used by the district

PROPERTY SERVICES (400)

PROFESSIONAL & TECHNICAL SERVICES (300)

BOE OBJECT CODES

411 Electricity – Non-Heat

- 412 Gas Non-Heat
- 413 Water/Sewer

323 Pupil Services324 Legal Services

- 420 Repair, Maint./Cleaning
- 440 Rentals
- **450** Construction Service
- 452 Grounds Maintenance

Object Description

Electricity at all facilities Gas not used for heating purposes such as Food Services Water usage at all facilities Maintenance related charges for HVAC, elevator, and other outside services Musical instrument rental and space for Continuing Education Minor Classroom alteration and computer labs Fertilizer, topsoil, and supplies to keep fields in usable condition

OTHER PURCHASED SERVICES (500)

BOE OBJECT CODES

Object Description

| DOE ODJECT CODES | |
|----------------------------------|---|
| Pupil Transportation | Transportation for students in our public and non-public schools from Home-to-School |
| Pupil Transportation/Field Trips | Transportation for school related field trips |
| Risk Management Allocation | Property, Casualty, General Liability, and School Leaders Errors and Omissions |
| Telephone | Telephone expenditures including Centrex, cellular, fax, data lines including maintenance service |
| Postage | Postage for school and Central Office mailings |
| Advertising | Recruitment of personnel, bid advertisement, and Magnet School Lottery |
| Recruitment/Retention | Used by the Human Resources Department to recruit "the best and brightest" teachers to the district |
| Printing | District copier service, Legal bids, notices, and district stationary |
| Tuition | Tuition payments to public and private facilities providing instructional services to Special Education students whose needs cannot be met within the local school system |
| PD- Out of District Conferences | Monies required for staff attendance at conferences out-of-district |
| In-District Travel | Provides reimbursement for travel for BOE employees. Per-mile reimbursement is calculated at the updated IRS rate. |
| Other Purch. Services | Includes services used by the Information Technology Department such as internet and automatic time clock |
| | Pupil Transportation Pupil Transportation/Field Trips Risk Management Allocation Telephone Postage Advertising Recruitment/Retention Printing Tuition PD- Out of District Conferences In-District Travel Other Purch. Services |

SUPPLIES (600)

BOE OBJECT CODES

Object Description

| 611 | Instructional Supplies | Instructional Supplies for Pre-K through Grade 12 and Special Education used in the classroom including copy paper. |
|------------|---------------------------|---|
| 613 | Maintenance Supplies | Maintenance related supplies used by the district trade workers and custodians |
| 621 | Gas Heat | Gas heat at all facilities |
| 624 | Oil Heat | Oil heat in facilities with oil capability |
| 626 | Gasoline | Includes cost of gasoline for maintenance vehicles and district service vehicles |
| 629 | Bus Fuel | Fuel for buses for the Stamford Public Schools |
| 641 | Texts/Workbooks | Replacement of classroom text and curriculum pilots |
| 642 | Library Books/Periodicals | Purchase of Kindergarten through Grade 12 library books and periodicals |
| 643 | Software | Purchase and annual maintenance fees of district software |
| 690 | Office Supplies | Supplies for building and central administration |
| 691 | Other Supplies | Miscellaneous supplies used by the district |
| | | |

EQUIPMENT (700)

Object Description

Object Description

BOE OBJECT CODES730 Instructional Equipment

739 Non-Instructional Equipment

For Kindergarten through Grade 12 and Special Education instructional equipment with a value of \$1,000 or more and a useful life greater than one year including classroom furniture, information technology, and maintenance related equipment. Equipment that is not used in the instructional process such as administrative furniture

OTHER OBJECTS (800)

BOE OBJECT CODES

890 Dues and Fees

Expenditures for professional organizations or associations for individuals, schools, or district-wide programs